



Council Conference Meeting

December 23, 2024

5:30 PM

Fridley City Hall, 7071 University Avenue N.E.

Agenda

Agenda

- [1.](#) Recodification Update
- [2.](#) Staff will update the Council on Commons Park budget and PSIP budget generally.
- [3.](#) Finance Update – November 2024 Year-to-Date

Accessibility Notice:

- If you need free interpretation or translation assistance, please contact City staff.
- Si necesita ayuda de interpretación o traducción gratis, comuníquese con el personal de la ciudad.
- Yog tias koj xav tau kev pab txhais lus los sis txhais ntaub ntawv dawb, ces thov tiv tauj rau Lub Nroog cov neeg ua hauj lwm.
- Haddii aad u baahan tahay tarjumaad bilaash ah ama kaalmo tarjumaad, fadlan la xiriir shaqaalaha Magaalada.

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AGENDA REPORT

Meeting Date: December 23, 2024

Meeting Type: City Council Conference Meeting

Submitted By: Melissa Moore, City Clerk/Communications Manager

Title

Recodification Update

Background

Pursuant to Minnesota Statute § 415.02 and Fridley City Charter (Charter) § 1.02, the City Council (Council) may codify and publish ordinances that carry the force and effect of law for the City of Fridley (City), which may be arranged into a system generally referred to as the Fridley City Code (Code). Recodification of the Code was authorized by the Council by Resolution No. 2021-67.

Project update

To date the City has completed work on the first five titles of the Code, reviewing 72 chapters and removing 102 pages of outdated and obsolete Code. Currently staff are working on two titles of the Code: Title No. 6, Zoning and Title No. 7, Licensing.

Title	Timeline
Title No. 1 – General Provisions	Complete
Title No. 2 – Administration	Complete
Title No. 3 – Health, Safety and Welfare	Complete
Title No. 4 – Public Nuisance	Complete
Title No. 5 – Lands and Buildings	Complete
Title No. 6 – Zoning and Subdivision	In progress
Title No. 7 – Licensing	In progress
Title No. 8 – Franchises, Utilities and Right-Of-Way	2025
Title No. 9 – Public Ways and Places	2025

Title No. 7, Licensing

Staff from City Clerk, Public Safety, Community Development and Building Inspections are reviewing the chapters that will make up the Licensing title. Staff have determined license requirements and processes ensuring compliance with State and County laws.

This evening's update will include proposed changes to the following chapters:

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Chapter	What it does	Explanation of proposed changes
Christmas Trees	Establishes rules of operation for pop up Christmas tree lots.	The ordinance adds a purpose statement and clarifies operational requirements of cut tree lots. No substantive changes are proposed.
Junkyards	Establishes rules of operation for businesses that salvage and store vehicles.	The ordinance changes the name of the license to align with updated terminology and organizes the licensing requirements. No substantive changes are proposed.
Motor Vehicle Body Repair	Establishes rules of operation for business that repair vehicles.	The ordinance updates definitions and consolidates license terms into one section. No substantive changes are proposed.
Mobile Food Unit	Establishes rules of operation for Mobile Food Units (food trucks and ice cream trucks).	The ordinance makes minor updates to the chapter's language. No substantive changes are proposed.
Used Motor Vehicles	Establishes rules of businesses that buy and sell used vehicles.	The ordinance makes updates to the chapter's organization and writing style. No substantive changes are proposed.

Staff anticipate a further update on the title for the Council to review in January.

Attachments and Other Resources

- Christmas Trees
- Junkyards
- Motor Vehicle Body Repair
- Mobile Food Units
- Used Motor Vehicles

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

Fridley City Code
~~Chapter 21. Christmas Trees~~Chapter XX Cut Tree Lots

XX.01 Purpose

This Chapter protects the health, safety and welfare of citizens by requiring establishments engaged in retailing combustible cut trees to obtain a City license.

~~21.01.~~XX.02 License Required

No person, firm or corporation shall within the City of Fridley trade, barter or sell any cut evergreen, fir, spruce or other tree of like kind for what is generally known and described as a Christmas tree, without first having obtained a license so to do.

~~21.02.~~XX.03 Application

Every applicant for such license ~~shall~~must file an application with the City ~~Clerk~~, stating their name, address, ~~and~~ the address of the place of intended sale of such trees, ~~and~~ the name of the owner of said property, together with the name of the person ~~from whom and the place from which the applicant intends to cut or secure the trees intended to be sold who will be supplying the trees.~~

~~21.03.~~XX.04 FeeFees and deposit for cleaning

~~The annual license fee and expiration date shall be as provided in Chapter 11 of this Code.~~

1. Fees for this license are set in the Fees Chapter of the Code.

2. In addition to the license fee, the applicant must pay a deposit for cleaning to insure that the place of sale will be cleaned and cleared by January 5 of the year following. It shall be the duty of the Fire Marshal to determine whether or not the place of sale is properly cleaned and cleared. If the place of sale is properly cleaned and cleared by the above date, the money deposited will be returned to the applicant. If the place of sale is not properly cleaned and cleared, as determined by inspection, the deposit will be forfeited to the City as a penalty and used to defray the expenses of the City in cleaning and clearing of said area.

~~21.04.~~XX.05 Restrictions of sale

~~1. — No Christmas tree lot shall be located in any non-institutional district property zoned for residential occupancies. No Christmas tree lot shall be located less than twenty (20) feet from any adjoining building or structure.~~

1. No cut tree sales may occur in residential districts, unless it is a legal institutional use authorized by the zoning chapters of the Code. Unless sales are taking place inside a building or structure, the sale lot must be located less than 20 feet from any adjoining building or structure.

2. ~~Each lot shall~~ must be laid out in such a manner as to provide aisles between the rows of trees that are not less than ~~ten (10)~~ feet wide and may not obstruct any forms of egress.

3. ~~Trees not treated with fire retardant materials shall not be stored inside of or offered for sale inside of any heated building. No trees shall be stored inside or offered for sale in any building which is used in whole or in part for residential purposes.~~

21.05. ~~Deposit for cleaning~~

~~In addition to the license fee at the time of filing, the applicant shall deposit the sum of One Hundred and no hundredths Dollars (\$100.00) with the City Clerk to insure that the place of sale will be cleaned and cleared of Christmas trees, wreaths and trimmings by January 5th of the year following the year in which the license is issued. It shall be the duty of the City Fire Prevention Officer to determine whether or not the place of sale is properly cleaned and cleared. If the place of sale is properly cleaned and cleared by the above date, the money deposited shall be returned to the applicant. If the place of sale is not properly cleaned and cleared, the deposit shall be forfeited to the City as a penalty and used to defray the expenses of the City in cleaning and clearing said area.~~

21.06. ~~PENALTIES~~

~~Any violation of this Chapter is a misdemeanor and is subject to all penalties provided for such violations under the provisions of Chapter 901 of this Code.~~

Fridley City Code
Chapter ~~24.XX~~ Junk Yards/Vehicle Salvage Facilities

XX.01 Purpose

Vehicle salvage yards process materials and debris contaminated by petroleum and chemical products, generate waste tires, batteries and other materials requiring special disposal methods, and store accumulations of materials and debris with the potential of contamination of soil, groundwater and surface waters. It is in the best interests of the public's health, safety and welfare to regulate their operations for the protection of the environment, to preserve the public's health, and guard against the danger of fire in the City of Fridley (City).

XX.02 Definitions

Junk: includes, but not be limited to old or scrap copper, brass, rope, rags, batteries, paper, synthetic or organic, trash, tires, rubber debris, solid or liquid waste, junk vehicles, dismantled vehicles, parts from vehicles, machinery, machinery parts, iron, steel and other old or scrap ferrous or nonferrous material.

Junk Vehicle: A vehicle that meets all of the following criteria:

1. Is extensively damaged with the damage including such things as broken or missing wheels, motor, drive train, transmission or appears to be otherwise inoperable; and
2. Does not have a valid and current registration plate.

Vehicle Salvage Facility: property that stores or keeps two or more junk vehicles or ten or more pieces of junk.

~~24.01.~~ XX.03 License Required

1. No person ~~shall~~ may own, operate, or maintain any ~~junk yard~~ Vehicle Salvage Facility in the City of ~~Fridley~~ without obtaining a license ~~therefore~~ pursuant to the provisions of this ~~code~~ Chapter.

~~24.02.~~ Application —

~~Application shall be made with the City Clerk on forms furnished by the City. The applicant shall provide such information as the City Clerk shall require. Applicants who also engage in the business of motor vehicle body repair, as defined in Chapter 18, Section 18.02.02, may file a joint application where the requirements of the applicants in Chapter 18 and Chapter 24 are submitted and reviewed together. (Ref. 1.000)~~

2. Approval of such a license is contingent upon inspection by the Public Safety Director, the Fire Marshall and the Community Development Director or a designee to ensure all City, State, County, Fire and environmental regulations. After the application has been approved by applicable departments the license must be forwarded to the Fridley City Council for approval.

3. Conditions. If there are any conditions on the license, those conditions will be included on and incorporated into the license in writing.

~~24.03. Fees —~~

~~The annual license fee and expiration date shall be provided in Chapter 11 of this Code. The fee schedule for licensees who file a joint application as a Motor Vehicle Body Repair Business are listed as "Joint Applications" under Chapter 18. (Ref. 1000)~~

~~24.04. Approval~~

~~Upon receipt of a fully completed application the city clerk shall forward the application to the public safety director, fire marshal and city planner for approval to ensure applicant has met all regulations and requirements of any state, county and City zoning or special use conditions. After the application has received staff approval, the information shall be forwarded to the city council for its approval. After the city council has approved the license, the city clerk shall issue the license to the applicant. If there are any conditions on the license, those conditions shall be included on and incorporated into the license in writing. (Ref 1324)~~

~~24.05. PENALTIES —~~

~~Any violation of this Chapter is a misdemeanor and is subject to all penalties provided for such violations under the provisions of Chapter 901 of this Code.~~

Fridley City Code
Chapter ~~18.XX~~ Motor Vehicle ~~Body~~ Repair Businesses

~~18.01. XX.01~~ Purpose ~~and intent~~

It is the purpose of this ordinance to regulate Motor Vehicle ~~Body~~ Repair Businesses, including body repair to promote the health, safety, and general welfare of the citizens of the City and to establish reasonable and uniform regulations for operation.

~~18.02. Definitions~~

~~As used in this Chapter, the following terms shall mean:~~

~~1. Motor Vehicle.~~

~~"Motor vehicle" means every device in, upon, or by which any person or property is or may be transported or drawn upon a public roadway and which device is self-propelled. Motor vehicle does not include a vehicle moved solely by human power or a vehicle used primarily in connection with the care or cultivation of lawn and gardens, or which is used primarily for recreational purposes off of public roadways; by way of example, this exclusion includes lawn and garden tractors, riding lawn mowers, snowmobiles, and all terrain vehicles. Motor vehicle does include, by way of example and not limitation, new or used automobiles, trucks, motorcycles, motor scooters, and motorized bicycles. In addition to the above, motor vehicle includes any new or used automobiles, truck, motorcycle, motor scooter, or motorized bicycle used in connection with racing or other public contest.~~

~~2. Motor Vehicle Body Repair Business.~~

~~A. Motor Vehicle Body Repair Business shall include any facility, place, service, or business, including mobile businesses, where the exterior body components or vehicle frame components of a motor vehicle are repaired, replaced, straightened, aligned, sanded, primed, or painted for money, fee, or other consideration.~~

~~B. A mobile Motor Vehicle Body Repair Business shall include any business which utilizes a vehicle which goes from place to place for the purpose of making motor vehicle body repairs.~~

~~C. A Motor Vehicle Body Repair Business shall exclude those businesses which do not engage in the activities described in 18.02.2.A. or B. but which engage in the following activities:~~

~~(1) Facilities, places, or businesses where mechanical work only is performed on motor vehicle engines, engine components and accessories, air conditioning, repair or replacement of window glass, brakes, transmissions, vehicle suspensions, exhaust systems, tire repair and replacement, electrical systems including lights, or repair or replacement of other moving parts of motor vehicles.~~

~~(2) Motor vehicle refueling activities or facilities which change, add to, or replace motor vehicle fluids.~~

~~(3) Businesses which tow motor vehicles.~~

~~3. Exterior Body Components.~~

~~Exterior body components are the metal, fiberglass, plastic, or other material comprising the exterior of a motor vehicle including, without limitation but by way of example, fenders, hood, quarter panel, roof, trunk lid, bumpers, grills, and doors. This excludes window glass and lights.~~

~~4. Person.~~

~~A natural person, firm, partnership, association, corporation, company, or organization of any kind.~~

~~5. Public Safety Director.~~

~~The Public Safety Director of the City of Fridley or the Director's designee.~~

~~6. City.~~

~~The City of Fridley, Minnesota, a municipal corporation.~~

~~7. Licensee.~~

~~The person to whom a license is issued under this Chapter including those persons who have completed or are required to complete applications as an individual applicant, whether or not said individual applicant information has been properly completed.~~

XX.02 Definitions

Exterior body components: the metal, fiberglass, plastic, or other material comprising the exterior of a motor vehicle including, without limitation but by way of example, fenders, hood, quarter panel, roof, trunk lid, bumpers, grills, and doors. This excludes window glass and lights.

Licensee: the person to whom a license is issued under this Chapter including those persons who have completed or are required to complete applications as an individual applicant, whether or not said individual applicant information has been properly completed.

Vehicle: every device in, upon, or by which any person or property is or may be transported or drawn upon a public roadway and which device is self-propelled. Vehicle does not include a vehicle moved solely by human power or a vehicle used primarily in connection with the care or cultivation of lawn and gardens, or which is used primarily for recreational purposes off of public roadways; by way of example, this exclusion includes lawn and garden tractors, riding lawn mowers, snowmobiles, and all-terrain vehicles. Vehicle does include, by way of example and not limitation, new or used automobiles, trucks, motorcycles, motor scooters, and motorized bicycles.

Vehicle Repair Business: includes any facility, place, service, or business where minor or major repair of motor vehicles is conducted. Repair includes but it not limited to services that include mechanical work performed on vehicle engines, engine components and accessories, air conditioning, brakes, transmission, vehicle suspensions, exhaust systems including lights, or repair or replacement of moving parts of motor vehicles. Businesses excluded from this definition, include quick service lubrication facilities that service the vehicle while the owner is on-site, fuel stations, and businesses that tow motor vehicles.

Vehicle Body Repair Business: includes any facility, place, service, or business, where the exterior body components or vehicle frame components of a motor vehicle are repaired, replaced, straightened, aligned, sanded, primed, or painted.

~~18.03. MOTOR VEHICLE BODY REPAIR BUSINESS DISTRICTS~~

~~Motor Vehicle Body Repair Businesses require a Special Use Permit in C-1, C-2, C-3, and M1 Zoning districts and are a permitted use in M2 Districts~~

~~18.04. License required~~

~~No person shall exercise, carry on or be engaged in the trade or business of a Motor Vehicle Body Repair Business without first obtaining a license from the City as provided in this Chapter.~~

~~18.05. Initial license application~~

~~1. General.~~

~~Applications for Motor Vehicle Body Repair Businesses to be issued under this Chapter shall contain information as required on forms prescribed by the City.~~

~~2. Nature of Application.~~

~~The application shall state whether the applicant is a natural person, corporation, partnership, association, or other form of organization.~~

~~3. Individual Applicant.~~

~~If applicant is an individual applicant and a natural person, corporation, partnership, association, or other form of organization, the following information shall be furnished:~~

~~A. True name, place and date of birth and street residence address, and length of time at that address, of applicant.~~

~~B. Whether applicant has ever used or been known by a name other than the applicant's true name and, if so, what was such name or names, and information concerning dates and places where used.~~

~~C. The name of the business if it is to be conducted under a designation, name or style other than the full individual name of the applicant.~~

~~D. Kind, name and location of every business or occupation in which applicant has been engaged during the previous five (5) years.~~

~~E. Name and location of every Motor Vehicle Body Repair Business in which applicant had an ownership interest or for which applicant has performed services during the preceding five years. As to each such business, state the names and addresses of applicant's employers, corporate entities involved, and partners, if any.~~

~~F. Whether applicant has ever been convicted of a felony in the past ten years or a gross misdemeanor in the past five years, excluding traffic violations, and if so, the date and place of conviction and the nature of the offense. Whether applicant has been convicted of a misdemeanor involving a Motor Vehicle Body Repair Business including its licensing, or operation, or any other misdemeanor concerning theft, possession of stolen property, or consumer fraud in the past five years, and if so, the date and place of conviction and the nature of the offense.~~

~~G. Whether applicant has ever had a business license revoked or denied by the City or any other governmental entity in connection with the operation of a motor vehicle body repair facility.~~

~~H. The Environmental Protection Agency Identification Number for all activities to be conducted.~~

~~I. Anoka County Hazardous Waste Generator's License Number for activities to be conducted.~~

~~J. Information regarding insurance coverage as required herein.~~

~~K. The street address and exact legal description of the location from which the business to be licensed is to be conducted shall be provided; for a proposed new business which will not utilize an existing building at the location on which the operation is proposed, a plot plan shall accompany the license application showing dimensions, location of buildings, street access, and parking facilities. If a mobile business is to be licensed, the applicant shall state the location where the calls are to be received, the location where the mobile vehicle's use in the business are to be parked when not in use, and shall identify by make, model, and year the vehicles to be used in the business.~~

~~4. Partnership.~~

~~In addition to the information required of an individual applicant, if applicant is a partnership, the names and addresses of all partners who own more than five percent (5%) of the partnership, singly and all partners who, singly or together with their spouse, parent, brother, sister, or child or any of them, own or control an interest in the partnership in excess of twenty-five percent (25%), shall in addition provide all information required of an individual applicant. A managing partner~~

~~or partners shall be designated who shall, regardless of the share of their partnership interest, provide all information required of an individual applicant.~~

~~5. Corporation.~~

~~If applicant is a corporation or other association, the following information shall be required in addition to the information required of an individual applicant:~~

~~A. Name and, if incorporated, the state of incorporation.~~

~~B. A true copy of the certificate of incorporation, articles of incorporation or association agreement and by-laws and, if a foreign corporation, a certificate of authority as described in Minnesota Statutes.~~

~~C. The name of the operating officer or other agent in charge of the business to be licensed, and as to such person, the information required by an individual applicant. As used in this Chapter, the term "operating officer" shall mean the person responsible for the day-to-day operating decisions of the licensed business.~~

~~D. A list of all persons who, singly or together with their spouse, or a parent, brother, sister, or child or any of them, own or control an interest in said corporation or association in excess of twenty-five percent (25%); or any shareholder who singly holds an interest of five percent (5%) or more in the business to be licensed and who is active in the operation of the business; and the officers of the corporation or association who have management responsibility or input or control over the management and operation of the business, together with their addresses and all information as is required of an individual applicant.~~

~~E. The information required in 5.D above shall not be required of a corporation who's stock is publicly traded on a stock exchange or in the over the counter market.~~

~~6. Corporation as Partner, Shareholder, or Other Owner.~~

~~If a corporation has an ownership interest of twenty-five percent (25%) or greater as a shareholder in another corporation, as a partner in a partnership, or in an association or other business entity, all information required herein for a corporation or partnership as an applicant shall be provided as to the corporation owning the twenty-five percent (25%) or greater ownership interests.~~

~~7. Location of Business.~~

~~The street address and exact legal description of the location from which the business to be licensed is to be conducted shall be provided; for a proposed new business which will not utilize an existing building at the location on which the operation is proposed, a plot plan shall accompany the license application showing dimensions, location of buildings, street access, and parking facilities. If a mobile business is to be licensed, the applicant shall state the location where the calls are to be received, the location where the mobile vehicle's use in the business are to be parked when not in use, and shall identify by make, model, and year the vehicles to be used in the business.~~

8. ~~Other Information Required.~~

~~Such other information as the City Council shall require.~~

XX.03 License Required

1. No person may own, operate, or maintain any Vehicle Repair BusinessSalvage Facility in the City without obtaining a license pursuant to the provisions of this Chapter.

2. Applications must be made with the City Clerk in the format prescribed by the City.

3. Approval of such a license is contingent upon inspection by the Public Safety Director or a designee, the Fire Marshall and the Community Development Director or a designee to ensure compliance with State and local regulations.

4. Location of business. Prior to issuance of a vehicle repair business license the location must be zoned for such use. The licensee must submit a site plan showing the amount of off-street parking spaces that are needed for parking customers vehicles. The number of vehicles parked outside of the building overnight for the business use is limited to the parking area specified in the site plan. The purpose of administering the parking of vehicles it to prevent congestion, unsightliness or nuisance to the neighboring property and to the general public.

5. Conditions. If there are any conditions on the license, those conditions will be included on and incorporated into the license in writing.

6. Licenses are not transferable.

7. The City Clerk will issue the license after the recommendations by City staff, provided that the application contains all of the information required by this Chapter and any stipulations made through the zoning process are met.

8. In the event of the sale of the business or the licensee's death, the business shall be allowed to continue to operate for up to 30 days. The successor's application must be submitted within 30 days from the date of the sale of the business or the licensee's death. In the event an application is not received within 30 days, the business license will expire.

9. The license if granted, must state on its face the name of the person or persons to whom it is granted, the expiration date, and the address of the Vehicle Repair Business or its designation as a Mobile Vehicle Repair Business. The license must be posted in a conspicuous place at or near the entrance to the Vehicle Repair Business so that it may be easily read at any time or copies may be available for inspection on each vehicle used in connection with a Mobile Vehicle Body Repair Business.

10. Each license will be issued to the applicant only and is not transferable. Each license will be issued only for the premises described in the application and is not transferable to a

different location. No change in ownership, control or location of a license will be permitted except by amendment to the license which amendment must be approved by the Council.

11. Every license applicant must provide and maintain in full force and effect public liability insurance in the amount of \$1 million. A copy of the certificate of insurance or binder showing such coverage must be attached to the initial renewal or amended application license.

12. Maintenance of records required. Every Vehicle Body Repair Business must maintain, on the premises, original records which include all work orders and invoices for all customers for whom motor vehicle body repairs have been performed. In addition, every Vehicle Body Repair Business must maintain a record of all parts that are purchased including the source, price, and method of payment, which must include all cancelled checks issued in payment for parts. Purchase invoices must be maintained for all parts purchased by the licensee. These records must be immediately available for inspection and copying by enforcement officials and must be retained on premise for at least two years.

13. Motor vehicle identification numbers. The applicant may not allow any motor vehicle parts to be installed in which the manufacturer's identification numbers have been removed or altered. Manufacturer's identification includes vehicle identification number (VIN), federal motor vehicle safety certification label and component labels. Manufacturer's identification numbers also include all references in the federal motor vehicle theft law enforcement act of 1984 and the federal motor vehicle theft prevention standard codified as part of the Code of Federal Regulations.

14. Severely damaged vehicles. Immediately upon arrival at the motor vehicle repair business, the damaged vehicle must be inspected to insure that there are no fluids leaking from the vehicle.

15. Inspection. An applicant or licensee shall permit representatives of the City to inspect the premises of a Motor Vehicle Body Repair Business, including all vehicles used in said business, for the purpose of insuring compliance with the law at any time vehicle repair is occurring or open for business. If admission is refused, or if an inspection is requested and denied at a time when the licensee is not open for business, the City and its Departments may apply to the Court for a warrant to gain admission.

16. Refusal, suspension or revocation. It is unlawful for any applicant or licensee to intentionally make a false statement or omission upon any application form. Any intentional false statement in such application or any intentional omission to state any information called for on such application form, will upon discovery of such falsehood, be grounds for denial of a license, or if such license is already issued, will be grounds for revocation. Issuance of a license will not protect the applicant from prosecution of violation for this section. Any applicant who gives or furnishes an intentional false statement or intentional omission is also subject to the penalties provisions of the Code.

17. The City Council may suspend or revoke a license issued under this Chapter if the licensee fails to comply with all laws and regulations applicable to the operation of business including all zoning laws and environmental laws and regulations, or in the event of a criminal conviction

involving the Vehicle Body Repair Business, by the licensee, the operating officer of the licensee, or any owner of the licensee.

18. The City Council may suspend or revoke a license issued under this Chapter upon a finding of a violation of any of the provisions of this Chapter or any other City Code Chapter, any State Statute regulating Vehicle Body Repair Businesses. Any criminal conviction by a court of law involving the licensed businesses for theft, receiving stolen property, or any other crime or violation involving stolen property will result in the immediate suspension pending a hearing on revocation of any license issued hereunder.

19. The Council may revoke a license if the Special Use Permit for the business premises to allow the Vehicle Body Repair Business has been revoked or has lapsed.

20. The Council may revoke or suspend the license if the licensee, any operating officer of the licensee, or any person required to submit information as if an individual applicant, is convicted of knowingly possessing or using stolen vehicles or vehicle parts.

21. The Council may revoke or suspend the license of a licensee who has not complied with the requirements of this chapter.

22. Except in the case of a suspension following a criminal conviction pending a hearing on revocation, a revocation or suspension of a license by the Council must be preceded by a public hearing. The hearing notice must be given at least 10 days prior to the hearing, including notice of the time and place of the hearing, must state the nature of the charges against the licensee, and must be mailed to the licensee by certified mail at the business address stated in the license.

XX.04 Fees

The fees for this Chapter are set in the Fees Chapter of the Code.

18.06. Renewal applications

1. License Period, Expiration.

~~Each initial license and each renewal license shall be issued for a period of one year. The fee for a renewal license shall be provided by Chapter 11 of the City Code. Where changes occur in connection with a renewal of a license, or in connection with a proposed transfer or other amendment of a license, as to those changes, the provisions of this Chapter as to information required in an initial application shall be provided as to all changes.~~

18.07. Execution of application

~~If the application is by an individual person, it shall be signed and sworn to by such person; if by a corporation, by the operating officer thereof; if by a partnership, by one of the general partners; if by an association, by the operating officer or managing officer thereof. If the applicant is a partnership or association, the application and license shall be made and issued in the name of~~

~~the partnership or association. Any intentional false statement in the application shall result in the denial of the application. Any negligent false statement or any inadvertent omission shall result in denial of the license until the error or deficiency is corrected.~~

~~18.08. Granting licenses~~

~~1. — At the time of making an initial or renewal application, the applicant shall, in writing, authorize the Police Department of the City to investigate all facts set out in the application and do a personal background and criminal record check on the applicant, including all persons required to provide information as if they were individual applicants. The applicant and all persons disclosing as of individual applicant shall further authorize the Police Department to release information received from such investigation to the City Council to the extent that it reveals a felony conviction in the past ten (10) years, other criminal activity in the past five (5) years, or other activity in the past five (5) years would and could affect the fitness of the applicant to be licensed to conduct a Motor Vehicle Body Repair Business.~~

~~2. — Each license shall be issued to the applicant only and shall not be transferable.~~

~~3. — Each license shall be issued only for the premises described in the application or mobile business described, and shall not be transferable except with the consent of the City Council.~~

~~4. — No change in the controlling ownership or location of a license shall be permitted except by amendment to the license approved by the City Council.~~

~~18.09. License fees established~~

~~1. — Annual Fees, Renewal Fees, and Amendment Fees. The annual license fee, the renewal fee, and all amendment fees for licenses required by this article shall be in the amounts as specified in Chapter 11, General Provisions and Fees, of the Fridley City Code.~~

~~2. — Investigation Fees.~~

~~At the time of each original application for a license, or upon an application for a transfer, renewal, or amendment to a license, if the application reveals a prior business license denied or revocation, or a criminal conviction for which disclosure is required, the applicant shall pay, in full, an investigation fee, whether or not a license is granted. The investigation fee shall be as specified in Chapter 11, Provisions and Fees, of the Fridley City Code. In addition, if the City of Fridley conducts an investigation which reveals a false statement or non-disclosure in the application, the applicant shall pay to the City of Fridley the investigation fee whether or not a license is granted; provided, however, that if the investigation reveals an intentional false statement or deliberate non-disclosure in an application, the applicant shall pay an amount equal to twice the investigation fee to the City.~~

~~18.10. Payment of fees~~

~~1. — Initial Fees.~~

~~The annual license and investigation fees, where applicable, for a new license shall be paid in full before the application for the license is accepted. Upon rejection of any application for a license or upon withdrawal of an application before approval of the issuance by the Council, no refund shall occur. If any investigation outside the State of Minnesota is required, if the applicant is required to pay an investigation fee, the applicant shall be charged the cost in excess of the initial investigation fee for such out of State investigation, prior to the issuance of a license, whether or not the license is granted.~~

~~2. ——— Renewal Fees:~~

~~The annual license fee for renewal, the transfer fee, and the amendment fee for a license shall be paid in full at the time the renewal, transfer, or amendment application is filed with the City.~~

~~18.11. Investigation and recommendations of Public Safety Director~~

~~1. ——— The Public Safety Director shall recommend approval of the issuance of a license by the City to an applicant within twenty-one (21) days after receipt of an application by the City, unless the Director finds one or more of the following to be true:~~

~~A. ——— An applicant is under 18 years of age:~~

~~B. ——— An applicant, or any person providing information as if an individual applicant, has failed to provide information reasonably necessary for issuance of the license or has falsely answered a question or request for information on the application form.~~

~~C. ——— An applicant, or a person providing information as if an individual applicant, has been convicted of any crime related to the occupation to be licensed, and has not shown competent evidence of sufficient rehabilitation and present fitness to perform the duties of a Motor Vehicle Body Repair Business.~~

~~D. ——— An applicant, or a person providing information as if an individual applicant, has been denied a license to operate a Motor Vehicle Body Repair Business within the preceding twenty-four (24) months by the City or any other governmental entity, or whose license to operate a Motor Vehicle Body Repair Business has been revoked within the preceding twenty-four (24) months by the City or other governmental agency, and in the case of either a denial or revocation, has not shown competent evidence of sufficient rehabilitation and present fitness to perform duties of a Motor Vehicle Body Repair Business.~~

~~E. ——— The location to be used for the Motor Vehicle Body Repair Business is not properly zoned, does not meet all Fire Code laws and regulations, or otherwise is not a proper location for the operation of a Motor Vehicle Body Repair business. If a mobile license is sought, the applicant has not met the requirements of this ordinance or has not demonstrated the ability to comply with all laws and regulations including environmental laws in connection with the operation of the business. Upon the correction of said deficiencies in the location, an application otherwise in accordance with this Chapter shall be processed.~~

~~F. The fees required by this chapter have not been paid.~~

~~G. The applicant is not the real party in interest or beneficial owner of the business operated, or to be operated, under the license, or the interests of all persons whose disclosure is required have not been revealed.~~

~~H. Other grounds exist on which license should be denied.~~

~~18.12. Issuance of license conditions~~

~~1. The city clerk shall act to issue the license after the recommendations by the public safety director, fire marshal and community development director, or their subordinates, provided that the application contains all of the information required by this Chapter and any stipulations made through the zoning process are met. In the event of the sale of the business or the licensee's death, the business shall be allowed to continue to operate until the city clerk acts on a new license application from the successor. The successor's application shall be submitted within thirty (30) days from the date of the sale of the business or the licensee's death. In the event an application is not received within thirty (30) days, the business license shall expire. (Ref 1324)~~

~~2. The license if granted, shall state on its face the name of the person or persons to whom it is granted, the expiration date, and the address of the Motor Vehicle Body Repair Business or its designation as a Mobile Motor Vehicle Body Repair Business. The license shall be posted in a conspicuous place at or near the entrance to the Motor Vehicle Body Repair Business so that it may be easily read at any time or copies shall be available for inspection on each vehicle used in connection with a Mobile Motor Vehicle Body Repair Business,~~

~~3. Licenses issued to an applicant shall be valid as long as there is no change in the operating officer or controlling ownership of the applicant, provided an application is made to the City for an amendment to the application within thirty (30) days after said change occurs, and said change is ultimately approved by the City Council. Failure to timely report any such change in the operating officers, or controlling ownership interest in the applicant shall be grounds for revocation of the license. The City Council shall review and approve said license amendment if the application with the proposed amendments meets the qualifications of an original license application.~~

~~18.13. Inspection~~

~~1. An applicant or licensee shall permit representatives of the City to inspect the premises of a Motor Vehicle Body Repair Business, including all vehicles used in said business, for the purpose of insuring compliance with the law at any time vehicle repair is occurring or open for business. If admission is refused, or if an inspection is requested and denied at a time when the licensee is not open for business, the City and its Departments may apply to the Court for a warrant to gain admission.~~

~~18.14. Refusal, suspension or revocation~~

~~1. It is unlawful for any applicant or licensee to intentionally make a false statement or omission upon any application form. Any intentional false statement in such application or any intentional omission to state any information called for on such application form, shall upon discovery of such falsehood, be grounds for denial of a license, or if such license is already issued, shall be grounds for revocation. Issuance of a license shall not protect the applicant from prosecution of violation for this section. Any applicant who gives or furnishes an intentional false statement or intentional omission is also subject to the penalties provision of this chapter.~~

~~2. The City Council may suspend or revoke a license issued under this Chapter if the licensee fails to comply with all laws and regulations applicable to the operation of business including all zoning laws and environmental laws and regulations, or in the event of a criminal conviction involving the Motor Vehicle Body Repair Business, by the licensee, the operating officer of the licensee, or any owner of the licensee.~~

~~3. The City Council may suspend or revoke a license issued under this Chapter upon a finding of a violation of any of the provisions of this Chapter or any State Statute regulating Motor Vehicle Body Repair Businesses. Any criminal conviction by a court of law involving the licensed businesses for theft, receiving stolen property, or any other crime or violation involving stolen property shall result in the immediate suspension pending a hearing on revocation of any license issued hereunder.~~

~~4. The City Council may revoke a license if the Special Use Permit has been revoked.~~

~~5. The City Council may revoke or suspend the license if the licensee, any operating officer of the licensee, or any person required to submit information as if an individual applicant, is convicted of knowingly possessing or using stolen motor vehicles or motor vehicle parts.~~

~~6. The City Council may revoke or suspend the license of a licensee who has not complied with the requirements of this chapter.~~

~~7. Except in the case of a suspension following a criminal conviction pending a hearing on revocation, a revocation or suspension of a license by the City Council shall be preceded by a public hearing. The hearing notice shall be given at least ten (10) days prior to the hearing, including notice of the time and place of the hearing, shall state the nature of the charges against the licensee, and shall be mailed to the licensee by certified mail at the business address stated in the license.~~

~~18.15. Insurance required~~

~~Every license applicant shall provide and maintain in full force and effect public liability insurance to indemnify any person against loss or injury in the sum of one hundred thousand dollars (\$100,000.00) for injury or death to one person and three hundred thousand dollars (\$300,000.00) for each accident or occurrence, and ten thousand dollars (\$10,000.00) property damage, for injuries occurring at the location to be licensed or in connection with the operation of the business to be licensed. A copy of the, certificate of insurance or binder showing such coverage shall be attached to the initial renewal, or amended application license.~~

~~18.16. Maintenance of records required~~

~~Every Motor Vehicle Body Repair Business shall maintain, on the premises, original records which shall include all work orders and invoices for all customers for whom motor vehicle body repairs have been performed. In addition, every Motor Vehicle Body Repair Business shall maintain a record of all parts that are purchased including the source, price, and method of payment, which shall include all cancelled checks issued in payment for parts. Purchase invoices shall be maintained for all parts purchased by the licensee. These records shall be immediately available for inspection and copying by enforcement officials and shall be retained on premise for at least two (2) years. As used in this section, the term "invoice" shall contain that information required in Minnesota Statutes Chapter 325F.56 to 325F.65.~~

~~18.17 Severely damaged vehicles~~

~~Immediately upon arrival at the motor vehicle repair business, the damaged vehicle shall be inspected to insure that there are no fluids leaking from the vehicle.~~

~~18.18. SEVERABILITY. ———~~

~~Every section, provision, or part of this Chapter is declared separable from every other section, provision, or part to the extent that if any section, provision, or part of this Chapter shall be held invalid, such holding shall, not invalidate any other section, provision, or part thereof.~~

~~18.19. Motor vehicle indemnification numbers~~

~~The applicant shall not allow any motor vehicle parts to be on the in which manufacturers identification numbers have been removed or altered. Manufacturers identification include vehicle identification number (VIN); federal motor vehicle safety certification label; and component labels. Manufacturers identification numbers also include all references in the federal motor vehicle theft law enforcement act of 1984 and the federal motor vehicle theft prevention standard codified as part of. the code of federal regulations.~~

~~18.20 PENALTIES. ———~~

~~Whoever does any act forbidden by this Chapter or omits or fails to do any act required by this Chapter shall be guilty of a misdemeanor and is subject to all penalties provided for such violations under the provisions of Chapter 901 of the Fridley City Code.~~

~~18.21. Joint applications as used motor vehicle dealers, junkyards, or both~~

~~Applicants who engage in the business of used motor vehicle sales, as defined in Chapter 19, or who are also considered junkyards, as defined in Chapter 24, may file a joint application where the requirements of Chapter 18 and the other respective chapters are submitted and reviewed together. In some instances, all three chapter requirements may apply to a license. The appropriate forms may be obtained from the City Clerk.~~

Fridley City Code Chapter 35 Mobile Food Units

35.01 Purpose

The purpose of this Chapter is to protect the health, safety, and welfare of the community through the establishment of standards for mobile food units to operate in a safe and effective manner in the City of Fridley (City).

35.02 Definitions

Mobile Food Unit: A food or beverage service that is a mounted vehicle, either motorized or trailer, and is readily movable without disassembling for transport to another location. The two distinct types of Mobile Food Units are detailed below:

1. Food Truck: A self-contained unit in which food is stored, cooked, or prepared for direct sale to the consumer while parked or stationary in one location.
2. Ice Cream Truck: A motor vehicle utilized as the point of retail sale of pre-packaged ice cream, frozen yogurt, frozen custard, flavored frozen water, or similar frozen dessert products, while travelling within the City.

35.03 Food Truck License Required

1. All operators of food trucks must obtain a license to operate within the City.
2. No person may operate a food truck within the City without a valid license from Anoka County or a Minnesota Department of Health license.
3. No license issued under this Chapter may be transferred to any other person or entity~~business~~.
4. A license issued under this Chapter becomes effective from the date on which the license is issued through April 30 of the subsequent year.
5. A copy of the valid license must be openly displayed at all times in the ~~food truck~~mobile food unit when it is within the City.
6. For the purposes of this Chapter, any food truck equipped with appliances that produce smoke or grease-laden vapors must submit to a Fire Safety Inspection performed by the Fire Division, pursuant to the Mobile Food Preparation Vehicles Chapter of the Minnesota State Fire Code.

35.04 Food Truck License Application

1. No person may operate a food truck within the City without a valid license from the City, which includes the following requirements:

- (a) The full legal name of the owner of the food truck;
- (b) The full legal name of the operator of the food truck, other commonly known names the operator may use, the operator's date of birth, and a copy of their driver's license;
- (c) A list of names of all persons working in the food truck;
- (d) A description of the nature of the business and the goods to be sold out of the food truck;
- (e) A description of the food truck and valid license plate number for any vehicle associated with a City food truck license;
- (f) The name, address and contact information for the restaurant with which the food truck is affiliated, if applicable;
- (g) A complete Background Investigation Consent Form;
- (h) A Certificate of Insurance proving commercial general liability coverage of not less than \$1 million for each occurrence, or a \$2 million annual aggregate;
- (i) Proof of workers' compensation insurance, or evidence of exemption, is required;
- (j) A copy of the applicant's State sales tax identification number, with a complete State SP:C1 Form; and
- (k) Written consent of each private property owner from which sales from a food truck will be conducted.

35.05 Food Truck Allowed Activities

1. Mobile food trucks are allowed under the following circumstances:

- (a) In conjunction with a private party or event located at a City park, provided the renter of the park has a valid park rental permit issued from the City;
- (b) In conjunction with an event sponsored by the City taking place on City-owned property with written consent of the City Manager or ~~their~~a designee;
- (c) In conjunction with a school-sponsored event taking place on school-owned property with written consent of the school official; or
- (d) In conjunction with a private event, on private property with written consent from the property owner.

35.06 Food Truck Prohibited Activities

1. No mobile food truck operators may conduct business in the following manner:

- (a) Calling attention to their business or the items to be sold by means of blowing any horn or whistle, ringing any bell, yelling, or by making any other noise that would disturb the peace and enjoyment of the general public.
- (b) Obstructing the free flow of traffic, either vehicular or pedestrian, on any street, sidewalk, alleyway, or other public right-of-way. An operator may not park a food truck on any public right-of-way or in residential zoning district except during events permitted under this Chapter.
- (c) Conducting business in a way as to create a threat to the health, safety, and welfare of any specific individual or the general public.
- (d) Conducting business before 7:00 a.m. or after 10:00 p.m.
- (e) Failing to provide license, registration, or identification when requested.
- (f) Using the registration of another person or business.
- (g) Using false or misleading statements about the products or services being sold, including untrue statements of endorsement. No food truck operator may claim to have the endorsement of the City solely based on the City having issued a license to that person.
- (h) Remaining on the property of another when requested to leave.
- (i) Operating their business in any manner that a reasonable person would find obscene, threatening, intimidating or abusive.
- (j) Operating on the same property more than 21 days in a 60-day period.
- (k) Disposing ~~wastegray~~ water into any City stormwater drain. ~~WasteGray~~ water must be drained daily ~~in the sanitary sewer system and in an appropriate manner.~~
- (l) Failing to provide refuse containers for customers. The operator of a food truck is responsible for removing all refuse associated with the food truck operations.
- (m) No overnight storage of a food truck is permitted.

35.07 Food Truck Signs

1. A licensed food truck is not required to obtain a Sign Permit from the City. However, no additional signage is permitted beyond that which is affixed to the food truck unless it meets the following requirements:

- (a) One single sandwich board style sign is permitted per food truck;

- (b) The maximum sign size is eight square feet;
- (c) The sign must be placed on the ground and be within 10 feet of the food truck;
- (d) The sign must not be placed in a manner that obstructs passage upon any sidewalk;
- (e) The sign must not be placed within the improved travel surface of the public right-of-way.

35.08 Ice Cream Truck License Required

1. All operators of ice cream trucks must obtain a license to operate within the City.
2. No license issued under this Chapter may be transferred to any other person.
3. A license issued under this Chapter becomes effective from the date on which the license is issued through April 30.
4. A valid license must be openly displayed at all times when the ice cream truck is within the City.

35.09 Ice Cream Truck License Application

1. No person may operate an ice cream truck within the City without a valid license from the City, which includes the following requirements:
 - (a) The full legal name of the owner of the ice cream truck;
 - (b) The full legal name of the operator of the ice cream truck, other commonly known names the operator may use, the operator's date of birth, and a copy of their driver's license;
 - (c) A description of the types of confections to be sold out of the ice cream truck;
 - (d) A description and valid license plate number for any vehicle associated with the license;
 - (e) A completed Background Investigation Consent Form;
 - (f) A Certificate of Insurance proving commercial general liability coverage of not less than \$1 million for each occurrence, or \$2 million annual aggregate is required;
 - (g) Proof of workers' compensation insurance, or evidence of exemption, is required;
 - (h) A copy of the applicant's State sales tax identification number, with a complete State SP:C1 Form;

35.10 Ice Cream Truck Routes and Hours of Operation

1. Operations may be carried on only between the hours of 10:00 a.m. and 8:00 p.m.
2. The proposed area in which the licensed vehicle will travel each day while within the City.
3. The licensee must only operate on streets as approved by the City Manager or ~~their~~a designee. Changes to a proposed area or route must be submitted to, and approved by, the City Manager or ~~their~~a designee at least 10 days in advance of making any change.
4. At no time, may the licensee operate the ice cream truck outside of the area or route approved by the City Manager or ~~their~~a designee. This section does not apply to emergency situations or travel to and from the approved route.

35.11 Ice Cream Truck Operations

1. When engaged in any vending operations, the ice cream truck must be parked as close to the street curb as practical. All vending must be done only at the curb side of the ice cream truck.
2. Ice cream trucks must not be parked in a manner that encourages unsafe pedestrian behavior, including but not limited to, encouraging the unsafe crossing of busy thoroughfares.
3. Ice cream trucks must be stopped or parked so as to not obstruct or cause a hazard to traffic or create danger of injury to customers or the general public.
4. All ice cream trucks must be equipped with flashing lights on both the front and rear of the vehicle, which must be clearly visible to oncoming traffic in full daylight.
5. No ice cream truck may be moved backward if:
 - (a) There is a substantial number of people congregated near the ice cream truck.
 - (b) The ice cream truck operator has reason to believe there are minors or persons with disabilities near the truck.
 - (c) Movement in such direction threatens injury to any person in or near the ice cream truck.
6. Ice cream trucks must carry signaling or warning devices that enable the attendant to give adequate warnings to pedestrians or other vehicles on the street.
7. Except as permitted by this Chapter, while transiting within their designated area or route, no ice cream truck may operate any device that produces any noise or sound for the purpose of attracting persons to the ice cream truck.

8. Ice cream trucks may sound a manually operated bell in the areas of and the hours established in this Chapter, which produces a noise level measured at 50 feet from the source, no greater than 65 decibels, as defined in the Noise Chapter of the Fridley City Code (Code).

9. Ice cream trucks may not operate within one block of any school zone in the City.

35.12 Suspension, Revocation, or Grounds for Denial

1. Any license issued under this Chapter may be suspended, revoked, or denied renewal by the City Manager or ~~their~~a designee. Grounds include:

(a) Subsequent knowledge by the City of fraud, misrepresentation, or incorrect statements provided by an applicant on the application form;

(b) Fraud, misrepresentation, or false statements made by the applicant in the application process;

(c) Engaging in any prohibited activity as provided under of this Chapter; or

(d) Violation of any other provision of this Chapter or Code, or any provision of State law.

2. The suspension or revocation of a license will apply to the owner of the mobile food unit, the operator of the mobile food unit (if different) and any other person authorized to work in the mobile food unit.

3. Prior to suspending or revoking any license issued under this Chapter, the City will provide the licensee with written notice of the alleged violations and inform them of their right to a hearing on the alleged violation. Notice will be delivered in person or by mail to the permanent residential address listed on the license application, or if no residential address is listed, to the business address provided on the license application.

4. Any person contesting a license suspension or revocation or other decision by the City associated with violations of this Chapter may file an appeal pursuant to the Appeals and Administrative Citations Chapter of the Code.

5. Within 14 business days of a determination by the Hearing Examiner, any person contesting that decision may appeal to the Council by submitting a written appeal to the City Clerk. At its next regular meeting following the Hearing Examiner's decision, the Council will affirm, repeal, or modify that decision.

6. If, in the discretion of the City Manager or ~~their~~a designee, imminent harm to the health or safety of the public may occur because of the actions of any mobile food unit operations licensed under this Chapter, the City Manager or ~~their~~a designee, may immediately suspend the license by notifying the licensee in writing.

35.13 Fees

The fees for this Chapter are set in the City's fee schedule~~Fees Chapter of the Code~~.

Fridley City Code
Chapter ~~19.XX~~ ~~Used Motor Vehicles-Used Vehicle Sales Lots~~

XX.01 Purpose

The purpose of this Chapter is to establish specific operational standards for used motor vehicles sales in the City of Fridley (City).

~~19.01~~XX.02 Definitions

~~The following definitions shall apply in the interpretation and application of this Chapter and the following words and terms wherever they occur in this Chapter are defined as follows:~~

~~1. Dealer in Used Motor Vehicles:~~ Any person engaged in the business of selling, exchanging or otherwise disposing of, displaying, advertising or offering for sale, used or secondhand motor vehicles as a principal business or occupation, or as an adjunct or incident to any other business or profession.

~~2. Motor Vehicle: Any new or used automobile, truck, motorcycle or other similar vehicle propelled by a motor.~~

Vehicle: every device in, upon, or by which any person or property is or may be transported or drawn upon a public roadway and which device is self-propelled. Vehicle does not include a vehicle moved solely by human power or a vehicle used primarily in connection with the care or cultivation of lawn and gardens, or which is used primarily for recreational purposes off of public roadways; by way of example, this exclusion includes lawn and garden tractors, riding lawn mowers, snowmobiles, and all-terrain vehicles. Vehicle does include, by way of example and not limitation, new or used automobiles, trucks, motorcycles, motor scooters, and motorized bicycles.

~~19.02~~XX.03 License Required

1. No person shall may engage in business as a dealer in used ~~motor~~ vehicles in the City without first obtaining a license as provided ~~herein~~ in this Chapter.

~~19.03. Application~~

2. Applications must be made with the City Clerk in the format prescribed by the City.

~~The application for a license shall be made in writing, signed and verified by the applicant on forms provided by the City.~~

3. The application shall must state include the name, age and residence of the applicant; if a partnership, the names of all partners, and shall be verified by one of them; and if a corporation or company, the names of all the officers thereof and certified by an authorized officer; and if additional licenses are applied for, for more than one place of business, the addresses of such additional places of business shall also be stated. The application ~~shall must~~ state the business and residence addresses of the applicant for a period of five ~~(5)~~ years prior to the date thereof,

whether the applicant is the sole owner of the business to be conducted, and ~~shall~~must state that no other persons than those named in the application have any interest in the management and control of such business.

4. Separate Licenses. Each licensee shall have an established place of business and each license shall authorize business at only the designated premises. If a licensee has more than one place of business, a separate license is required for each location.

5. Licenses are not transferable.

19.04. Fee

~~The annual license fee and expiration date shall be as provided in Chapter 11 of this Code. The fee schedule for licensees who file a joint application as a Motor Vehicle Body Repair Business are listed as "Joint Applications" under Chapter 18. (Ref. 999)~~

XX.04 Fees

The fees for this Chapter are set in the Fees Chapter of the Code.

19.05. Separate Licenses

~~Each licensee shall have an established place of business and each license shall authorize business at only the designated premises. If a licensee has more than one place of business, a separate license is required for each location.~~

·

19.06. Transfer

~~Licenses issued under this Chapter may not be transferred from person to person, but may be transferred from place to place with the consent of the City Council.~~

~~19.07. Joint License Application as a Motor Vehicle Body Repair Business~~

~~Applicants who also engage in the business of motor vehicle body repair, as is defined in Chapter 18, Section 18.02.02, may file a joint application where the requirements of Chapter 18 and Chapter 19 are submitted and reviewed together shall be made with the City Clerk on forms furnished by the City. (Ref. 999)~~

~~19.08.~~XX.05 Sales Slip

Each licensee ~~shall~~must at the time of any sale give to the purchaser of a motor vehicle a plainly written statement signed by the licensee, their salesperson or agent, showing the licensee's name and address; the name of the person making the sale; the date of the sale; the license number, if available; the serial number of such motor vehicle; the purchase price, whether in cash or on terms; and if on terms, the total time price, including insurance, if any; and if such price includes the cost of insurance, the type and coverage afforded by such insurance, together with the cost of each

item of insurance. No sale ~~shall will~~ be deemed to have been completed until the foregoing statement in writing ~~shall has have~~ been delivered to the purchaser.

~~19.09.~~ XX.06 Registration

The registration or title card or bill of sale for any motor vehicle sold ~~shall must~~ be forwarded by the dealer to the Secretary of the State of Minnesota ~~not no~~ later than five ~~(5)~~ days after the date of the sale. No dealer ~~shall may~~ receive and refuse to return to the owner any registration or title card for the purpose of compelling the owner of such card to purchase a motor vehicle from the dealer unless such dealer is ready, willing and able to comply with the terms of the contract or agreement for sale of the motor vehicle.

~~19.10.~~ XX.07 Advertising

No dealer, or salesperson or employee of such dealer, ~~shall may~~ advertise any motor vehicle as being sold by the owner thereof at the owner's home or residence, if such motor vehicle is actually owned or consigned to by the licensee and sold as part of his or her business. No licensee ~~shall may~~ use any advertising which is not accurate in all its material particulars, or which misrepresents merchandise, including its use, grade, quality, origin, preparation, credit terms, values, policies, or services; and no licensees ~~shall may~~ use advertising or selling methods which tend to or actually deceive or mislead the public.

~~19.11.~~ XX.08 Mortgages or Liens

If any licensee ~~shall~~ knowingly ~~sell sells~~ a motor vehicle which is subject to a mortgage, lien or payment, the licensee ~~shall must~~ furnish in writing to the purchaser ~~definitively definitely~~ stating the amount of such mortgage, lien or payments, and the name and address of the holder or owner of such a mortgage, lien or other indebtedness.

~~19.12.~~ XX.09 Sales on Credit

Each licensee who sells a used motor vehicle directly or indirectly on credit ~~shall must~~ disclose to the person purchasing such motor vehicle all charges payable directly or indirectly by the person to whom the credit is extended including:

1. Interest, time price differential, and any amount payable under a system of additional charges.
2. Service charges.
3. Loan fee, finder's fee, commission, rebate or similar charges.
4. Identification or credit report fees.
5. Premiums or other charges for life, accident, health or other insurance, including commissions or rebates.

~~19.13.XX.10~~ Storage

No licensee ~~shall~~may use any public street in the City for storage of motor vehicles.

~~19.14.XX.11~~ Blank Contracts

No licensee ~~shall~~may obtain the signature of a purchaser to any blank contract, bill of sale, or other writing or memorandum relating to the sale of motor vehicles.

~~19.15.XX.12~~ Certification

1. No licensee or agent of such licensee ~~shall~~may sell a used motor vehicle intended for use upon the public highways without first certifying in writing that said used motor vehicle complies with the requirements of Minnesota Statutes, ~~Chapter~~Section 169, and that it is in condition and repair to render, under normal use, satisfactory and adequate service upon the highway at the time of delivery.

2. The failure of the licensee or the licensee's agent to deliver to the purchaser the certification required by this Chapter and the delivery of such certification knowing the same to be false or misleading ~~shall and constitute~~constitutes a violation of this ~~Section~~Chapter.

~~19.16.—XX.13~~ ~~Speedometer~~Odometer Tampering

No licensee or agent of such licensee ~~shall~~may fraudulently change, set back, or disconnect, or fail to connect or cause the failure to connect any ~~odometerspeedometer~~ of any used ~~motor~~ vehicle for the purpose of effecting the sale of such used ~~motor~~ vehicle. Provided, however, it ~~shall~~is not ~~be~~ unlawful for a licensee or a licensee's agent to offer a used ~~motor~~ vehicle for sale with the ~~odometerspeedometer~~ regarding thereon turned back to zero.

~~19.17.XX.14~~ Previous Owner

It shall be unlawful for any licensee or agent of such licensee to refuse to furnish, upon request of a prospective purchaser, the name of the previous owner of any used motor vehicle offered for sale.

~~19.18.XX.15~~ Applicability

The provisions of this Chapter ~~shall~~ apply to all sales whether or not the motor vehicle sold or advertised for sale is owned by the licensee, or whether such licensee is acting as an agent or consignee for the owner.

~~19.19.XX.16~~ Title

The licensee or an agent thereof, ~~shall~~may sell only used ~~motor~~ vehicles to which the licensee has registered title; and it ~~shall be~~is unlawful for any licensee, or agent, thereof, to jump or transfer title of any motor vehicle from any seller to licensee or agent thereof, directly to any purchaser of the licensee or agent thereof.

~~19.20.XX.17~~ Revocation

~~In addition to revocation as provided by Chapter 11 of this Code, the~~The City Council may revoke any license issued under this Chapter, upon adequate notice and a hearing, ~~if the hearing is requested,~~ before the Council on the following grounds:

1. Any violation of this Chapter.
2. Revocation of a used or ~~second hand~~secondhand ~~motor~~ vehicle dealer license by the State of Minnesota.
3. Failure of continued occupancy of an established place of business.
4. Material misstatement or misrepresentation in application for license or renewal thereof.

~~19.21. Penalties~~

~~Any violation of this Chapter is a misdemeanor and is subject to all penalties provided for such violations under the provisions of Chapter 901 of this Code.~~



AGENDA REPORT

Meeting Date: December 23, 2024

Meeting Type: City Council Conference Meeting

Submitted By: Jim Kosluchar, Director of Public Works
Nic Schmidt, Project Manager

Title

Commons Park Plan Update

Background

The City has progressed to the Construction Document Development phase for Commons Park as part of its Parks System Improvement Plan (PSIP). Staff has worked with our design team to develop the attached plans and estimates.

These estimates, with the inclusion of soft costs such as security, furnishings, private utilities, etc., are above the budget with the inclusion of grant funding. They are, however, within \$2,000,000 of the budget when augmented by grant revenues. The main reduction in the estimates is with both contingency and sitework/grading.

Staff will be reviewing these costs along with cost drivers and the long-range outlook for completion of the PSIP and recommendations with the City Council.

Attachments and Other Resources

- Building Plans
- Estimate for Building
- Site Plans
- Estimate for Site

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

12/11/2024 10:40:55 AM
Autodesk Docs://City of Fridley Commons Park Building ARCH- R04.rvt

CITY OF FRIDLEY COMMONS PARK BUILDING

555 61st Ave NE
Fridley, MN 55432

95% CONSTRUCTION DRAWING SET December 11, 2024

ABBREVIATIONS INDEX	
ABBREVIATION	COMPONENT
A	
ACT	ACOUSTICAL CEILING TILE
ADA	AMERICANS WITH DISABILITIES ACT
ADJ	ADJACENT
AFF	ABOVE FINISH FLOOR
AHJ	AUTHORITY HAVING JURISDICTION
ALT	ALTERNATE
ALUM	ALUMINUM
APPROX	APPROXIMATELY
ARCH	ARCHITECT / ARCHITECTURAL
AVG	AVERAGE
B	
BD	BOARD
BLDG	BUILDING
BLKG	BLOCKING
BRG	BEARING
C	
C/C	CENTER TO CENTER
CAB	CABINET
CFMF	COLD FORMED METAL FRAMING
CG	CORNER GUARD
CIP	CAST IN PLACE
CJ	CONTROL JOINT
CL	CENTER LINE
CLG	CEILING
CLR	CLEAR
CMU	CONCRETE MASONRY UNIT
COL	COLUMN
CONC	CONCRETE
CONST	CONSTRUCTION
CONT	CONTINUOUS
CONTR	CONTRACTOR
CORR	CORRIDOR
CPT	CARPET
CT	CERAMIC TILE
CTR	CENTER
CUH	CABINET UNIT HEATER
D	
DBL	DOUBLE
DEPT	DEPARTMENT
DET	DETAIL
DF	DRINKING FOUNTAIN
DIA	DIAMETER
DIAG	DIAGONAL
DN	DOWN
DR	DOOR
DS	DOWNSPOUT
DWG	DRAWING
E	
EIFS	EXTERIOR INSULATION & FINISH SYSTEM
EJ	EXPANSION JOINT
ELEC	ELECTRICAL
ELEV	ELEVATION
EQ	EQUAL
EQUIP	EQUIPMENT
EXIST	EXISTING
EXT	EXTERIOR
F	
F/T	FIRE TREATED
FD	FLOOR DRAIN
FE	FIRE EXTINGUISHER
FEC	FIRE EXTINGUISHER CABINET
FIN	FINISH
FIX	FIXTURE
FLR	FLOOR
FT	FEET
G	
GALV	GALVANIZED
GYP	GYPSUM
H	
HB	HOSE BIBB
HD	HAND DRYER
HDW	HARDWARE
HM	HOLLOW METAL
HORIZ	HORIZONTAL
HR	HOUR
HVAC	HEATING, VENTILATING AND AIR CONDITIONING
I	
INSUL	INSULATION
INT	INTERIOR

ABBREVIATIONS INDEX	
ABBREVIATION	COMPONENT
J	
JAN	JANITOR
L	
LAV	LAVATORY
LF	LINEAR FEET
LVL	LEVEL
M	
M.O.	MASONRY OPENING
MAINT	MAINTENANCE
MAX	MAXIMUM
MECH	MECHANICAL
MFR	MANUFACTURER
MH	MANHOLE
MIN	MINIMUM
MTL	METAL
N	
NIC	NOT IN CONTRACT
NO	NUMBER
NOM	NOMINAL
NTS	NOT TO SCALE
O	
OC	ON CENTER
OPNG	OPENING
P	
PART	PARTITION
PERP	PERPENDICULAR
PLAM	PLASTIC LAMINATE
PLBG	PLUMBING
PLYWD	PLYWOOD
PREFIN	PREFINISHED
PROJ	PROJECTION / PROJECTOR
Q	
QT	QUARRY TILE
R	
R	RESILIENT BASE
RCP	REFLECTED CEILING PLAN
RD	ROOF DRAIN
REC	RECOMMENDATION / RECORD
REF	REFERENCE
REINF	REINFORCED
RM	ROOM
RO	ROUGH OPENING
ROW	RIGHT OF WAY
S	
SCH	SCHEDULE
SIM	SIMILAR
SPEC	SPECIFICATIONS
ST STL	STAINLESS STEEL
STL	STEEL
STOR	STORAGE
STRUCT	STRUCTURAL
T	
TOPO	TOPOGRAPHY
TOS	TOP OF STEEL
TOW	TOP OF WALL
TWF	THRU WALL FLASHING
TYP	TYPICAL
U	
UG	UNDERGROUND
UH	UNIT HEATER
V	
VB	VINYL BASE
VCT	VINYL COMPOSITION TILE
VERT	VERTICAL
VEST	VESTIBULE
VFY	VERIFY
VIF	VERIFY IN FIELD
VWC	VINYL WALL COVERING
W	
W	WITH
W/O	WITHOUT
WC	WATER CLOSET
WDW	WINDOW
Y	
YD	YARD

MATERIALS LEGEND

	EARTH		MASONRY
	GRAVEL/COMPACTED FILL		TILE
	CONCRETE		MARBLE / SOLID SURFACE
	STEEL		GLASS
	ALUMINUM		FINISH MILLWORK
	CMU		WOOD BLOCKING
	BATT/LOOSE INSULATION		GYPSUM WALL BOARD
	RIGID INSULATION		PLYWOOD
	SPRAY FOAM INSULATION		PARTICLE BOARD
	MORTAR/GROUT		STONE

ANNOTATION LEGEND

	EXTERIOR WALL TAG		ELEVATION MARKER
	INTERIOR PARTITION TAG		INTERIOR FINISHES TAG
	DOOR TAG		INTERIOR ELEVATION KEYNOTE
	EXTERIOR ELEVATION KEYNOTE		FLOOR PLAN KEYNOTE
	CEILING PLAN KEYNOTE		FURNITURE & EQUIPMENT KEYNOTE
	BUILDING SECTION KEYNOTE		RESTROOM PLAN & ELEVATION KEYNOTE
	ROOF PLAN KEYNOTE		REVISION TAG
	EXTERIOR ELEVATION MARKER		INTERIOR ELEVATION MARKER
	BUILDING SECTION		WALL SECTION
	DETAIL SECTION		CALLOUT
	NORTH		NORTH
Room name 101		Room name 150 SF	

GENERAL NOTES

- CONTRACTOR SHALL VERIFY ALL DIMENSIONS, CONDITIONS ETC. AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED FOR CONSTRUCTION AND PAY ALL INSPECTION FEES FOR ALL PORTIONS OF THE WORK.
- CONTRACTOR SHALL VISIT THE SITE (INCLUDING MECHANICAL & ELECTRICAL SUB-CONTRACTORS) TO VERIFY ALL EXISTING CONDITIONS AND TO DETERMINE THE FULL EXTENT OF THE WORK REQUIRED TO COMPLETE THE DESIGN SHOWN ON THE PLANS.
- ALL CONTRACTORS SHALL MEET OR EXCEED ALL STATE OF MINNESOTA AND CITY OF MINNEAPOLIS CODES AND STANDARDS. EXISTING CODE REQUIREMENTS SHALL TAKE PRECEDENCE OVER WHAT IS SHOWN ON PLANS.
- CONTRACTOR SHALL PROVIDE ADEQUATE VENTILATION FOR WORKERS & ALL EMPLOYEES WHEN PAINTING OR USING ADHESIVES OR TOXIC CHEMICALS. PAINTING MAY HAVE TO BE DONE ON WEEKENDS IN OCCUPIED AREAS.
- CONTRACTOR IS RESPONSIBLE FOR REPAIRING ALL SURFACES DAMAGED DUE TO CONSTRUCTION.

CONTRACTOR REQUIREMENTS

THIS WORK FOR THIS PROJECT INCLUDES ALL WORK NECESSARY TO COMPLETE THE GENERAL CONSTRUCTION.

UNDER THIS CONTRACT THE CONTRACTOR SHALL:

- COORDINATE USE OF PREMISES WITH THE OWNER.
- CONTRACTOR'S WORK SHALL CONFORM TO THE OWNER'S WORK RULES AND SPECIFICATIONS.
- REPAIR OR REPLACE SITE DAMAGE TO CONDITIONS WHICH EXISTED PREVIOUS TO STARTING WORK.
- PLAN WORK SEQUENCE WITH OWNER AND ARCHITECT AND OBTAIN THEIR APPROVAL BEFORE STARTING WORK.
- NOTIFY OWNER AND ARCHITECT OF EXISTING SITE CONDITIONS THAT ARE IN CONFLICT WITH THE INTENT OF THESE DOCUMENTS.
- COORDINATE ALL WORK ON THE PROJECT. GENERAL CONTRACTOR SHALL PROVIDE A PROJECT SUPERINTENDENT TO MANAGE AND SUPERVISE THE WORK.
- EACH CONTRACTOR AND SUB-CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING AND PATCHING REQUIRED TO COMPLETE THEIR WORK.
- CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR PROTECTION AND SAFEKEEPING OF PRODUCTS UNDER THIS CONTRACT.
- IT IS THE RESPONSIBILITY OF SUPPLIERS TO PROVIDE MANUFACTURER'S SPECS AND SHOP DRAWINGS FOR FIXTURES AND EQUIPMENT TO THE ARCHITECT FOR APPROVAL. IT IS THE RESPONSIBILITY OF THE RELATED SUB-CONTRACTORS FOR FIELD VERIFICATION AND REVIEW OF SHOP DRAWINGS PRIOR TO FABRICATION APPROVAL OR FIELD CONSTRUCTION OF ANY RELATED WORK.
- PROVIDE A WASTE CONTAINER AND PAY FOR REMOVAL SERVICE OF ALL REFUSE AND WASTE MATERIALS GENERATED BY ALL PRIME CONTRACTORS AND SUB-CONTRACTORS. EACH SUB-CONTRACTOR WILL BE RESPONSIBLE FOR CLEAN-UP AND REMOVAL OF THEIR OWN WASTE MATERIALS FROM THE SITE. LEAVE THE SPACE VACUUM AND BROOM CLEAN. CLEAN ALL GLASS AND MIRRORS.
- RECEIVE AND VERIFY ALL OWNER SUPPLIED MATERIALS AND EQUIPMENT. ALL SHORTAGES AND DAMAGES SHALL BE DOCUMENTED ON RECEIVING TICKETS AND REPORTED TO OWNER AND ARCHITECT IMMEDIATELY UPON RECEIPT.
- FINAL CLEANING SHALL BE DONE BY A PROFESSIONAL CLEANING SERVICE OR EQUAL.
- PROVIDE OWNER WITH LABOR AND MATERIAL WARRANTIES AND SERVICE CONTRACTS FROM ALL SUB-CONTRACTORS AND EQUIPMENT AND MATERIAL MANUFACTURER'S. THESE WARRANTIES SHALL BE IN EFFECT FOR A PERIOD OF ONE (1) YEAR FROM INSTALLATION DATE.



SHEET INDEX - ARCHITECTURAL	
SHEET NUMBER	SHEET NAME
a0.0	TITLE SHEET & DRAWING INDEX
a0.1	CODE REVIEW
a0.2	CODE REVIEW - LOCKDOWN
a0.5	ARCHITECTURAL SITE PLAN
a2.1	CONSTRUCTION FLOOR PLAN
a2.1fe	FURNITURE & EQUIPMENT PLAN
a2.1i	INTERIOR FINISH PLAN AND SCHEDULE
a2.2	LOW ROOF / MID ROOF PLAN
a2.3	HIGH ROOF PLAN
a2.4	ROOF DETAILS
a3.0	EXTERIOR ELEVATIONS
a4.0	BUILDING SECTIONS
a4.1	WALL SECTIONS
a4.2	WALL SECTIONS
a4.3	WALL SECTIONS
a5.0	WALL ASSEMBLIES
a5.1	EXTERIOR DETAILS - SECTION CONDITIONS
a5.2	EXTERIOR DETAILS - SECTION CONDITIONS
a5.3	EXTERIOR DETAILS - PLAN CONDITIONS
a5.4	EXTERIOR DETAILS - PLAN CONDITIONS
a6.0	VERTICAL CIRCULATION
a7.0	ACCESSIBILITY DIAGRAMS
a7.1	INTERIOR ENLARGED PLANS & ELEVATIONS
a7.2	INTERIOR ELEVATIONS, PLAN & SECTION DETAILS
a7.3	MILLWORK DETAILS
a8.0	DOOR SCHEDULE & DETAILS
a8.1	GLAZING ELEVATIONS & SCHEDULE
a8.2	EXTERIOR HEAD/ JAMB/ SILL DETAILS
a9.0	REFLECTED CEILING PLANS
a9.1	REFLECTED CEILING PLAN DETAILS

SHEET INDEX - STRUCTURAL	
S001	LEGEND SHEET
S002	GENERAL STRUCTURAL NOTES
S003	LOAD PLAN
S201	FOUNDATION PLAN
S202	ROOF FRAMING PLANS
S301	BUILDING SECTIONS
S401	FOUNDATION SCHEDULES AND TYPICAL DETAILS
S402	STEEL SCHEDULES AND TYPICAL DETAILS
S403	STEEL SCHEDULES AND TYPICAL DETAILS
S404	STEEL SCHEDULES AND TYPICAL DETAILS
S501	FOUNDATION DETAILS
S701	STEEL SCHEDULES AND TYPICAL DETAILS
S702	STEEL SCHEDULES AND TYPICAL DETAILS

SHEET INDEX - MECHANICAL	
M-000	HVAC COVER SHEET
M-100	HVAC FLOOR PLAN
M-101	HVAC ROOF PLAN
M-200	HVAC SECTION
M-300	HVAC SCHEDULES
M-301	HVAC SCHEDULES
M-302	HVAC SCHEDULES
M-400	HVAC DETAILS
M-401	HVAC DETAILS
M-402	HVAC DETAILS

SHEET INDEX - ELECTRICAL	
E-000	ELECTRICAL COVER SHEET
E-100	ELECTRICAL SITE PLAN
E-200	ELECTRICAL FLOOR PLAN - LIGHTING
E-300	ELECTRICAL FLOOR PLAN - POWER
E-301	ELECTRICAL ROOF PLAN - POWER
E-400	ELECTRICAL FLOOR PLAN - LOW VOLTAGE SYSTEMS
E-600	ELECTRICAL SINGLE LINE DIAGRAM
E-700	ELECTRICAL SCHEDULES
E-800	ELECTRICAL DETAILS
E-801	ELECTRICAL DETAILS
E-900	ELECTRICAL SPECIFICATIONS
E-901	ELECTRICAL SPECIFICATIONS
E-902	ELECTRICAL SPECIFICATIONS

SHEET INDEX - PLUMBING	
P-000	PLUMBING COVER SHEET
P-100	PLUMBING UNDERFLOOR PLAN - SANITARY/ STORM
P-200	PLUMBING FLOOR PLAN - SANITARY/STORM
P-201	PLUMBING ROOF PLAN - SANITARY/STORM
P-300	PLUMBING FLOOR PLAN - WATER
P-400	PLUMBING RISER DIAGRAMS
P-401	PLUMBING RISER DIAGRAMS
P-402	PLUMBING RISER DIAGRAMS
P-500	PLUMBING SCHEDULES
P-501	PLUMBING SCHEDULES
P-600	PLUMBING DETAILS
P-601	PLUMBING DETAILS
P-602	PLUMBING DETAILS
P-700	PLUMBING SPECIFICATIONS
P-701	PLUMBING SPECIFICATIONS

SHEET INDEX - FIRE PROTECTION	
F-000	FIRE PROTECTION COVER SHEET
F-100	FIRE PROTECTION FLOOR PLAN
F-200	FIRE PROTECTION DETAILS
F-300	FIRE PROTECTION SPECIFICATIONS
FA-000	FIRE ALARM COVER SHEET
FA-100	FIRE ALARM FLOOR PLAN
FA-101	FIRE ALARM ROOF PLAN



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SUITE 800
MINNEAPOLIS, MN 55402

MECHANICAL / ELECTRICAL/ PLUMBING ENGINEER

AKF
Member of WSP

INTERIOR DESIGNER

bound
collaborative

Architect
I hereby certify that this plan, specification, report was prepared by me or under my direct supervision and that I am a Licensed Architect under the laws of the State of Minnesota.
Signature: _____
Typed Name: _____
Date: XXXX License Number: XXXXX

KEY PLAN

REVISION	DATE	DESCRIPTION



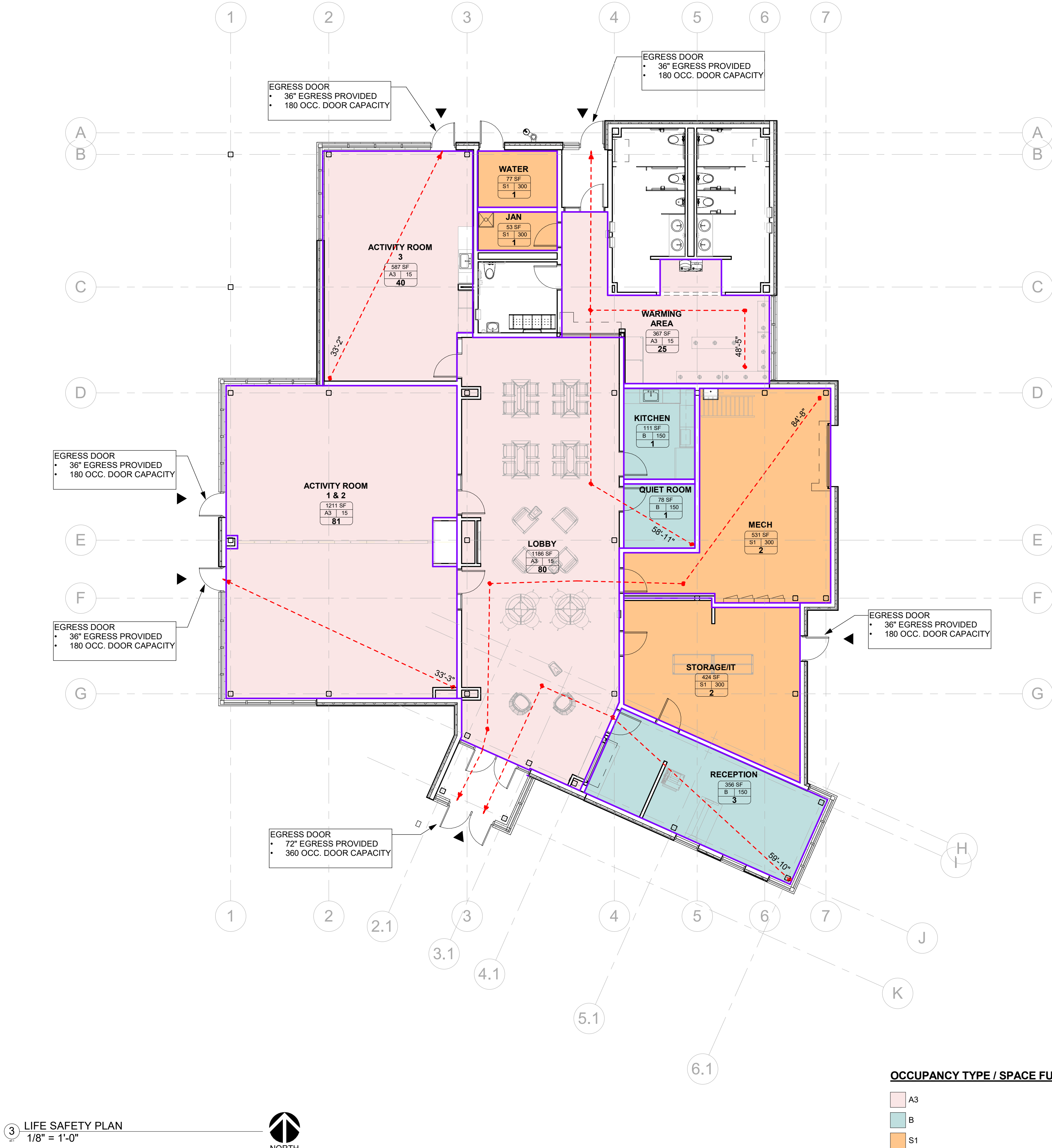
DRAWING TITLE

TITLE SHEET & DRAWING INDEX

DRAWING NUMBER

a0.0

PROJECT NUMBER 2437



3 LIFE SAFETY PLAN
1/8" = 1'-0"

OCCUPANCY TYPE / SPACE FUNCTION

- A3
- B
- S1

- 1 HR SEPARATION (NO U.L. DESIGN LISTING FOR 1-HR CMU)
- DENOTES OCCUPANCY TYPE BOUNDARY
- 2 HR SEPARATION (U.L. DESIGN NO. ____)
- DENOTES EXIT
- AREA NAME
- AREA SQUARE FOOTAGE
- OCC. TYPE | SQUARE FEET PER OCCUPANT
- CALCULATED NUMBER OF OCCUPANTS

PROJECT INFORMATION

Address: Fridley Commons Park
555 61st Ave NE
Fridley, MN 55432
Owner: City of Fridley, MN
PID: 143024430028, 143024430029, 143024430030
Site Parcel Area: 3 parcels totaling 6.87 acres

Zoning / Ordinance Review

- A. Zoning District: Public Facility
- B. Adjacent Zoning Districts: (R-1) One Family Unit

Building Code Review

- C. Applicable Codes
Minnesota Building Code - 2020
Minnesota Accessibility Code - 2020
Minnesota Energy Code - 2024
Minnesota Mechanical and Fuel Gas Code - 2020
Minnesota Plumbing Code - 2015
Minnesota Fire Code - 2020
National Electric Code - 2020

D. Proposed Building

The project is a 6,145 square foot new amenity hub for the City of Fridley's Commons Park. The building contains seating for gathering, reception desk/office, multipurpose classroom space, kitchenette, vending, internal restrooms, storage, and mechanical areas. The exterior features several overhangs for public gatherings and outdoor seating.

- E. Occupancy Classifications
(2020 Minnesota Building Code, Ch. 3)

The proposed building will have the following Main Occupancy Group:
• Group A3 - Community Gathering/ Recreation

Per MN Building Code - 2020: Sections 303.1.2.1 & 303.1.2.2
• Accessory spaces that do not exceed the minimums set forth will be classified as a Group B occupancy.

F. Building Construction Type II-B (Sprinklered)

- (2020 Minnesota Building Code, Ch. 6 & Table 601)
Primary Structural Frame: 0 HR
Bearing Walls - exterior: 0 HR
Bearing Walls - interior: 0 HR
Nonbearing Walls - exterior: 0 HR per Table 602
Nonbearing Walls - interior: 0 HR
Floor Construction: 0 HR
Roof Construction: 0 HR

- G. Construction Type and Allowable Building Height & Area
(2020 Minnesota Building Code, Table 504.3, 504.4 & 506.2)

See Example Below:

Type II-B (Sprinklered) 75' Max Height above grade
Max 3 Stories above grade permitted
Max Area of 38,000 SF

- H. Separated Occupancies (if Required)
(2020 Minnesota Building Code, Table 508.4)

No separation is required between Group A-3 and Group S-1

- I. Exit Requirements
(2020 Minnesota Building Code, Table 1004.5, Section 1005)

AREA SCHEDULE				
Name	Area	Occupancy Type	Code Rate	Max Occupancy
ACTIVITY ROOM 1 & 2	1209 SF	A3	15	81
ACTIVITY ROOM 3	587 SF	A3	15	40
LOBBY	1186 SF	A3	15	80
WARMING AREA	367 SF	A3	15	25
KITCHENETTE	111 SF	B	150	1
QUIET ROOM	78 SF	B	150	1
REC/OFFICE	356 SF	B	150	3
JAN	53 SF	S1	300	1
MECH	531 SF	S1	300	2
STORAGE/IT	424 SF	S1	300	2
WATER ROOM	77 SF	S1	300	1
	4978 SF			237

EGRESS SCHEDULE				
Occupancy Type	Area	Load Factor	Max Occupancy	Egress Width
A3	3349 SF	15	226	45.2
B	544 SF	150	5	1
S1	1084 SF	300	6	1.2
	4978 SF		237	47.4

Accessible Egress Component sizing will exceed minimum requirements stated in 2020 Minnesota Building Code Sections 1009 & 1010

- J. Accessibility
All spaces shall comply with 2020 Minnesota Accessibility Code

- K. Plumbing Fixture Requirements
(2020 Minnesota Building Code, Table 2902.1)

A-Occupancy: 238 Occupants (119 Male / 119 Female)
• Similar to Restaurants, Banquet Halls and Food Courts per Table 2902.1

- Male (119 Occupants):
• Water Closets Required: Total Req'd / Total Provided = 2/3
(1 per 75)
• Lavatories Required: Total Req'd / Total Provided = 1/2
(1 per 200)
Female (119 Occupants):
• Water Closets Required: Total Req'd / Total Provided = 2/3
(1 per 75)
• Lavatories Required: Total Req'd / Total Provided = 1/2
(1 per 200)
Drinking Fountains: Total Req'd / Total Provided = 1/2
• (1 per 500 occupants)
Service Sinks: Total Req'd / Total Provided = 1/1
• (1 service sink)



STRUCTURAL ENGINEER



MECHANICAL / ELECTRICAL/ PLUMBING ENGINEER



INTERIOR DESIGNER



Architect

I hereby certify that this plan, specification, report was prepared by me or under my direct supervision and that I am a Licensed Architect under the laws of the State of Minnesota.

Signature: _____
Type: _____ Printed Name: _____
Date: XXXX License Number: XXXXX

KEY PLAN

REVISION	DATE	DESCRIPTION

CLIENT



CITY OF FRIDLEY
COMMONS PARK
BUILDING

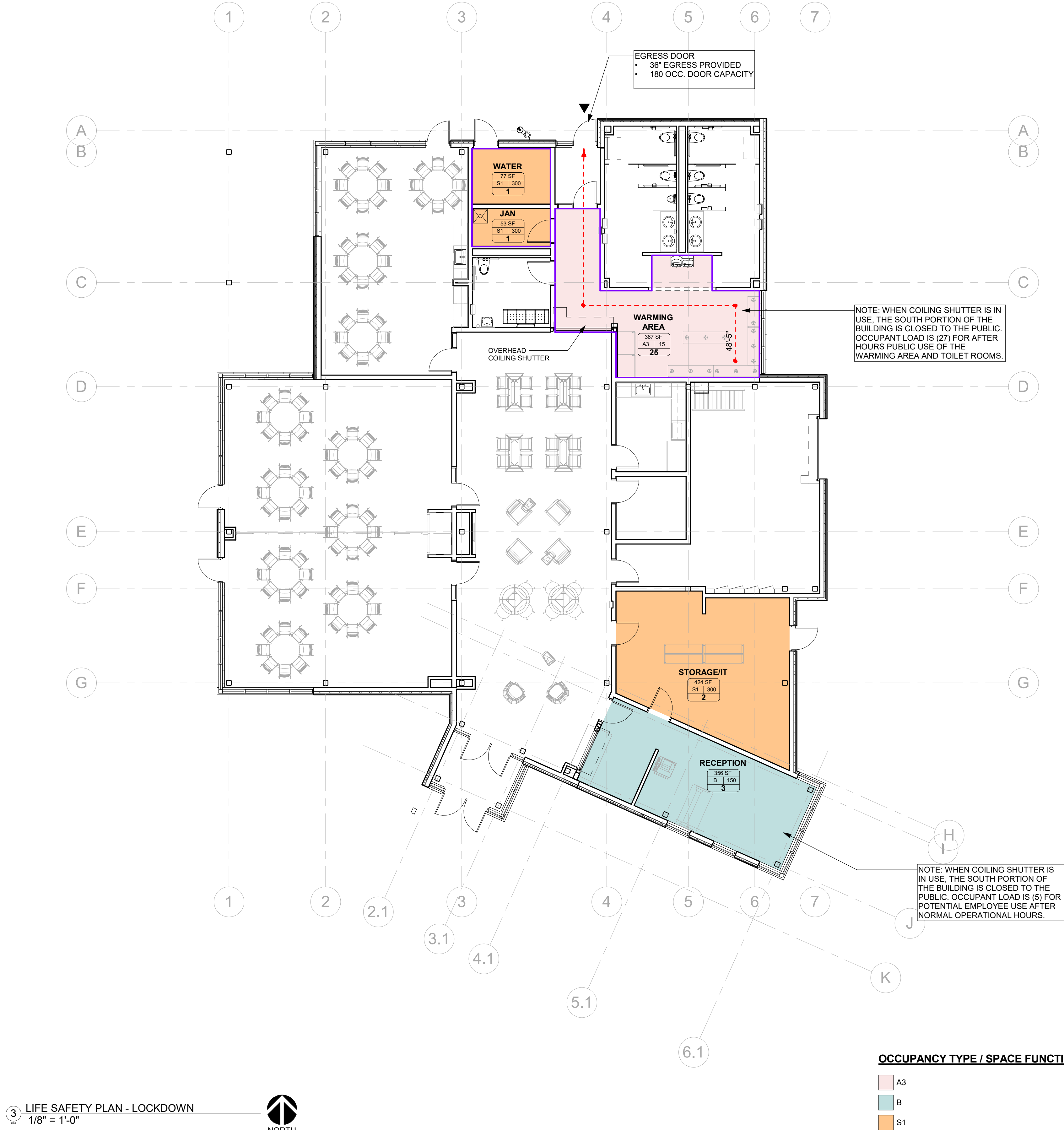
DRAWING TITLE

CODE REVIEW

DRAWING NUMBER

a0.1

PROJECT NUMBER 2437



3 LIFE SAFETY PLAN - LOCKDOWN
1/8" = 1'-0"



OCCUPANCY TYPE / SPACE FUNCTION

- A3
- B
- S1

- 1 HR SEPARATION (NO U.L. DESIGN LISTING FOR 1-HR CMU)
- DENOTES OCCUPANCY TYPE BOUNDARY
- 2 HR SEPARATION (U.L. DESIGN NO. ____)
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Nonbearing Walls - exterior 0 HR per Table 602
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Floor Construction 0 HR
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- Type II-B (Sprinklered) 75' Max Height above grade
Max 3 Stories above grade permitted
Max Area of 38,000 SF

H. Separated Occupancies (if Required)

(2020 Minnesota Building Code, Table 508.4)

No separation is required between Group A-3 and Group S-1

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(2020 Minnesota Building Code, Table 1004.5, Section 1005)

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Accessible Egress Component sizing will exceed minimum requirements stated in 2020 Minnesota Building Code Sections 1009 & 1010

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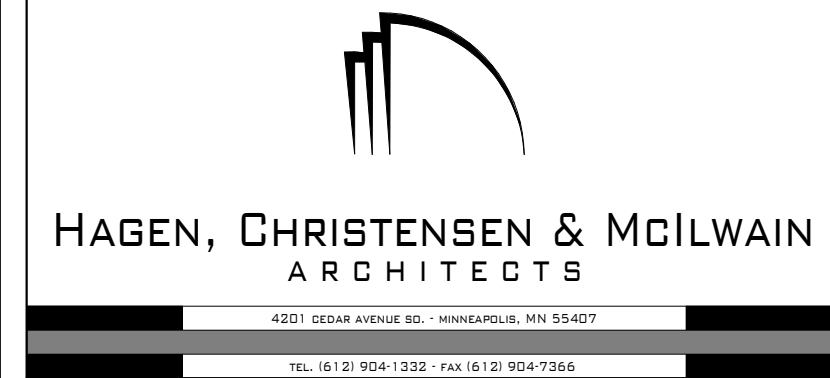
K. Plumbing Fixture Requirements

(2020 Minnesota Building Code, Table 2902.1)

ALTERNATE OPERATION

- A-Occupancy: 27 Occupants (14 Male / 14 Female)
Similar to Restaurants, Banquet Halls and Food Courts per Table 2902.1

- Male (14 Occupants):
Water Closets Required (1 per 75) Total Req'd / Total Provided = 1/3
Lavatories Required (1 per 200) Total Req'd / Total Provided = 1/2
- Female (14 Occupants):
Water Closets Required (1 per 75) Total Req'd / Total Provided = 1/3
Lavatories Required (1 per 200) Total Req'd / Total Provided = 1/2
- Drinking Fountains:
(1 per 500 occupants) Total Req'd / Total Provided = 1/2
- Service Sinks:
(1 service sink) Total Req'd / Total Provided = 1/1



STRUCTURAL ENGINEER



MECHANICAL / ELECTRICAL/ PLUMBING ENGINEER



INTERIOR DESIGNER



Architect
I hereby certify that this plan, specification, report was prepared by me or under my direct supervision and that I am a Licensed Architect under the laws of the State of Minnesota.

Signature: _____
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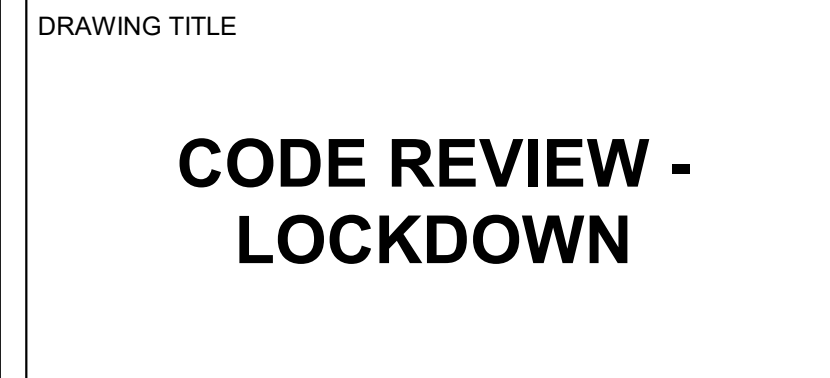
KEY PLAN

REVISION	DATE	DESCRIPTION

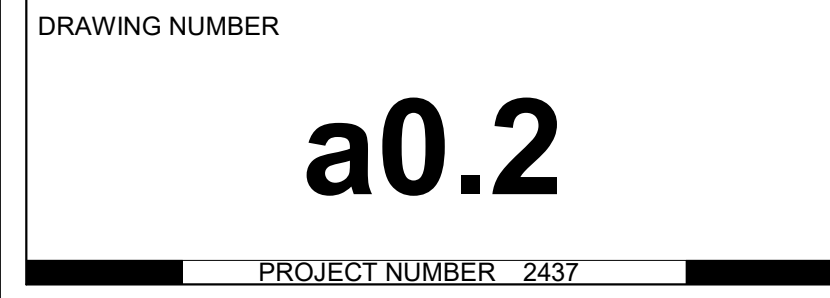
CLIENT



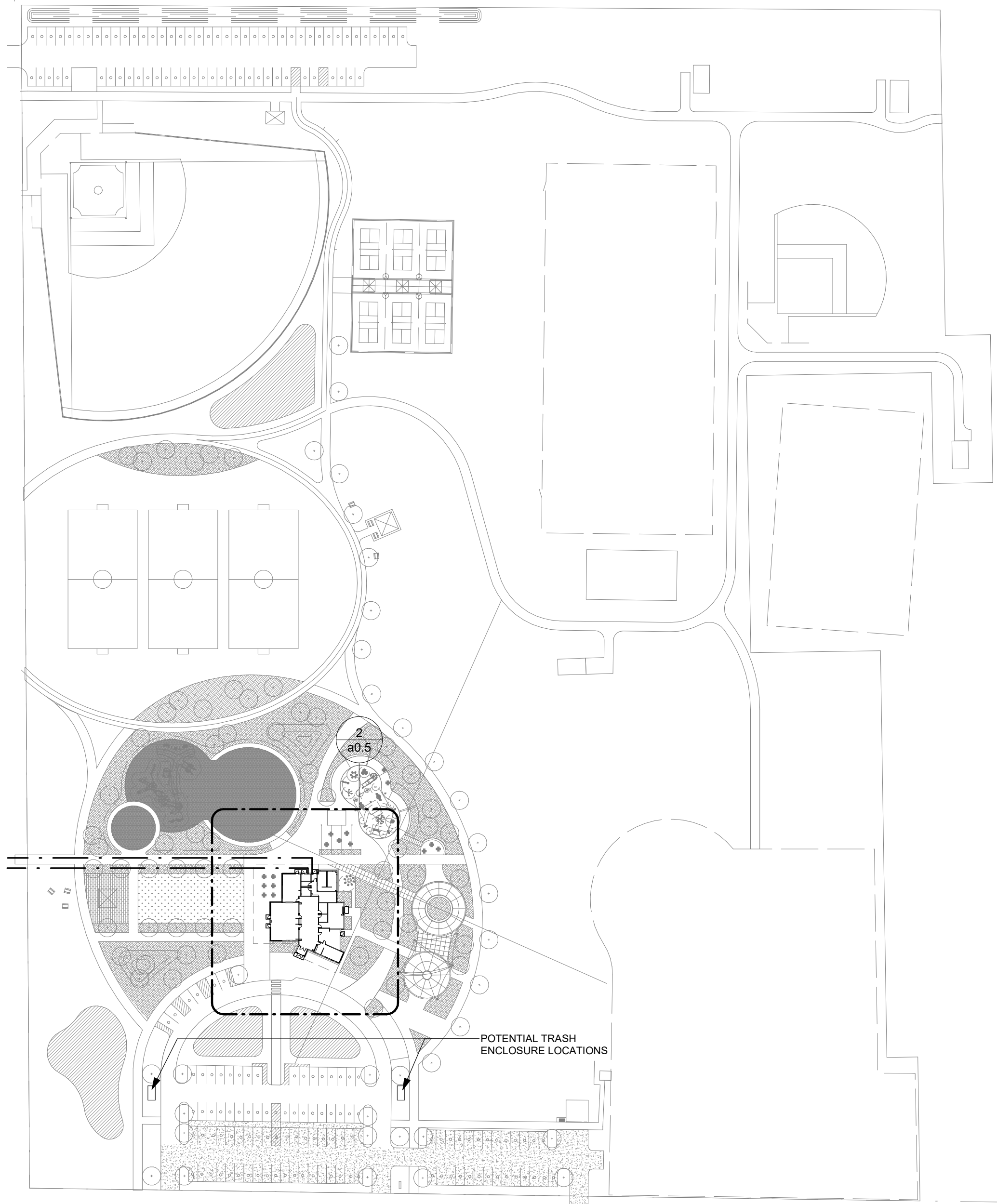
DRAWING TITLE



DRAWING NUMBER



PROJECT NUMBER 2437



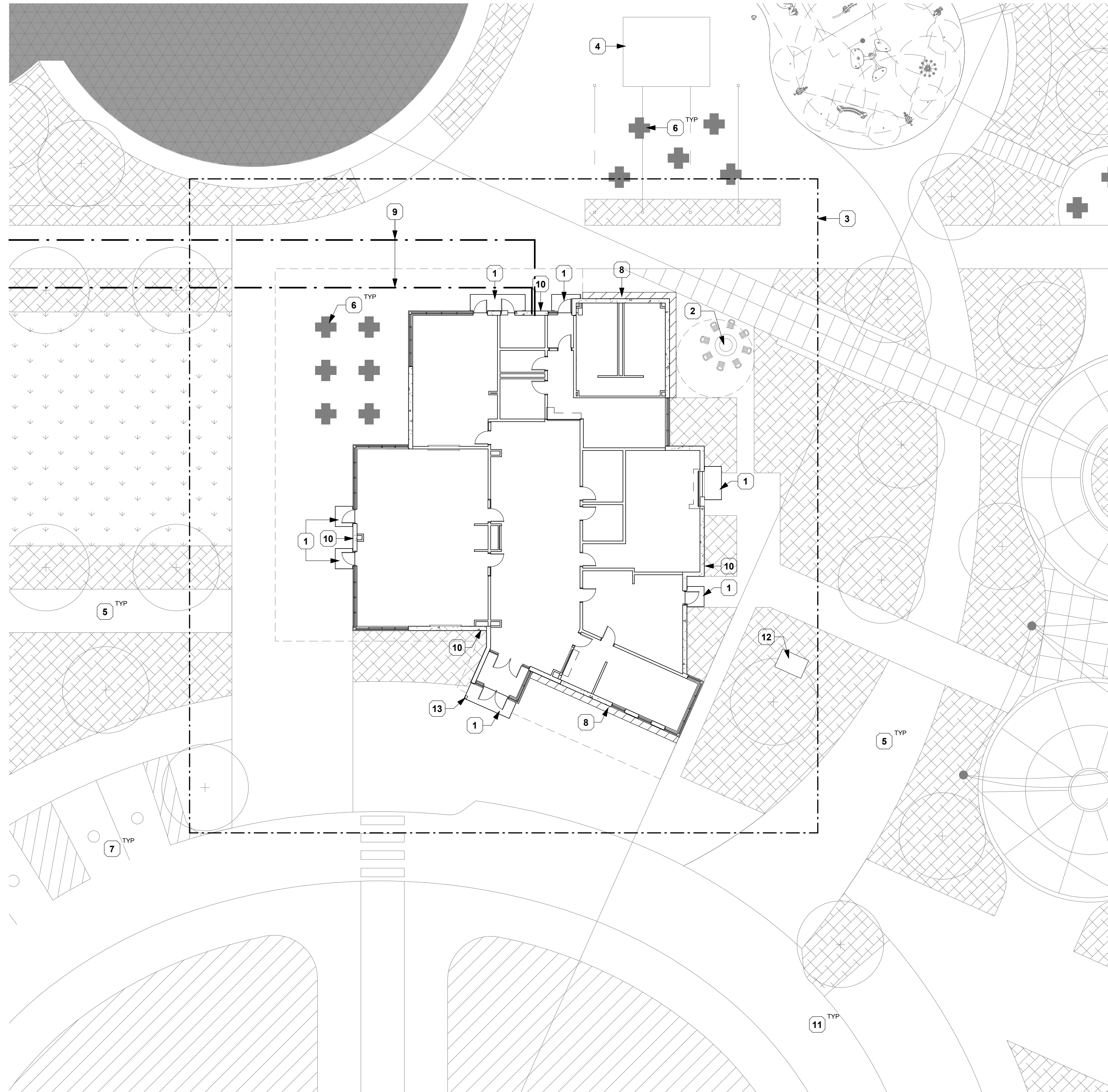
1 OVERALL SITE PLAN - FOR REFERENCE ONLY
1" = 100'-0"



KEYNOTES - SITE	
Number	Description
1	CONCRETE STOOP - SEE STRUCTURAL, COORDINATE WITH SEPARATE CIVIL PACKAGE
2	FIRE PIT - PROVIDE SERVICE LINES FROM MAIN BUILDING. REFER TO MECHANICAL. COORDINATE WITH CIVIL & LANDSCAPING PACKAGE
3	CONSTRUCTION BOUNDS - COORDINATE BOUNDARY AND CONSTRUCTION FENCING WITH CIVIL & LANDSCAPING PACKAGE. NOTE: 6'-0" MIN CHAIN LINK FENCE
4	OUTDOOR RESTROOM PAVILION BY OTHERS
5	CONCRETE SIDEWALK. REFER TO CIVIL
6	SITE FURNITURE. COORDINATE WITH CIVIL / LA
7	HANDICAP ACCESSIBLE PARKING. REFER TO CIVIL
8	EXTERIOR FLOOR MOUNTED BENCH, REFER TO CIVIL & LANDSCAPING PACKAGE
9	UTILITY LINES. REFER TO CIVIL
10	EXTERIOR HOSE BIB. REFER TO MEP FOR NOTES & DETAILS
11	EXTERIOR FLOOR MOUNTED BENCH
12	ELECTRICAL TRANSFORMER. SEE ELECTRICAL.
13	EXTERIOR BOLLARD WITH CARD READER AND DOOR ACTUATOR

SITE PLAN GENERAL NOTES

- CONTRACTOR TO VERIFY ALL CONDITIONS AND REPORT DISCREPANCIES TO THE ARCHITECT OR OWNER, PRIOR TO BEGINNING CONSTRUCTION.
- REFER TO SHEET a0.1 FOR CEILING SCOPE OF WORK.
- REFER OT SHEET I2.1 FOR FINISHES AND FFE SCOPE OF WORK.
- ALL ROOMS TO RECEIVE ACCESSIBLE ROOM SIGNAGE PER CODE.
- ALL ELECTRICAL OUTLETS, SWITCHES, THERMOSTATS, PRESSURE MONITORS, ETC. TO BE VERIFIED WITH OWNER ON-SITE BEFORE WALLS ARE CLOSED UP.



2 SITE PLAN - FOR REFERENCE ONLY
1/16" = 1'-0"




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Architect
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Signature: _____
Typed Name: _____
Date: XXXX License Number: XXXXX

KEY PLAN


NORTH

REVISION	DATE	DESCRIPTION

CLIENT


CITY OF FRIDLEY
COMMONS PARK
BUILDING

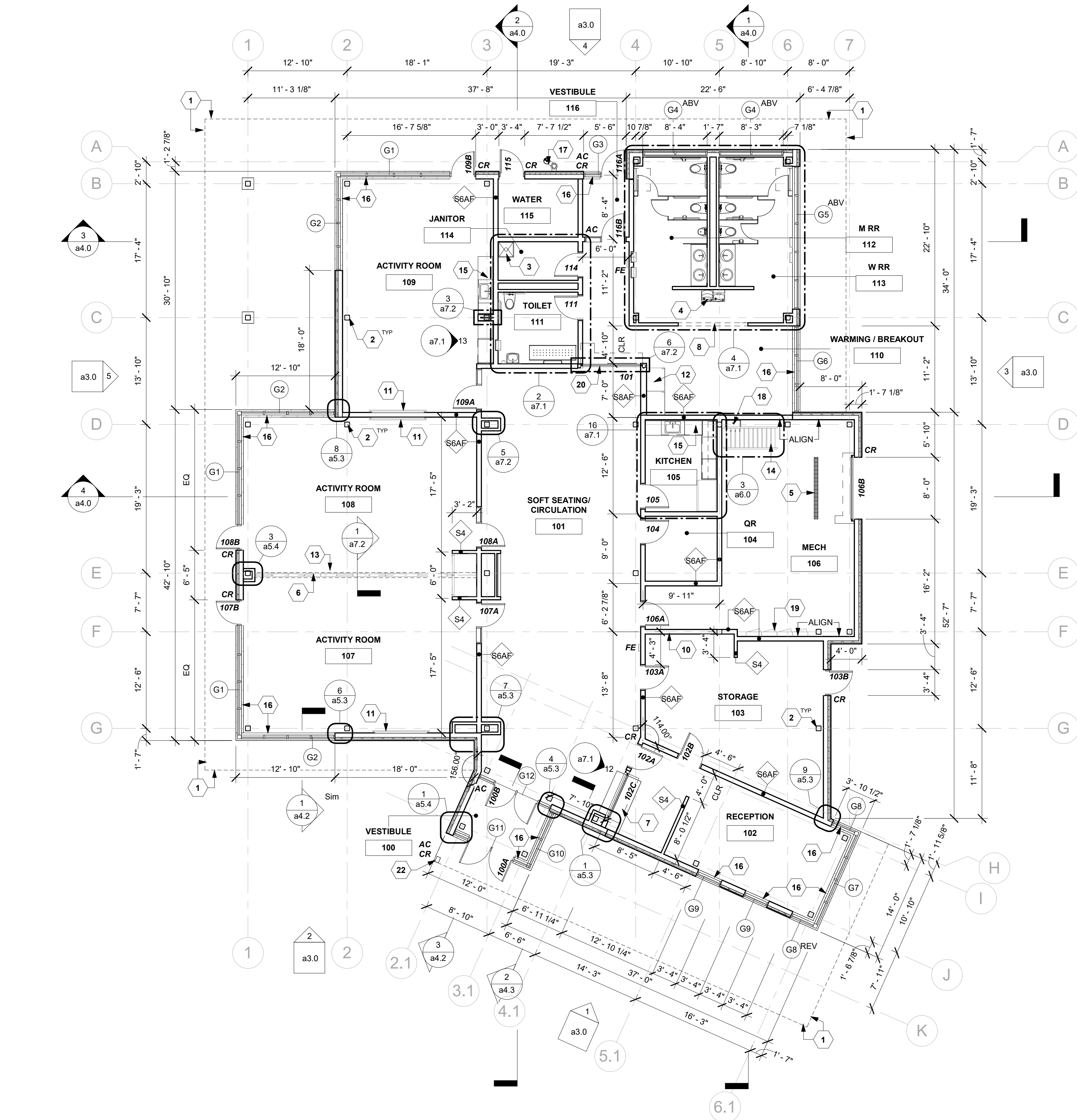
DRAWING TITLE

ARCHITECTURAL SITE
PLAN

DRAWING NUMBER

a0.5

PROJECT NUMBER 2437



1 CONSTRUCTION FLOOR PLAN - MAIN LEVEL
1/8" = 1'-0"



FLOOR PLAN GENERAL NOTES

- CONTRACTOR TO VERIFY ALL CONDITIONS AND REPORT DISCREPANCIES TO THE ARCHITECT OR OWNER, PRIOR TO BEGINNING CONSTRUCTION.
- REFER TO SHEET a9.1 FOR CEILING SCOPE OF WORK.
- REFER TO SHEET 12.1 FOR FINISHES AND FFE SCOPE OF WORK.
- ALL ROOMS TO RECEIVE ACCESSIBLE ROOM SIGNAGE PER CODE.
- SEE CIVIL DRAWINGS FOR FIRST FLOOR ELEVATION EQUIVALENT TO 100'-0" FOR LEVEL 1 IN ARCHITECTURAL DRAWINGS.
- ALL PENETRATIONS THROUGH NON-RATED FLOORS, WALLS AND OTHER ASSEMBLIES SHALL BE SEALED AT BOTH SIDES WITH MATERIALS APPROPRIATE TO THE ASSEMBLY CONSTRUCTION TO REDUCE SOUND TRANSMISSION.
- PROVIDE BLOCKING AS REQUIRED TO SUPPORT ALL WALL MOUNTED ITEMS (INCLUDING, BUT NOT LIMITED TO, MAP RAILS, MARKER BOARDS, SIGNAGE, CASEWORK, MILLWORK, AND TOILET ACCESSORIES).
- VERIFY CLEARANCES REQUIRED FOR INSTALLATION OF ALL RECESSED OR SEMI-RECESSED EQUIPMENT AND FIXTURES (E.G. CABINETS, DISPENSERS, PANELS, ETC.). NOTIFY ARCHITECT IMMEDIATELY IF SPECIFIED WALL TYPES DO NOT PROVIDE ADEQUATE SPACE FOR PROPER INSTALLATION.
- FLOOR PLAN DIMENSIONS ARE LOCATED FROM THE CENTERLINE OF PARTITIONS AND GRIDLINES, UNLESS NOTED OTHERWISE.
- DO NOT SCALE DRAWINGS; DIMENSIONS SHALL GOVERN.
- ALL DOORS ARE 4" FROM OUTSIDE OF FRAME TO INTERIOR FINISH FACE OF PARTITION UNLESS OTHERWISE NOTED.

FLOOR PLAN - SYMBOL KEY

- NEW PARTITIONS, SEE PARTITION TYPES
- NEW DOOR
DOOR NUMBER - SEE SCHEDULE ON SHEET a8.0
- CR CARD READER
FE FIRE EXTINGUISHER
AC ACCESSIBLE POWER DOOR OPERATOR

KEYNOTES - FLOOR PLANS

Number	Description
1	LINE OF ROOF OVERHANG ABOVE. REFER TO ROOF PLANS
2	EXPOSED COLUMN, PAINT. SEE STRUCTURAL
3	24" x 24" MOP SINK, SST SHELF AND MOP HANGERS/HOOKS
4	HI/LOW DRINKING FOUNTAIN WITH BOTTLE FILLER
5	TRENCH DRAIN, SEE MEP SHEETS FOR NOTES & DETAILS
6	DUAL-PANEL MANUAL OPERABLE WALL. SEE SPECS FOR MORE INFORMATION
7	RECEPTION SERVICE WINDOW WITH COUNTERTOP
8	9'-0" W x 8'-0" H WALL OPENING. PROVIDE FINISHED TOP AND SIDE GYP BOARD EDGE
10	IT EQUIPMENT - REFER TO ELECTRICAL DRAWINGS FOR FULL NOTES & DETAILS. PROVIDE PLYWOOD BACKER FULL LENGTH OF PLANNED EQUIPMENT
11	WALL MOUNTED MONITOR, PROVIDE POWER
12	FOOD & BEVERAGE VENDING MACHINES, BY OWNER
13	LINE OF WALL ABOVE (S8A), REFER TO WALL TYPES ON SHEET a5.0
14	PAINTED STEEL SHIPS LADDER TO ROOF ABOVE W/ ROOF ACCESS HATCH. SEE DETAIL ON SHEET a6.0
15	MILLWORK ASSEMBLIES - SEE ENLARGED PLANS AND ELEVATIONS ON SHEET a7.1 FOR DETAILS
16	QUARTZ COUNTER WINDOW SILL (QS.1) FULL LENGTH OF STOREFRONT ASSEMBLY. REFER TO FINISHES ON SHEET a4.1
17	EXTERIOR DRINKING FOUNTAIN WITH BOTTLE FILLER
18	WALL MOUNTED UTILITY SINK
19	ELECTRICAL PANELS - REFER TO ELECTRICAL DRAWINGS FOR FULL NOTES & DETAILS. PROVIDE PLYWOOD BACKER FULL LENGTH OF PLANNED EQUIPMENT
20	CONCEALED SECURITY COILING SHUTTER. SEE SHEET FOR a0.2 FOR CODE PLAN WHEN IN USE
22	4'-0" EXTERIOR BOLLARD WITH CARD READER AND DOOR ACTUATOR.

INTERIOR PARTITION TYPE LEGEND

FIRE RATING

- 1 - 1 HR
2 - 2 HR
3 - 3 HR

*0 HR RATING
NOT SHOWN ON TAG

CORE MATERIAL

- S - MTL STUD
M - CMU/MASONRY
C - CONCRETE
F - FURRING
P - PRECAST
W - WD STUD

FEATURE(S)

- A - ACOUSTICAL INSULATION IN CAVITY
C - GYP UP TO 6" ABOVE CEILING
F - GYP TO UNDERSIDE OF STRUCT/DECK
O - GYP ONE SIDE
P - PARTIAL HEIGHT PARTITION - SEE FLOOR PLAN FOR HEIGHT
R - GYP OVER RESILIENT CHANNEL

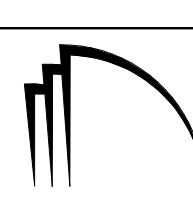
*WALL MAY HAVE MORE THAN ONE FEATURE

STRUCTURAL NOMINAL THICKNESS

- 0 - 7/8" FURRING
1 - 1 1/2" MTL STUD
2 - 2 1/2" MTL STUD
3 - 3 5/8" MTL STUD
3 1/2" WD STUD
6 - 6" MTL STUD/PRECAST
5 5/8" MASONRY
5 1/2" WD STUD
8 - 8" MTL STUD/PRECAST OR
7 5/8" MASONRY

ADDITIONAL NOTES

- ALL WALLS UP TO BOTTOM OF DECK UNLESS NOTED OTHERWISE (U.N.O.)
- PROVIDE ACOUSTICAL SEALANT AT ALL TYPE A AND TYPE R WALLS
- PROVIDE EQUAL THICKNESS CEMENT BOARD IN LIEU OF GYP AT ALL TILE LOCATIONS, SEE INTERIOR ELEVATIONS
- COORDINATE BLOCKING LOCATIONS WITH ARCHITECT TO PREVENT ACOUSTICAL INTEGRITY FROM BEING COMPROMISED



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Signature:

Type: Printed Name:

Date: XXXX

License Number: XXXXX

KEY PLAN



REVISION	DATE	DESCRIPTION

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**CITY OF FRIDLEY
COMMONS PARK
BUILDING**

DRAWING TITLE

**CONSTRUCTION
FLOOR PLAN**

DRAWING NUMBER

a2.1

PROJECT NUMBER 2437

1. CONTRACTOR TO VERIFY ALL CONDITIONS AND REPORT DISCREPANCIES TO THE ARCHITECT OR OWNER, PRIOR TO BEGINNING CONSTRUCTION.
2. REFER TO SHEET a9.1 FOR CEILING SCOPE OF WORK.
3. REFER TO SHEET a7.1 FOR ENLARGED TOILET PLANS.
4. ALL ROOMS TO RECEIVE ACCESSIBLE ENTRY SIGNAGE PER CODE.
5. ALL ELECTRICAL OUTLETS, SWITCHES, THERMOSTATS, PRESSURE MONITORS, ETC. TO BE VERIFIED WITH OWNER ON SITE BEFORE WALLS ARE CLOSED UP.
6. ALL TILE TO CARPET TRANSITIONS TO BE METAL SCHLUTER TRIM.
7. PROVIDE TRANSITION STRIPS AT ALL FLOORING FINISH CHANGES WITH A DELTA OF LESS THAN 1/4" AND WHERE THERE ARE CHANGES IN PLANS.
8. ALL FLOORING TO CONTINUE UNDER MILLWORK, EQUIPMENT & SEATING, TYP.
9. ALL TILE EDGES TO RECEIVE METAL SCHLUTER TRIM.



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Signature: _____

Typed or Printed Name: _____

Date: XXXX License Number: XXXXX

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City of
Fridley

**CITY OF FRIDLEY
COMMONS PARK
BUILDING**

DRAWING TITLE

**INTERIOR FINISH PLAN
AND SCHEDULE**

DRAWING NUMBER

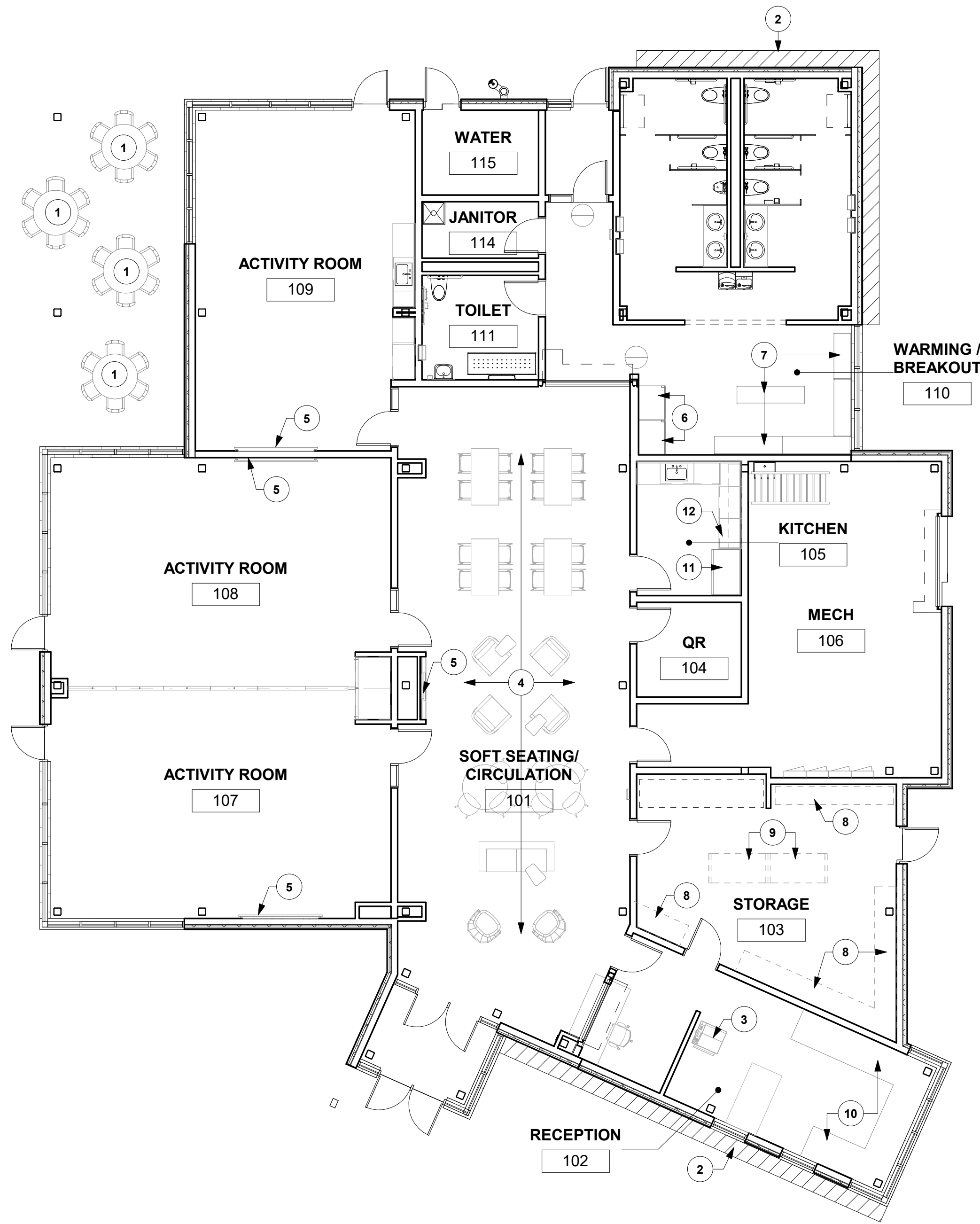
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PROJECT NUMBER 2437

ROOM FINISH SCHEDULE										
Number	Name	Area	Floor Finish	Base Finish	Ceiling Finish	North Finish	East Finish	South Finish	West Finish	Comments
100	VESTIBULE	76 SF	CPT-1	RB-2	MT-2	PT-1	PT-1	PT-1	PT-1/ MT-2	
101	SOFT SEATING / CIRCULATION	1114 SF	PCL-1	TB-1	BAF-1/MT-2	MUR-1	SEE ELEV	SEE ELEV	SEE ELEV	
102	RECEPTION	352 SF	CPT-2	RB-2	ACT-1	PT-3	PT-1	PT-1	PT-1	
103	STORAGE	419 SF	CPT-2	RB-2	--	PT-1	PT-1	PT-1	PT-1	
104	QR	78 SF	CPT-2	RB-2	ACT-1	WC-5	WC-5	WC-5	WC-5	
105	KITCHEN	111 SF	PCL-1	RB-2	ACT-3					SEE ELEVATIONS FOR TILE EXTENTS
106	MECH	535 SF	SC-1	RB-2	--	PT-1	PT-1	PT-1	PT-1	
107	ACTIVITY ROOM	612 SF	RF-1	RB-1	ACT-2	WC-2/PT-5	SEE ELEV	WC-2/PT-5	WC-2	
108	ACTIVITY ROOM	616 SF	RF-1	RB-1	ACT-2	WC-2/PT-5	SEE ELEV	WC-2/PT-5	WC-2	
109	ACTIVITY ROOM	576 SF	RF-1	RB-1	ACT-2	WC-2/PT-5	SEE ELEV	WC-2/PT-5	WC-2	
110	WARMING / BREAKOUT	323 SF	RF-2	RB-2	ACT-1	WC-3/PT-4	WC-4	WC-4	WC-4	SEE ELEVATIONS
111	TOILET	96 SF	PCL-1	WT-1	PT-2	WT-1 / PT-3	WT-1 / PT-3	WT-1 / PT-3	WT-1 / PT-3	SEE ELEVATIONS FOR TILE EXTENTS
112	M RRR	186 SF	RF-2	MCB.1	PT-1	WT-1 / PT-3	WT-1 / PT-3	WT-1 / PT-3	WT-1 / PT-3	SEE ELEVATIONS FOR TILE EXTENTS
113	W RRR	185 SF	RF-2		PT-1	WT-1 / PT-3	WT-1 / PT-3	WT-1 / PT-3	WT-1 / PT-3	SEE ELEVATIONS FOR TILE EXTENTS
114	JANITOR	52 SF	SC-1	RB-1	--	PT-1/ FRP-1	PT-1	PT-1	PT-1/ FRP-1	
115	WATER	78 SF	SC-1	RB-1	--	PT-1	PT-1	PT.1	PT.1	
116	VESTIBULE	47 SF	CPT-1	RB-2	MT-2		PT-1	PT.1	PT.1	

FF&E SCHEDULE							
IMAGE	TAG	TYPE	MANUFACTURER	DESCRIPTION	FINISH/COLOR	CONTACT	COMMENTS
WALL FINISHES							
	PT-1	GENERAL PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW7573 HIGH REFLECTIVE WHITE FINISH: EGGSHELL	james.r.bergevins@sherwin.com	ALL WALLS TO BE PT-1 UNO
	PT-2	CEILING PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW7573 HIGH REFLECTIVE WHITE FINISH: FLAT	james.r.bergevins@sherwin.com	
	PT-3	ACCENT PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW 4447 KENDAL GREEN (GREEN TO MATCH WC-1) FINISH: EGGSHELL	james.r.bergevins@sherwin.com	
	PT-4	ACCENT PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW 9142 MOSCOW MIDNIGHT (NAVY BLUE TO MATCH WC-3) FINISH: EGGSHELL	james.r.bergevins@sherwin.com	
	PT-5	ACCENT PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW 4454 SLOW GREEN (LIGHT BLUE TO MATCH WC-2) FINISH: EGGSHELL	james.r.bergevins@sherwin.com	
	PT-6	HM FRAME PAINT			MATCH SW 7049 IRON ORE	james.r.bergevins@sherwin.com	
	PT-7	CEILING PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW 4447 KENDAL GREEN (GREEN TO MATCH WC-1) FINISH: FLAT	james.r.bergevins@sherwin.com	
	PT-8	CEILING PAINT	SHERWIN WILLIAMS	PROMAR 200 ZERO VOC INTERIOR LATEX	SW 9142 MOSCOW MIDNIGHT (NAVY BLUE TO MATCH WC-3) FINISH: FLAT	james.r.bergevins@sherwin.com	
	WC-1	WALLCOVERING	CARNEGIE	XOREL PVC-FREE WALLCOVERING	METEOR 2014	nick@goodlinesdesign.com	
	WC-2	WALLCOVERING	CARNEGIE	XOREL PVC-FREE WALLCOVERING	METEOR 2020	nick@goodlinesdesign.com	
	WC-3	WALLCOVERING	CARNEGIE	XOREL PVC-FREE WALLCOVERING	METEOR 2032	nick@goodlinesdesign.com	
	WC-4	WALLCOVERING	CARNEGIE	XOREL PVC-FREE WALLCOVERING	STRIE 4423 800	nick@goodlinesdesign.com	
	WC-5	WALLCOVERING	DESIGNTEX	PVC-FREE WALLCOVERING	WANNABE STRIPE JUNIPER, 8430-501	jpetersen@designtex.com	
	MUR-1	MURAL		CUSTOM MURAL	MURAL DESIGN AND PALETTE TO BE COORDINATED BY DESIGN TEAM AND CLIENT		LEVEL 5 FINISH
	WT-1	CERAMIC WALL TILE	CERAMIC TILEWORKS	WHITE SUBWAY TILE	BUILDER BASIC SIZE: 2'x6" 3MM COLOR: WHITE ICE, MATTE INSTALL: VERTICAL STACK GROUT: TRU V88 GROUT JOINT	krista@ceramictileworksmn.com 763.493.5238	
	WD-1	WOOD PANEL	URBAN EVOLUTIONS	DECORATIVE WOOD WALL PANEL	TRIBUTARY 4'x8' PANEL WHITE OAK COMPANION VENEER INSTALL: Z-CUIPS	matt@urbanevolutions.com	
	FRP-1	WALL PROTECTION	CONSTRUCTION SPECIALTIES	ACROVYN	0.40" WALLCOVERING 4'x8' PANEL, STANDARD SUEDE TEXTURE COLOR: D3 PEARL GRAY INSTALL: HORIZONTAL		
FLOORING FINISHES							
	FT-1	PORCELAIN FLOOR TILE	CERAMIC TILEWORKS	ADROCK	SIZE: 12"x24", 8MM, NON-RECTIFIED COLOR: NICKEL GROUT: TRU INSTALL: ASHLAR	krista@ceramictileworksmn.com 763.493.5238	
	RF-1	RESILIENT PLANK	MILLIKEN	MERGE FORWARD	SIZE: 7"x48" COLOR: SUNWISSED, H10 121	hollythompson@milliken.com	
	RF-2	RESILIENT TILE	NORA	NORAMENT GRAND	ARTICLE 1955 SIZE: 1802 MM X 1802 MM, 9MM COLOR: FRANKINCENSE 5303	CourtneyHedington@nora.com	
	CPT-1	WALK-OFF CARPET TILE	MILLIKEN	OBEX TILE CU/STIPPLE	SIZE: 50CM X 50CM COLOR: TAUPE	hollythompson@milliken.com	
	CPT-2	CARPET TILE	MILLIKEN	CLEAN BREAK HEAD START	SIZE: 50CM X 50CM COLOR: SENSIBLE, HEA120	hollythompson@milliken.com	
	SC-1	SEALED CONCRETE					
MILLWORK FINISHES							
	SSM-1	SOLID SURFACE	WILSONART	QUARTZ	ARASHI, 04011		
	PLAM-1	PLASTIC LAMINATE	WILSONART	PLASTIC LAMINATE	MONTANA WALNUT		
	HW-1	CABINET HARDWARE		WIRE PULL	SATIN NICKEL 4" PULL		
	WD-2	DOOR FINISH	VT INDUSTRIES	WOOD DOOR	WHITE MAPLE, MOCHA		
BASE FINISHES & TRANSITION STRIPS							
	TB-1	TILE BASE	CERAMIC TILEWORKS	ADROCK	SIZE: 12"x24", 8MM, NON-RECTIFIED COLOR: NICKEL GROUT: TRU INSTALL: INSTALL ONE TILE HORIZONTAL TO CREATE 12" BASE. FINISH TOP EDGE WITH TS-1		
	RB-1	RUBBER BASE	TARKETT				LOCATION: AT RSF-1
	RB-2	RUBBER BASE	TARKETT				LOCATION: AT RSF-2, SC-1 & CPT-2
	TS-1	TRANSITION STRIP	SCHLUTER SYSTEMS	TILE TO GYP BD	JOLLY, ALUMINUM, SATIN ANODIZED, 8MM		
	TS-2	TRANSITION STRIP	SCHLUTER SYSTEMS	WALL TILE TO FLOOR TILE	DILEX AHK, ALUMINUM, SATIN ANODIZED, 11MM		
	TS-3	TRANSITION STRIP	SCHLUTER SYSTEMS	TILE TO RESILIENT	RENO-U, ALUMINUM, SATIN ANODIZED, 8MM		
	TS-4	TRANSITION STRIP	SCHLUTER SYSTEMS	CARPET TO TILE	SCHIENE, ALUMINUM, SATIN ANODIZED, 11MM		
	TS-5	TRANSITION STRIP	FRY REGLET		WALLCOVERING TRIM FIELD, WCTF125-217, ANODIZED SILVER		

1 MAIN LEVEL - FURNITURE AND EQUIPMENT PLAN
1/8" = 1'-0"



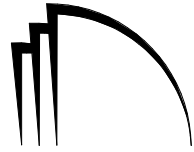
FURNITURE & EQUIPMENT GENERAL NOTES

1. ALL FURNITURE & EQUIPMENT PROVIDED AND INSTALLED BY OWNER - CONTRACTOR TO PROVIDE POWER/DATA AS REQUIRED FOR ALL FURNITURE/EQUIPMENT SHOWN.
2. CONTRACTOR TO VERIFY ALL CONDITIONS PRIOR TO CONSTRUCTION TO NOTIFY OWNER/ARCHITECT OF ANY DISCREPANCIES.
3. FURNITURE IS PROVIDED BY OTHERS AND IS SHOWN FOR COORDINATION PURPOSES ONLY.
4. PRINTERS, COPIERS, FAX MACHINES, MONITORS AND APPLIANCES ARE NIC AND SHOWN FOR COORDINATION PURPOSES ONLY. VERIFY FINAL PLACEMENT WITH OWNER.

FURNITURE & EQUIPMENT - SYMBOL KEY

- EXISTING PARTITIONS TO REMAIN
- NEW PARTITIONS, SEE PARTITION TYPES
- NO WORK IN THIS AREA

KEYNOTES - FURNITURE & EQUIPMENT	
Number	Description
1	EXTERIOR TABLE AND CHAIRS. REFER TO CIVIL/LA FOR EXTERIOR SITE COMPONENTS
2	EXTERIOR SURFACE MOUNTED BENCH, SEE CIVIL/LA FOR MORE INFORMATION
3	PRINTER/ COPIER BY OWNER. PROVIDE POWER
4	LOBBY SOFT SEATING AND HIGH TOPS, BY OWNER
5	WALL MOUNTED MONITOR, BY OWNER. PROVIDE POWER AND DATA AS REQ'D. PROVIDE IN WALL BLOCKING
6	FOOD/ BEVERAGE VENDING, BY OWNER. PROVIDE POWER
7	BENCHES, BY OWNER
8	SHELVING/ STORAGE, BY OWNER
9	WORK TABLES, BY OWNER
10	DESKS, BY OWNER
11	REFRIGERATOR, BY OWNER. PROVIDE POWER AND WATER. REFER TO PLUMBING
12	MICROWAVE, BY OWNER. PROVIDE POWER



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Date: XXXX License Number: XXXXX

KEY PLAN



REVISION	DATE	DESCRIPTION

CLIENT



CITY OF FRIDLEY
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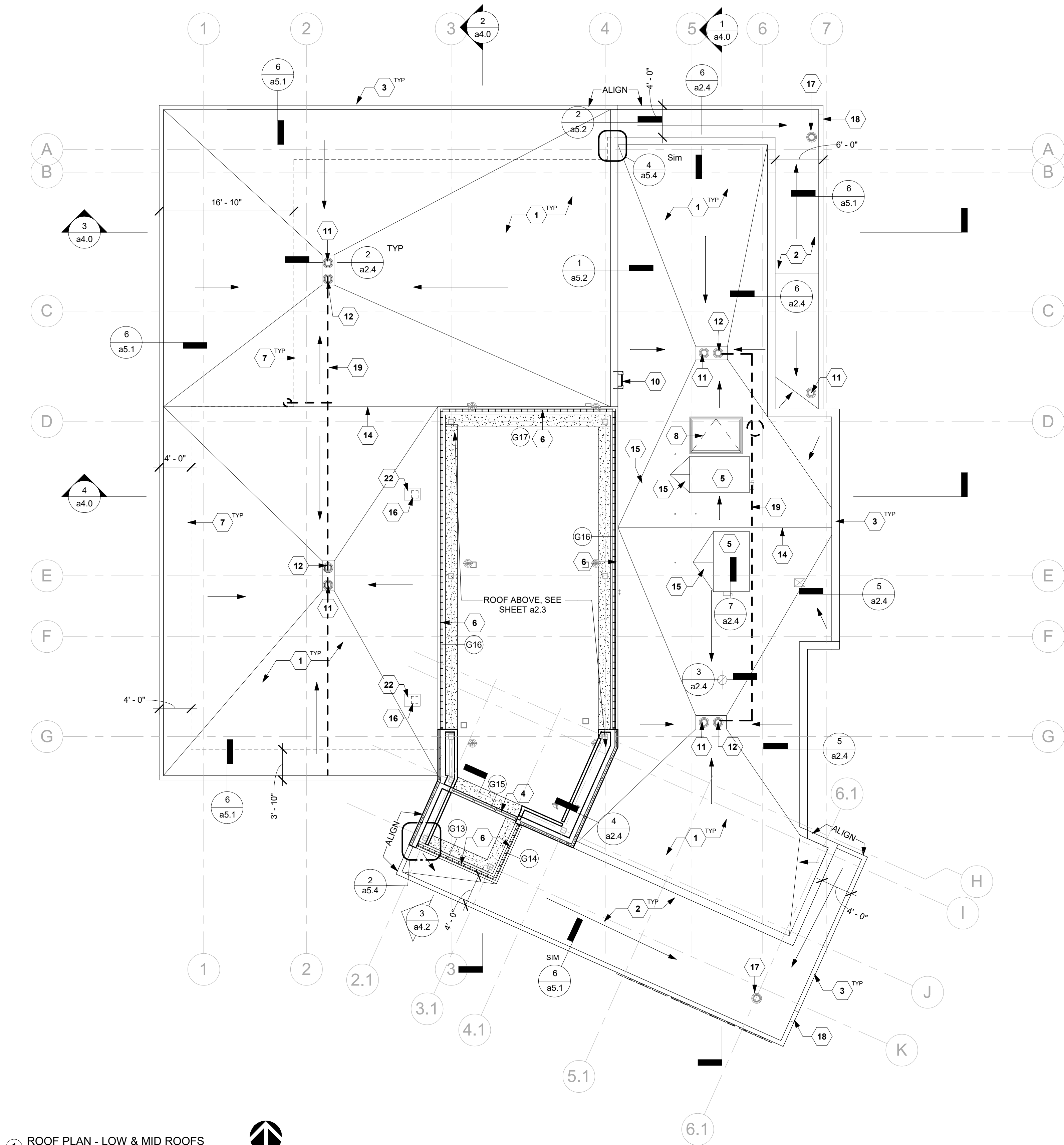
DRAWING TITLE

FURNITURE &
EQUIPMENT PLAN

DRAWING NUMBER

a2.1fe

PROJECT NUMBER 2437



1 ROOF PLAN - LOW & MID ROOFS
1/8" = 1'-0"



ROOF PLAN GENERAL NOTES:

1. CONTRACTOR TO VERIFY ALL CONDITIONS AND REPORT DISCREPANCIES TO THE ARCHITECT OR OWNER, PRIOR TO BEGINNING CONSTRUCTION.
2. ALL PENETRATIONS THROUGH ROOF ASSEMBLIES SHALL BE SEALED AT BOTH SIDES WITH MATERIALS APPROPRIATE TO THE ASSEMBLY.
3. PROVIDE BLOCKING AS REQUIRED TO SUPPORT ALL ROOFTOP EQUIPMENT PER MANUFACTURERS INSTALLATION INSTRUCTIONS.
4. DO NOT SCALE DRAWINGS; DIMENSIONS SHALL GOVERN.

KEYNOTES - ROOF PLAN	
Number	Description
1	ROOF ASSEMBLY: FULLY ADHERED SINGLE PLY EPDM ROOF MEMBRANE. PROVIDE TAPERED INSULATION AT 1/4" PER FOOT TO ROOF DRAIN AS REQUIRED, UNLESS OTHERWISE NOTED
2	CANOPY ASSEMBLY: FULLY ADHERED SINGLE PLY EPDM ROOF MEMBRANE. PROVIDE 1" BASE INSULATION AS REQUIRED AND TAPERED INSULATION AT 1/8" - 1'-0" TO DRAIN AS REQUIRED
3	ROOF PARAPET WITH PREFINISHED METAL CAP/ COPING
4	STOREFRONT GLAZING ASSEMBLY AT 13'-2" AFF. SEE GLAZING ELEVATIONS ON SHEET a8.1
5	ROOFTOP MECHANICAL EQUIPMENT ON EQUIPMENT SKIDS- REFER TO MECHANICAL FOR EXACT LOCATION, SIZE & DETAILS
6	CLERESTORY TRANSLUCENT KALWALL ASSEMBLY AT 13'-2" AFF. SEE GLAZING ELEVATIONS ON SHEET a8.1
7	LINE OF EXTERIOR FACE OF BUILDING WALL BELOW
8	ROOF HATCH. SEE DETAILS ON SHEET a6.0
9	LINE OF ROOF BELOW
10	ROOF SCUPPER AND DOWNSPOUT TO ROOF BELOW
11	PRIMARY ROOF DRAIN
12	OVERFLOW ROOF DRAIN, 2" ABOVE PRIMARY ROOF DRAIN
14	ROOF INSULATION RIDGE
15	TAPERED INSULATION CRICKET
16	LINE OF ROOF SCUPPER ABOVE
17	PRIMARY ROOF DRAIN WITH DOWNSPOUT ALONG COLUMN NOTE: ROUTE DRAIN UNDER SIDEWALK TO ADJACENT LANDSCAPING
18	OVERFLOW SCUPPER
19	POTENTIAL LOCATION OF PIPING BETWEEN ROOF DRAINS
22	PROVIDE SPLASHBLOCK BELOW DOWNSPOUT

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KEY PLAN

REVISION	DATE	DESCRIPTION

CLIENT

CITY OF FRIDLEY
COMMONS PARK
BUILDING

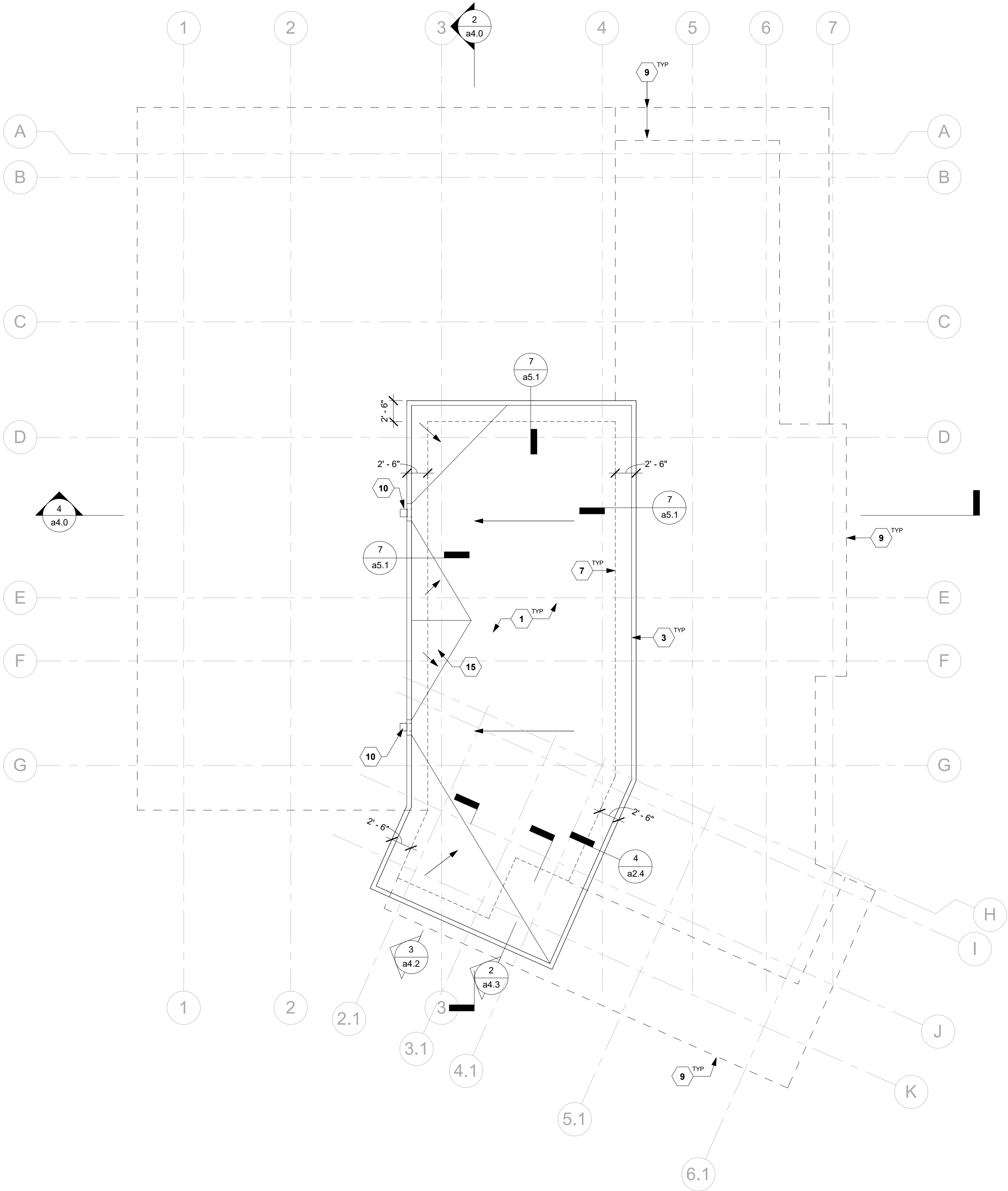
DRAWING TITLE

LOW ROOF / MID ROOF
PLAN

DRAWING NUMBER

a2.2

PROJECT NUMBER 2437



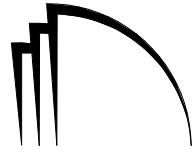
1 ROOF PLAN - HIGH ROOF
1/8" = 1'-0"



ROOF PLAN GENERAL NOTES:

1. CONTRACTOR TO VERIFY ALL CONDITIONS AND REPORT DISCREPANCIES TO THE ARCHITECT OR OWNER, PRIOR TO BEGINNING CONSTRUCTION.
2. ALL PENETRATIONS THROUGH ROOF ASSEMBLIES SHALL BE SEALED AT BOTH SIDES WITH MATERIALS APPROPRIATE TO THE ASSEMBLY.
3. PROVIDE BLOCKING AS REQUIRED TO SUPPORT ALL ROOFTOP EQUIPMENT PER MANUFACTURERS INSTALLATION INSTRUCTIONS.
4. DO NOT SCALE DRAWINGS; DIMENSIONS SHALL GOVERN.

KEYNOTES - ROOF PLAN	
Number	Description
1	ROOF ASSEMBLY: FULLY ADHERED SINGLE PLY EPDM ROOF MEMBRANE. PROVIDE TAPERED INSULATION AT 1/4" PER FOOT TO ROOF DRAIN AS REQUIRED, UNLESS OTHERWISE NOTED
2	CANOPY ASSEMBLY: FULLY ADHERED SINGLE PLY EPDM ROOF MEMBRANE. PROVIDE 1" BASE INSULATION AS REQUIRED AND TAPERED INSULATION AT 1/8" - 1'-0" TO DRAIN AS REQUIRED
3	ROOF PARAPET WITH PREFINISHED METAL CAP/ COPING
4	STOREFRONT GLAZING ASSEMBLY AT 13'-2" AFF. SEE GLAZING ELEVATIONS ON SHEET a8.1
5	ROOFTOP MECHANICAL EQUIPMENT ON EQUIPMENT SKIDS- REFER TO MECHANICAL FOR EXACT LOCATION, SIZE & DETAILS
6	CLERESTORY TRANSLUCENT KALWALL ASSEMBLY AT 13'-2" AFF. SEE GLAZING ELEVATIONS ON SHEET a8.1
7	LINE OF EXTERIOR FACE OF BUILDING WALL BELOW
8	ROOF HATCH. SEE DETAILS ON SHEET a6.0
9	LINE OF ROOF BELOW
10	ROOF SCUPPER AND DOWNSPOUT TO ROOF BELOW
11	PRIMARY ROOF DRAIN
12	OVERFLOW ROOF DRAIN, 2" ABOVE PRIMARY ROOF DRAIN
14	ROOF INSULATION RIDGE
15	TAPERED INSULATION CRICKET
16	LINE OF ROOF SCUPPER ABOVE
17	PRIMARY ROOF DRAIN WITH DOWNSPOUT ALONG COLUMN NOTE: ROUTE DRAIN UNDER SIDEWALK TO ADJACENT LANDSCAPING
18	OVERFLOW SCUPPER
19	POTENTIAL LOCATION OF PIPING BETWEEN ROOF DRAINS
22	PROVIDE SPLASHBLOCK BELOW DOWNSPOUT



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Architect

I hereby certify that this plan, specification, report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.

Signature:

Typed or Printed Name:

Date: XXXX

License Number: XXXXX

KEY PLAN



REVISION	DATE	DESCRIPTION

CLIENT



**CITY OF FRIDLEY
COMMONS PARK
BUILDING**

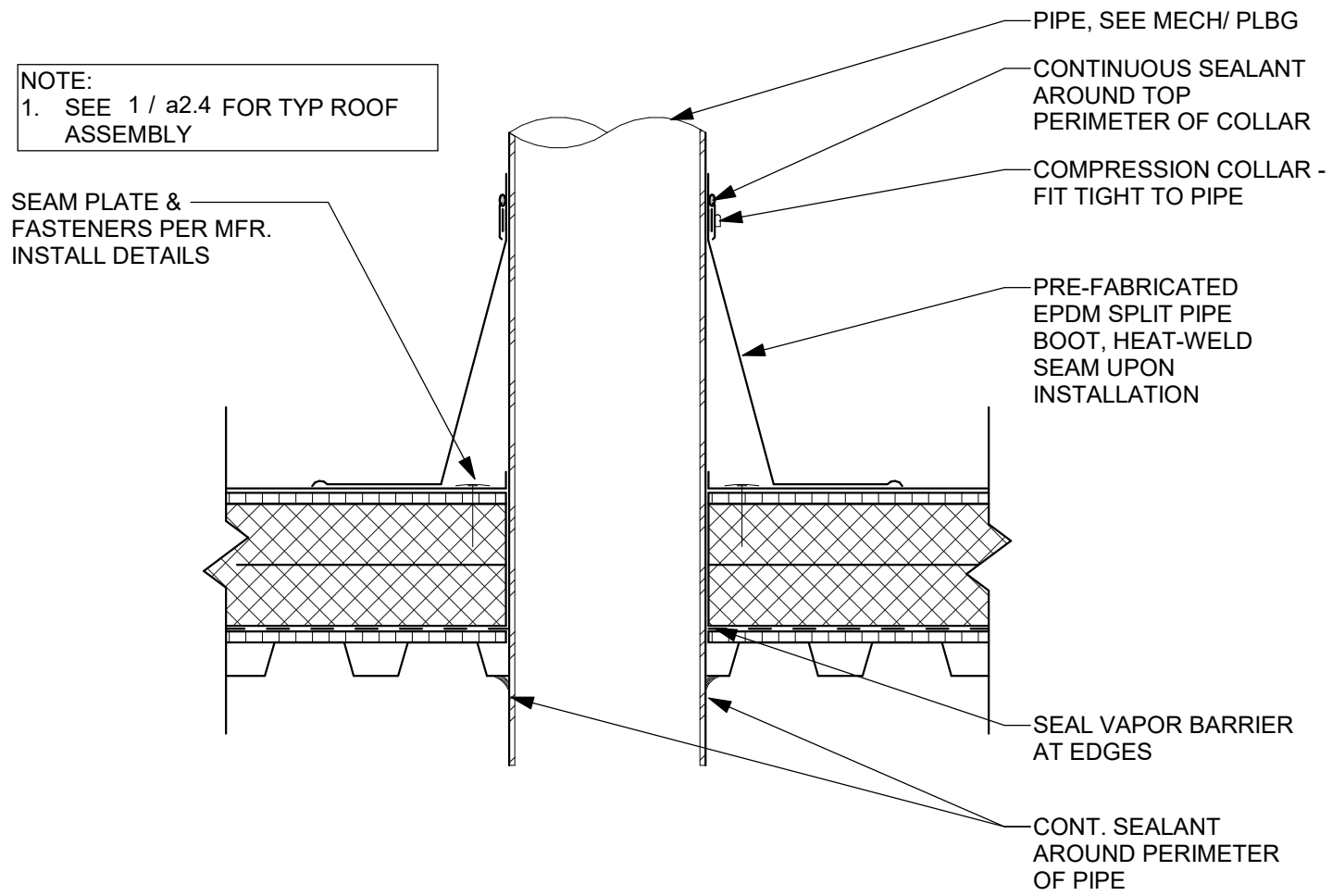
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HIGH ROOF PLAN

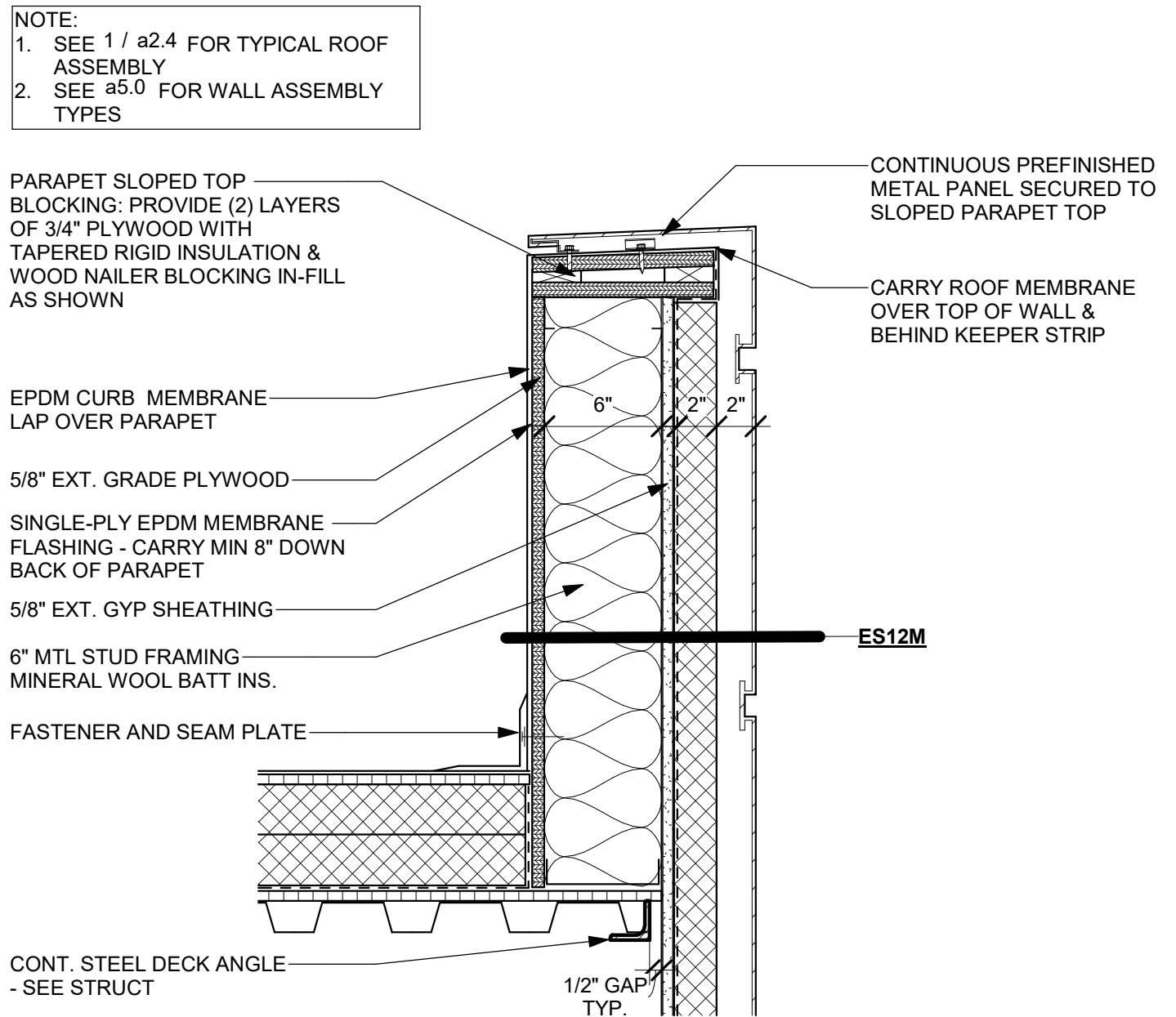
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a2.3

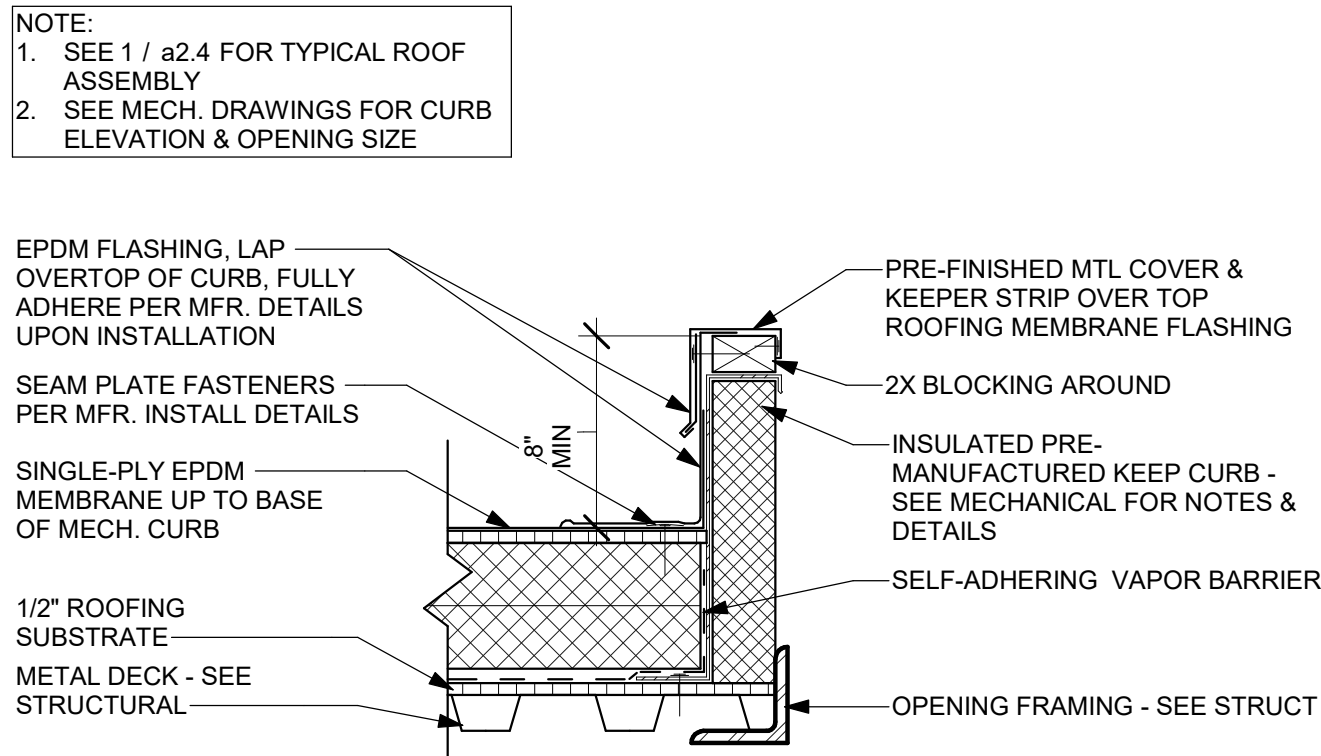
PROJECT NUMBER 2437



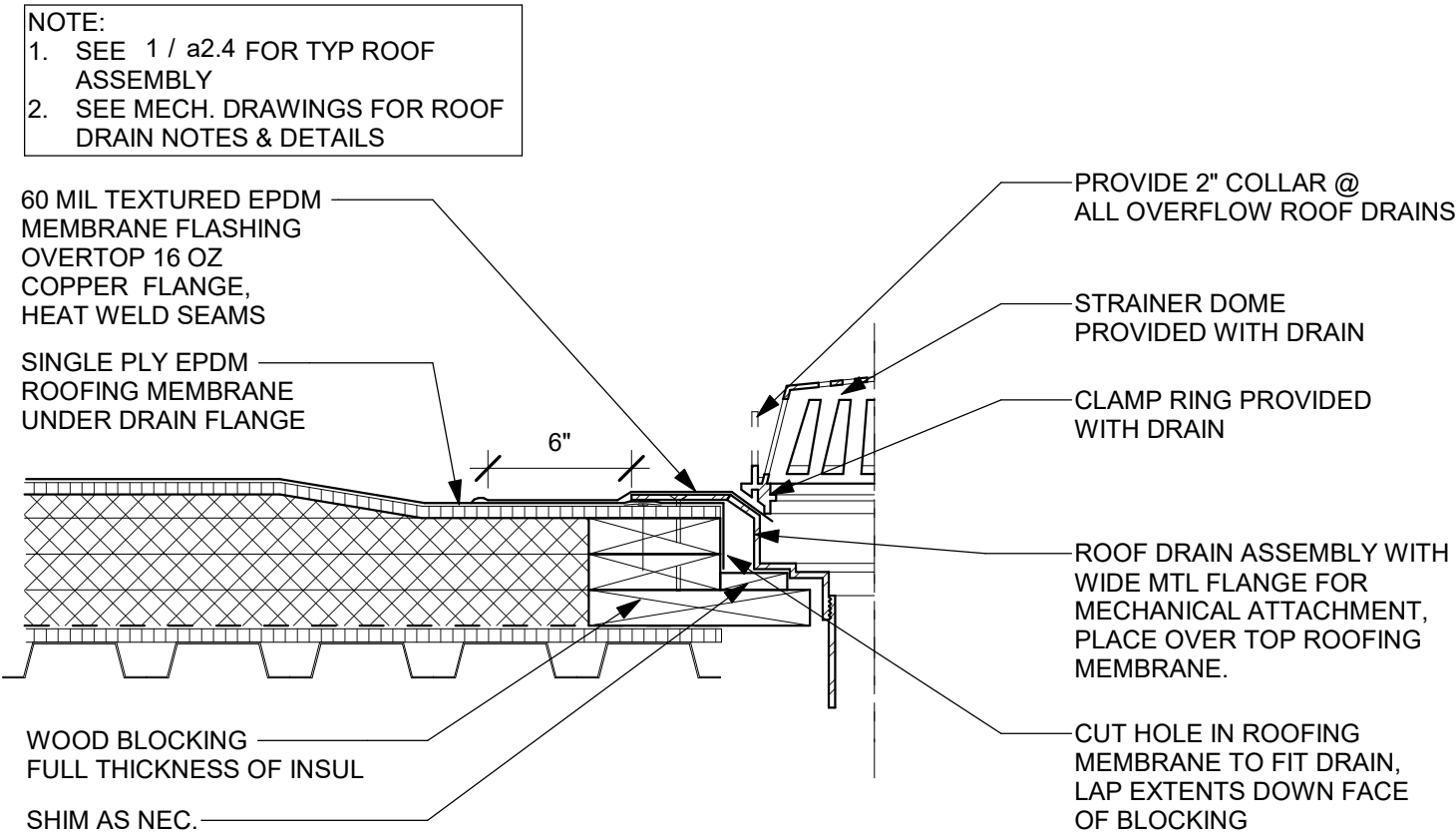
3 HCM STANDARD - EPDM - LARGE PIPE PENETRATION
1 1/2" = 1'-0"



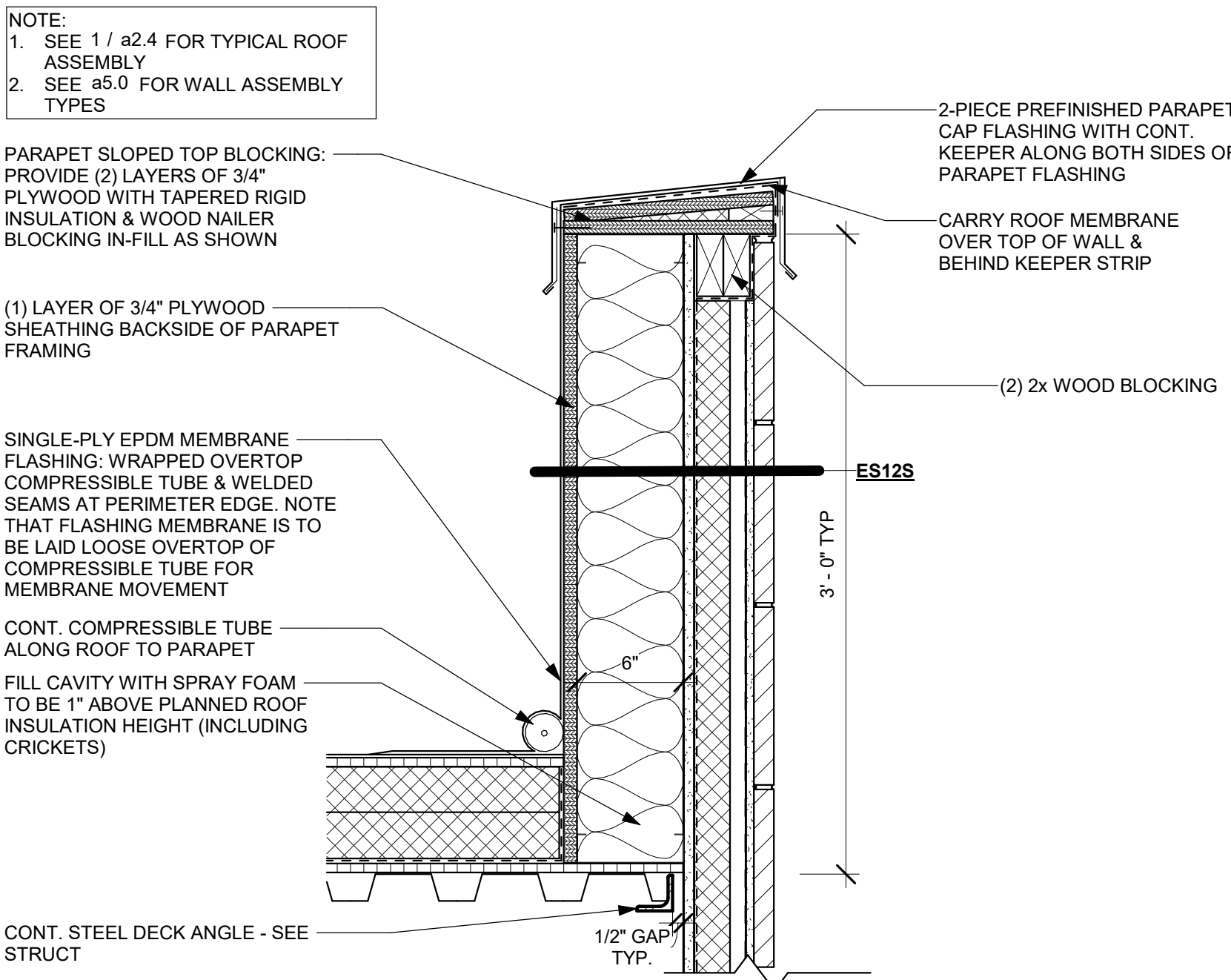
6 SECTION DETAIL - PARAPET AT METAL PANEL
1 1/2" = 1'-0"



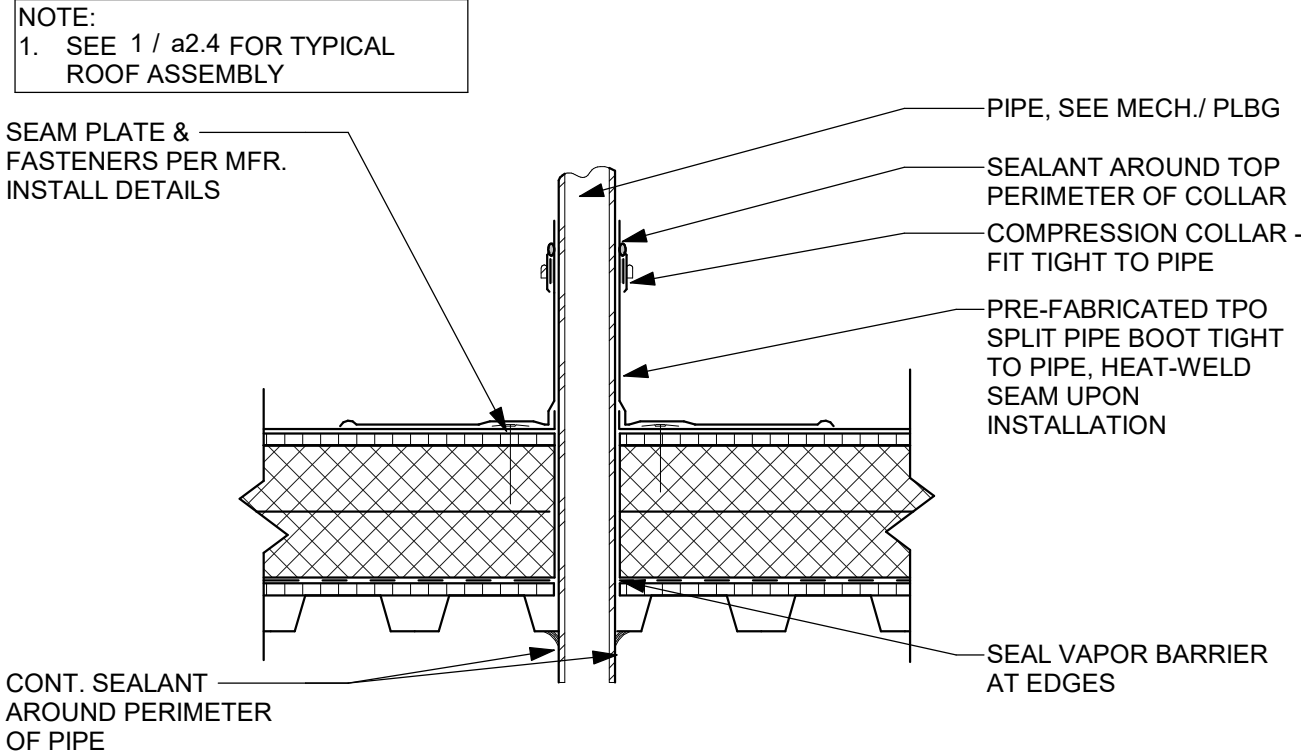
9 HCM STANDARD - EPDM - MECH. PENETRATION CURB
1 1/2" = 1'-0"



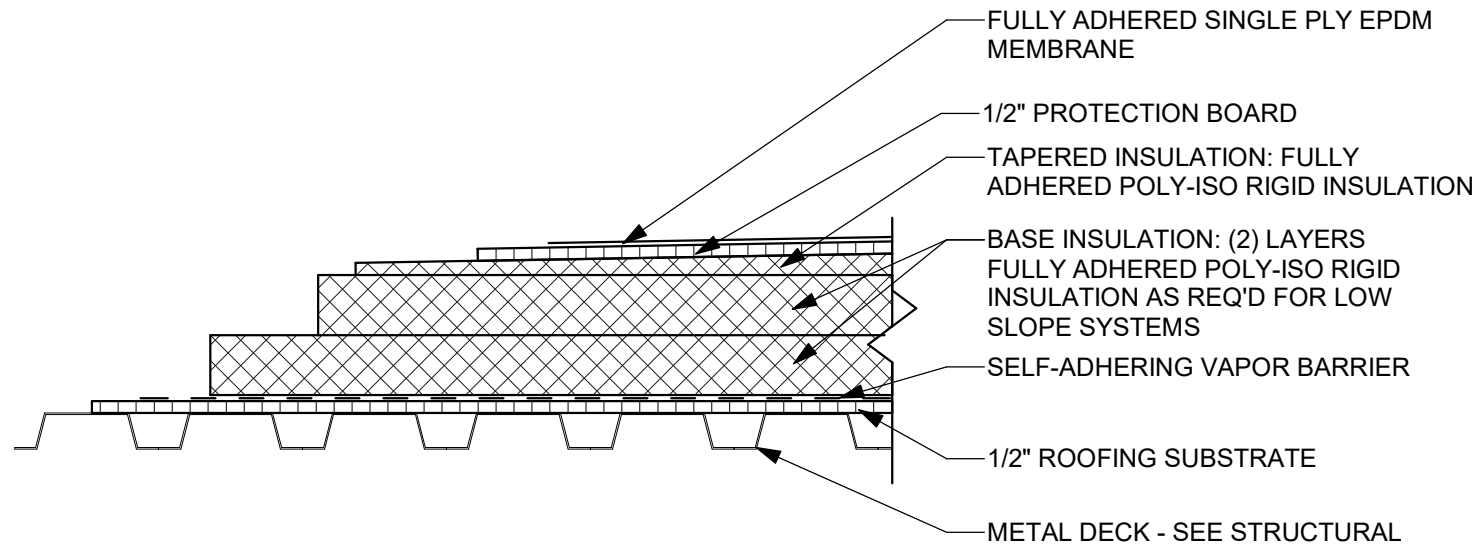
2 ROOF DETAIL - ROOF DRAIN
1 1/2" = 1'-0"



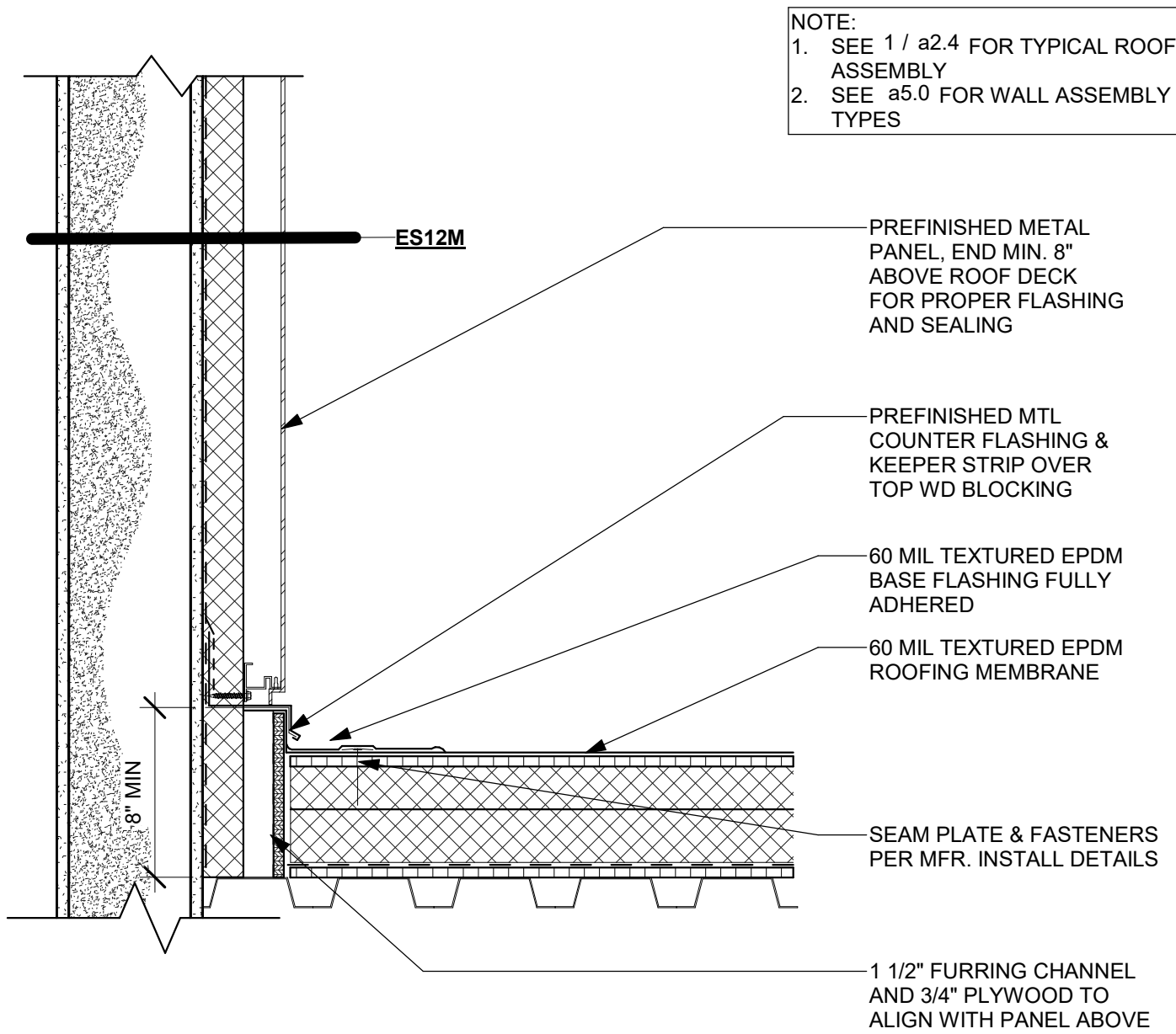
5 SECTION DETAIL - PARAPET AT STONE VENEER
1 1/2" = 1'-0"



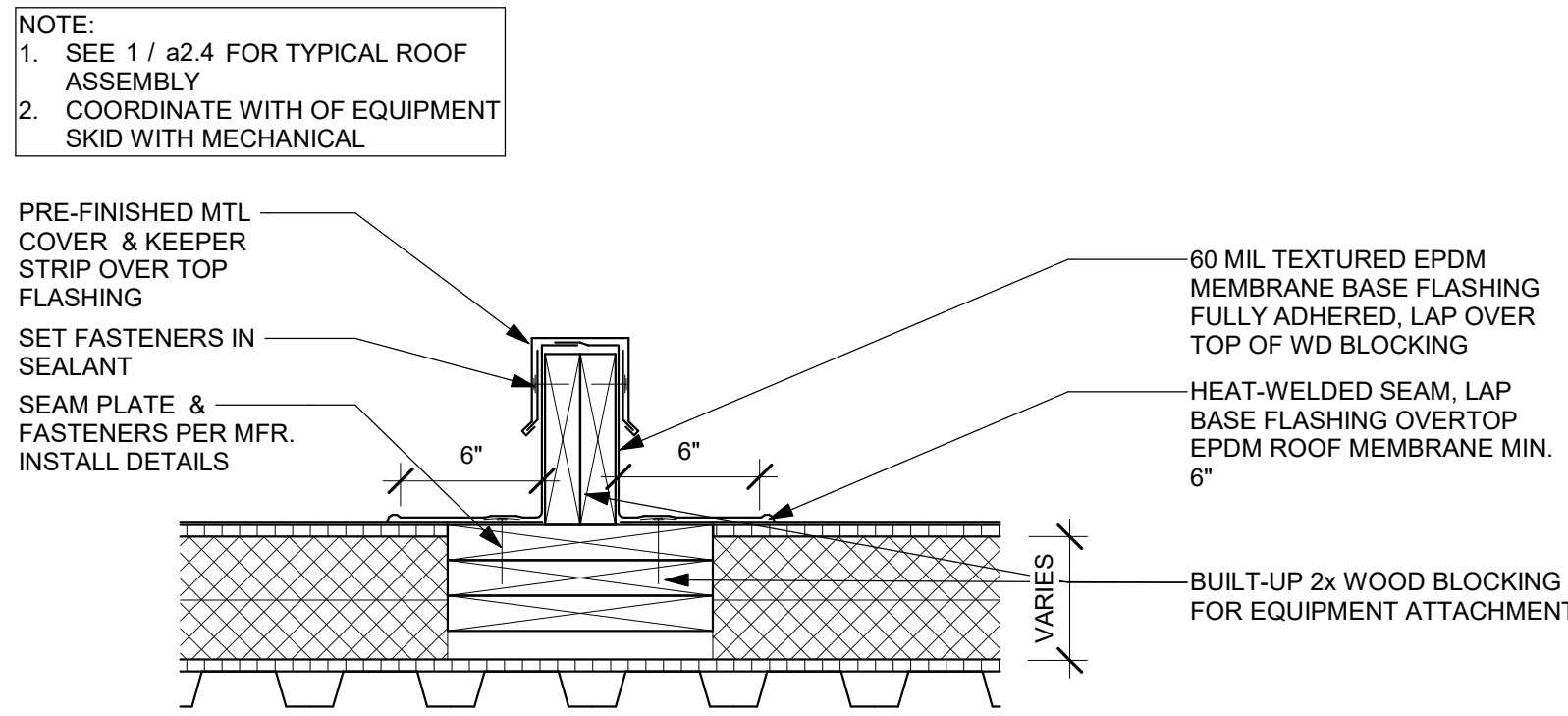
8 HCM STANDARD - EPDM - SMALL PIPE PENETRATION
1 1/2" = 1'-0"



1 ROOF DETAIL - TYPE 1 ROOF ASSEMBLY
1 1/2" = 1'-0"



4 HCM STANDARD - EPDM - FLASHING AT WALL
1 1/2" = 1'-0"



7 HCM STANDARD - EPDM - EQUIPMENT SKID
1 1/2" = 1'-0"

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Signature: _____
Type: Printed Name: _____
Date: XXXX License Number: XXXXX

NOT FOR CONSTRUCTION

KEY PLAN

REVISION	DATE	DESCRIPTION

CLIENT

**CITY OF FRIDLEY
COMMONS PARK
BUILDING**

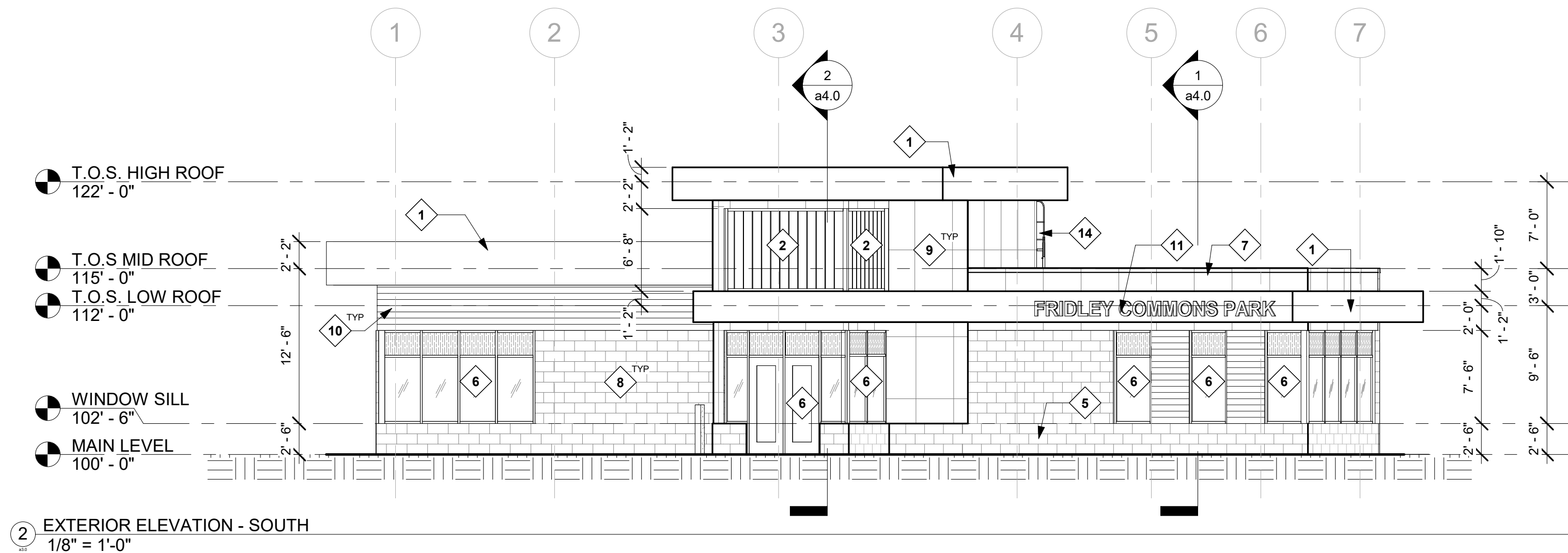
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ROOF DETAILS

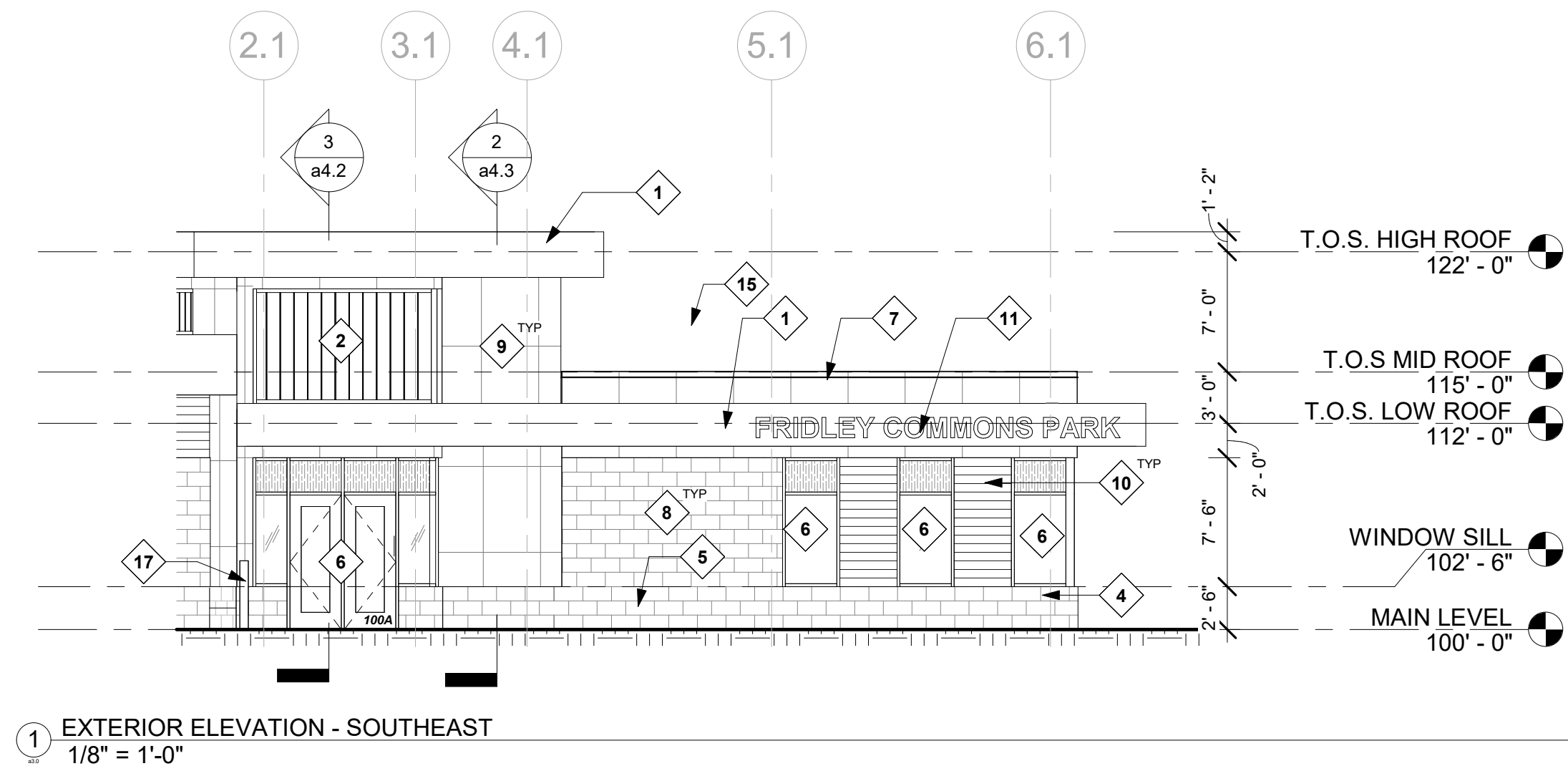
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a2.4

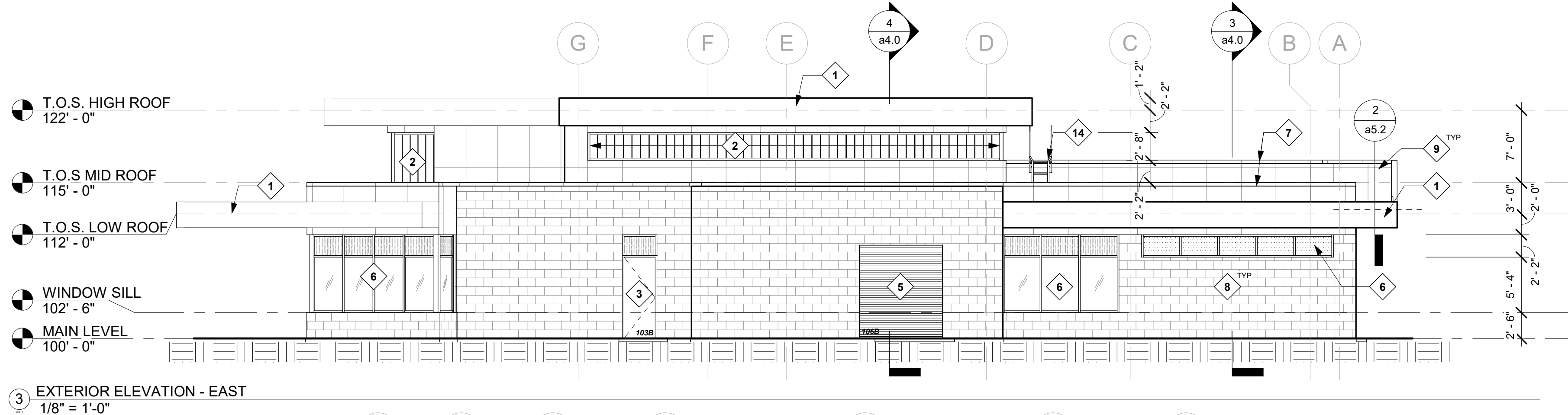
PROJECT NUMBER 2437



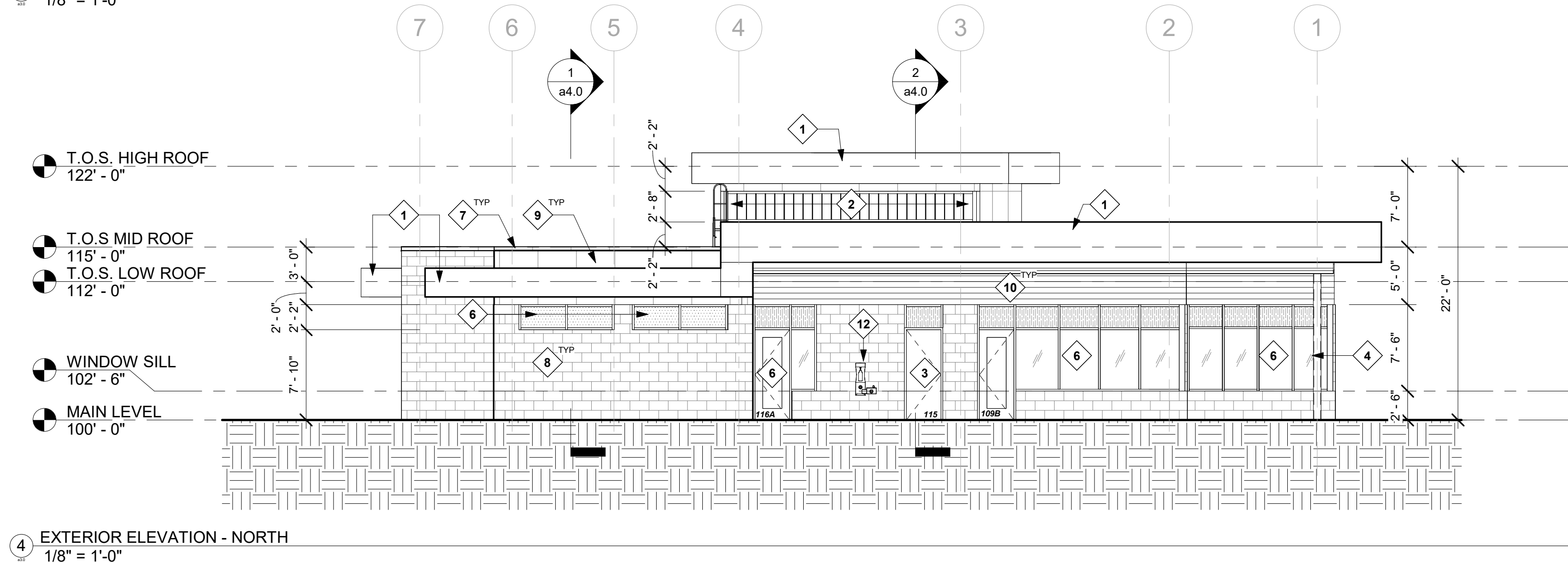
2 EXTERIOR ELEVATION - SOUTH
1/8" = 1'-0"



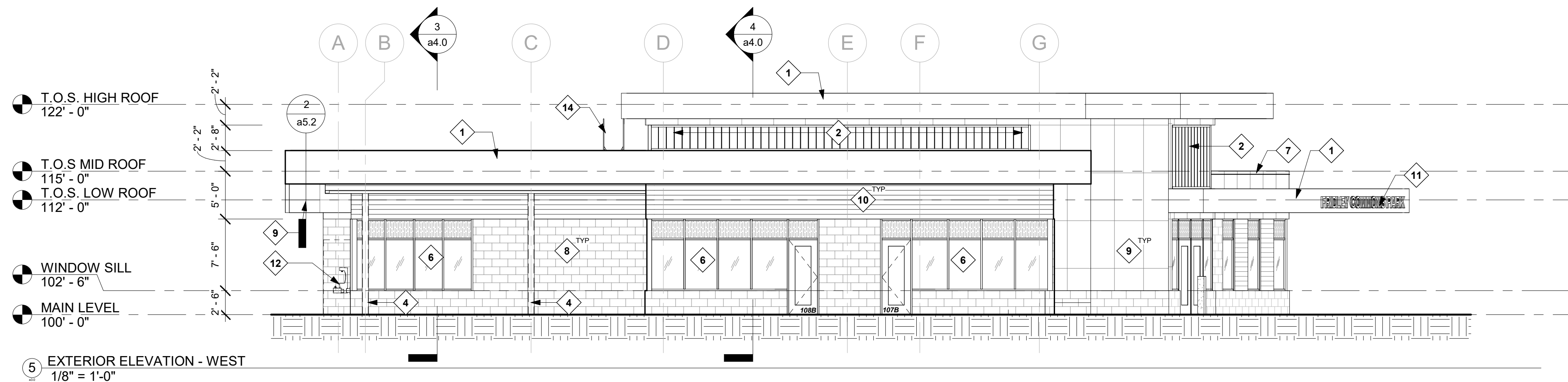
1 EXTERIOR ELEVATION - SOUTHEAST
1/8" = 1'-0"



3 EXTERIOR ELEVATION - EAST
1/8" = 1'-0"



4 EXTERIOR ELEVATION - NORTH
1/8" = 1'-0"

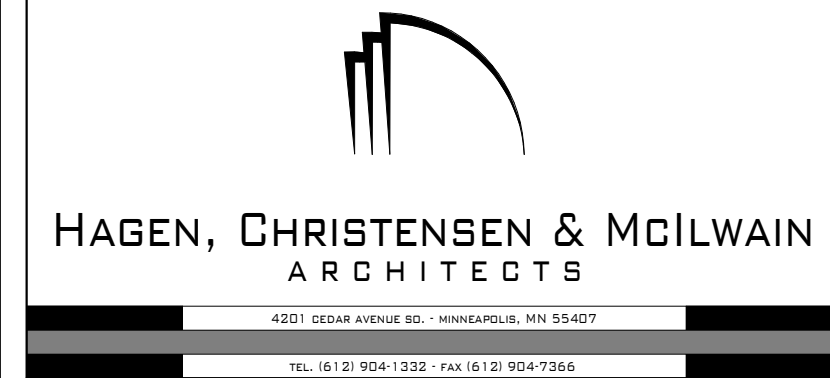


5 EXTERIOR ELEVATION - WEST
1/8" = 1'-0"

EXTERIOR ELEVATION GENERAL NOTES:

- CONTRACTOR TO VERIFY ALL CONDITIONS AND REPORT DISCREPANCIES TO THE ARCHITECT OR OWNER, PRIOR TO BEGINNING CONSTRUCTION.
- SEE a5.0 FOR EXTERIOR WALL TYPES
- SEE a8.1 AND a8.2 FOR DOOR AND WINDOW DETAILS

KEYNOTES - EXTERIOR ELEVATIONS	
Number	Description
1	PREFINISHED METAL PANEL FASCIA/ PARAPET, BASIS OF DESIGN: ALUCOBOND, 4MM PLUS DRY REVEAL, MEDIUM ANODIZED BRONZE
2	TRANSLUCENT INSULATED WALL SYSTEM, BASIS OF DESIGN: KALWALL, 4" WALL SYSTEM, 0.70 CRYSTAL SW EXT & .045 WHITE S-171
3	INSULATED ALUMINUM DOOR/ FRAME ASSEMBLY, SEE DOOR SCHEDULE ON SHEET a8.0
4	STEEL COLUMN SUPPORT FOR ROOF CANOPIES AND OVERHANG, SEE STRUCTURAL
5	INSULATED COILING OVERHEAD DOOR, SEE DOOR SCHEDULE ON SHEET a8.0
6	ALUMINUM STOREFRONT ASSEMBLY, REFER TO GLAZING ELEVATIONS ON SHEET a8.1
7	PREFINISHED METAL CAP FLASHING
8	BLOCK VENEER WALL, ASSEMBLY WITH RIGID INSULATION AND METAL STUD BACK-UP, BASIS OF DESIGN: CREATIVE MINES, CARVED RECTANGLE STONE VENEER, SANDOLLAR.
9	PREFINISHED METAL PANEL (MT-1) WITH RIGID INSULATION AND METAL STUD BACK-UP, BASIS OF DESIGN: ALUCOBOND, 4MM PLUS DRY REVEAL, MEDIUM ANODIZED BRONZE.
10	PREFINISHED METAL PANEL (MT-2) WITH RIGID INSULATION AND METAL STUD BACK-UP, BASIS OF DESIGN: LONGBOARD, TONGUE AND GROOVE PLANKS, 6", TABLE WALNUT
11	METAL SIGNAGE BY OWNER
12	EXTERIOR DRINKING FOUNTAIN WITH BOTTLE FILLER
14	ROOF LADDER FROM LOW TO MID ROOF
15	ROOFTOP MECHANICAL EQUIPMENT, SEE MEP SHEETS
17	EXTERIOR BOLLARD FOR DOOR ACTUATOR AND CARD READER MOUNTING



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KEY PLAN

REVISION	DATE	DESCRIPTION



DRAWING TITLE

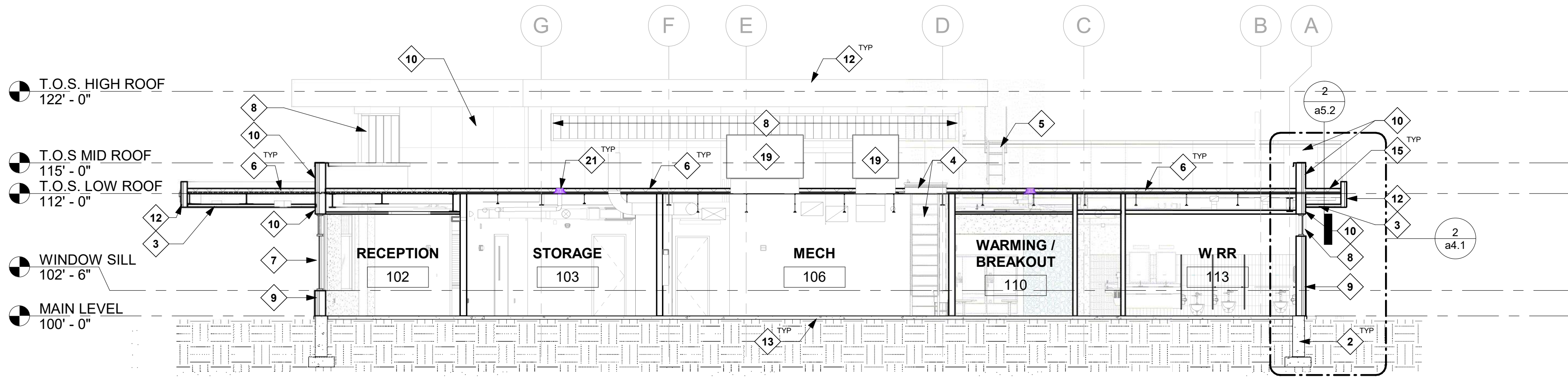
EXTERIOR ELEVATIONS

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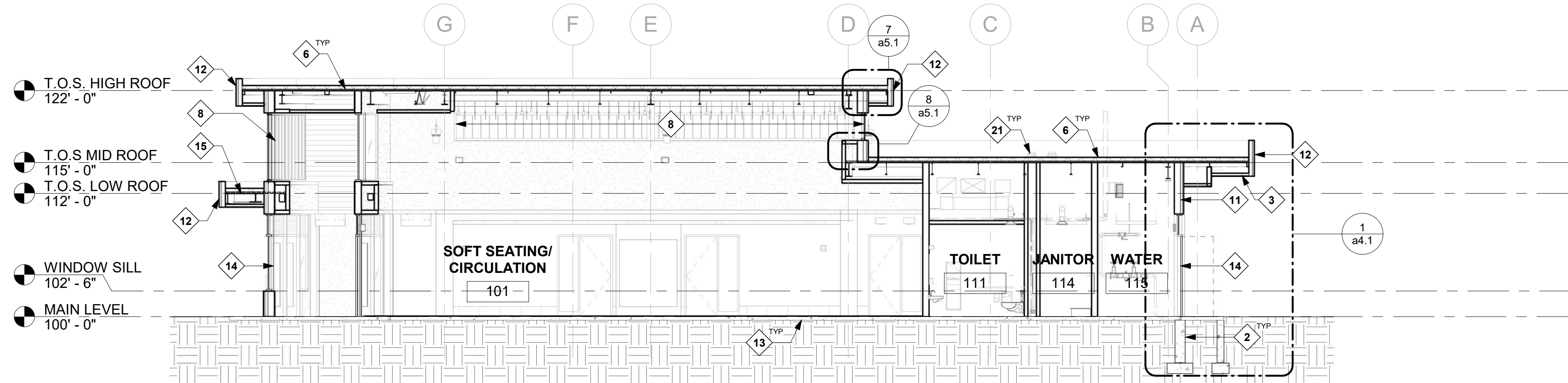
a3.0

PROJECT NUMBER 2437

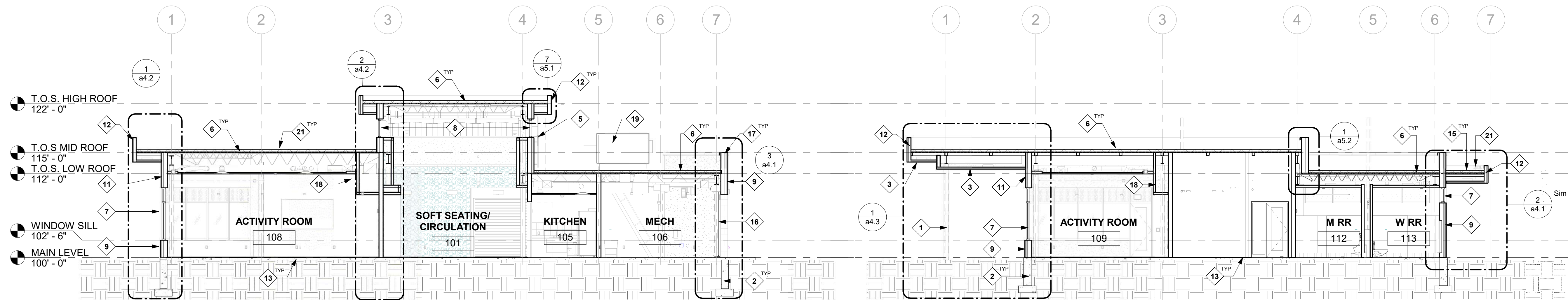




1 NORTH/ SOUTH BUILDING SECTION 1
1/8" = 1'-0"



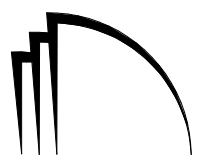
2 NORTH/ SOUTH BUILDING SECTION 2
1/8" = 1'-0"



4 EAST/ WEST BUILDING SECTION 1
1/8" = 1'-0"

3 EAST/ WEST BUILDING SECTION 2
1/8" = 1'-0"

KEYNOTES - BUILDING SECTION	
Number	Description
1	STEEL COLUMN FOR CANOPY/OVERHANG SUPPORT, PAINTED. REFER TO STRUCT FOR NOTES & DETAILS
2	CAST-IN-PLACE CONCRETE FOUNDATION WALL & FOOTING. PROVIDE 2" RIGID INSULATION ON EXTERIOR FACE FROM TOP OF FOOTING TO FINISHED GRADE, OVER WEATHER BARRIER
3	EXTERIOR METAL PANEL SOFFIT (MT-2) WITH 4" CAN LIGHTING - SEE RCP ON SHEET a9.0 FOR NOTES & DETAILS. SEE ELECTRICAL FOR LIGHTING NOTES & DETAILS
4	SHIPS LADDER AND ROOF HATCH
5	ROOF LADDER FROM LOW TO MID ROOF
6	ROOF SYSTEM ASSEMBLY AT METAL DECK STRUCTURE: FULLY ADHERED, SINGLE PLY 60 MIL EPDM ROOF MEMBRANE. PROVIDE TAPERED INSULATION AT 1/4" PER FOOT TO DRAIN AS REQ'D.
7	PREFINISHED ALUMINUM STOREFRONT ASSEMBLY - SEE GLAZING SCHEDULE ON SHEET a8.1
8	TRANSLUCENT INSULATED GLAZING ASSEMBLY, BASIS OF DESIGN: KALWALL, REFER TO a8.1
9	BLOCK VENEER WALL ASSEMBLY WITH RIGID INSULATION AND METAL STUD BACK-UP, BASIS OF DESIGN: CREATIVE MINES - CARVED RECTANGLE, SANDOLLAR
10	PREFINISHED METAL PANEL (MT-1) WITH RIGID INSULATION AND METAL STUD BACK-UP, BASIS OF DESIGN: ALUCOBOND
11	PREFINISHED METAL PANEL (MT-2) WITH RIGID INSULATION AND METAL STUD BACK-UP, BASIS OF DESIGN: LONGBOARD
12	PREFINISHED METAL PANEL FASCIA/ PARAPET (MT-1) WITH METAL STUD BACK-UP. REFER TO EXT. ELEVATIONS ON SHEET a3.0
13	CONCRETE SLAB OVER CONTINUOUS VAPOR BARRIER AND COMPACTED FILL - SEE STRUCTURAL
14	PREFINISHED ALUMINUM DOOR ASSEMBLY WITH LOW-E INSULATED GLAZING, SEE a8.0
15	ROOF CANOPY ASSEMBLY: FULLY ADHERED, SINGLE PLY 60 MIL EPDM ROOF MEMBRANE. PROVIDE TAPERED INSULATION AT 1/8" PER FOOT TO DRAIN AS REQ'D.
16	PREFINISHED ALUMINUM DOOR ASSEMBLY WITH TRANSOM GLAZING, SEE a8.0
17	PREFINISHED METAL CAP FLASHING
18	GYP. BD. SOFFIT ASSEMBLY AROUND MECH. CHASE - SEE RCP ON SHEET a9.0
19	EXTERIOR MECHANICAL ROOF TOP EQUIPMENT, REFER TO MEP SHEETS
21	ROOF DRAIN, SEE MEP SHEETS FOR NOTES & DETAILS



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KEY PLAN



NORTH

REVISION	DATE	DESCRIPTION

CLIENT



CITY OF FRIDLEY
COMMONS PARK
BUILDING

DRAWING TITLE

BUILDING SECTIONS

DRAWING NUMBER

a4.0

PROJECT NUMBER 2437

ESTIMATE DATE:	December 9, 2024
PROJECT:	City of Fridley Commons Park
ARCHITECT:	HCM
DRAWING DATE:	October 25, 2024

DESCRIPTION	Notes	Base Estimate	\$/sf 6,000
Construction Costs			
Concrete		\$312,638	\$52.11
Masonry		\$144,430	\$24.07
Structural Steel & Erection		\$385,000	\$64.17
Carpentry		\$131,145	\$21.86
Architectural Millwork		\$77,327	\$12.89
Waterproofing		\$18,640	\$3.11
Air & Vapor Barrier		\$48,319	\$8.05
Metal Panel & Metal Roof		\$309,213	\$51.54
Roofing		\$310,000	\$51.67
Joint Sealants		\$8,475	\$1.41
Doors, Frames, Hardware		\$38,978	\$6.50
Storefront & Glazing Systems		\$338,430	\$56.41
Gypsum Drywall		\$372,880	\$62.15
Tile		\$70,004	\$11.67
Acoustical Ceilings		\$68,360	\$11.39
Carpet & Resilient Flooring		\$23,000	\$3.83
Fluid Applied Flooring		\$2,176	\$0.36
Painting & Wallcovering		\$29,225	\$4.87
Specialties		\$25,083	\$4.18
Operable Partition		\$33,367	\$5.56
Appliances	By Owner	\$0	\$0.00
Window Treatments		\$12,000	\$2.00
Site Furnishings	By Owner	\$0	\$0.00
Signage		\$7,500	\$1.25
Fire Protection		\$47,600	\$7.93
Plumbing		\$268,000	\$44.67
HVAC		\$420,000	\$70.00
Electrical		\$247,750	\$41.29
Earthwork		\$98,000	\$16.33
Asphalt Paving	Not included	\$0	\$0.00
Site Concrete		\$15,000	\$2.50
Retaining Walls	Not included	\$0	\$0.00
Landscaping & Irrigation	Not included	\$0	\$0.00
Site Utilities		\$50,000	\$8.33
Surveying		\$4,800	\$0.80

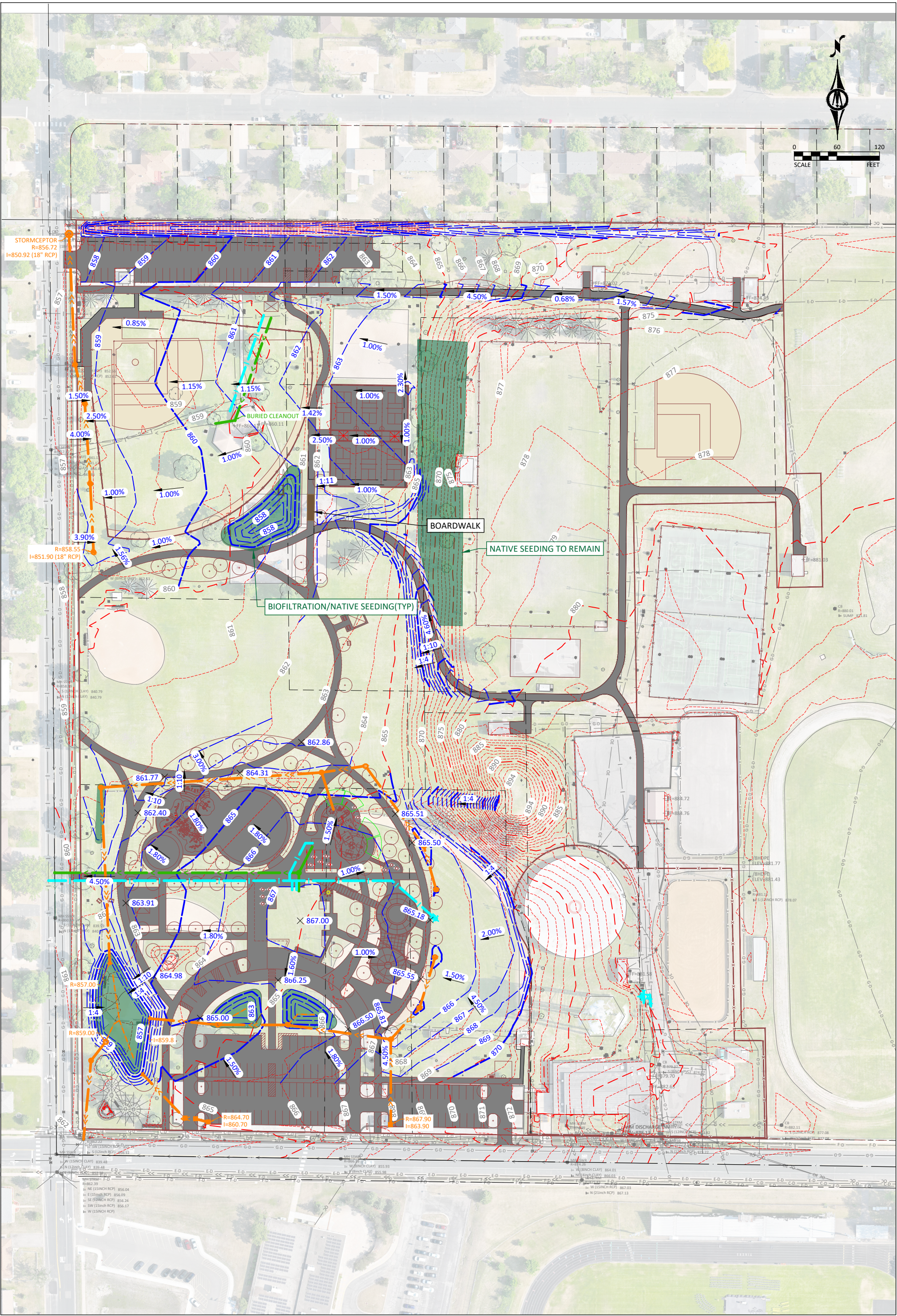
ESTIMATE DATE:	December 9, 2024
PROJECT:	City of Fridley Commons Park
ARCHITECT:	HCM
DRAWING DATE:	October 25, 2024

General Conditions		\$279,289	\$46.55
Preconstruction Services		\$25,448	\$4.24
General Requirements		\$99,328	\$16.55
Temporary Barriers and Enclosures		\$123,570	\$20.60
Cleaning and Waste Management		\$16,740	\$2.79
General Liability Insurance		\$36,950	\$6.16
Builders Risk Insurance		\$10,557	\$1.76
Building Permit		\$55,714	\$9.29
Bonds/Sub Bonds		\$42,897	\$7.15
Subtotal Construction Costs		\$4,607,833	\$767.97
Escalation	2.50%	\$114,123	\$19.02
Design Contingency	5.00%	\$228,247	\$38.04
Construction Contingency	5.00%	\$228,247	\$38.04
Contractors Fee		\$100,143	\$16.69
Total Construction Estimate		\$5,278,593	\$879.77



PRELIMINARY SITE GRADING

DECEMBER 2024



COMMONS PARK IMPROVEMENTS

CITY OF FRIDLEY

BMI Project Number 24X135054

DATE: 12/4/2024

FILENAME: \\sarney4\h\FRID\24X1350540003_3_Design\A_Calculations\135054_QUANT.xlsm[ENG EST

Item 2.

ENGINEER'S ESTIMATE																										
						TOTALS		SCHEDULE 0 - REMOVALS		SCHEDULE 1 - HUB		SCHEDULE 2 - SOUTH AREA		SCHEDULE 3 - ADDED PARKING		SCHEDULE 4 - CENTRAL SITE AREA		SCHEDULE 5 - PICKLEBALL AREA		SCHEDULE 6 - NORTH PARKING LOT		SCHEDULE 7 - NW BALL FIELD AREA		SCHEDULE 8 - NE BALL FIELD		
ITEM NO.	TAB	MnDOT ITEM NO.	ITEM	NOTES	UNIT	ESTIMATED UNIT PRICE	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST
1		2013.601	EV CHARGING STATION		LUMP SUM	\$30,000.00	2	\$60,000.00					1	\$30,000.00							1	\$30,000.00				
2		2021.501	MOBILIZATION		LUMP SUM	\$450,000.00	1	\$450,000.00	0.02	\$9,000.00	0.54	\$243,000.00	0.07	\$31,500.00	0.02	\$9,000.00	0.11	\$49,500.00	0.07	\$31,500.00	0.04	\$18,000.00	0.1	\$45,000.00	0.03	\$13,500.00
3		2101.505	CLEARING		EACH	\$450.00	26	\$11,700.00	26	\$11,700.00																
4		2101.502	GRUBBING		EACH	\$400.00	26	\$10,400.00	26	\$10,400.00																
5		2103.501	BUILDING REMOVAL A -WARMING HOUSE		LUMP SUM	\$40,000.00	1	\$40,000.00	1	\$40,000.00																
6		2103.501	BUILDING REMOVAL B -BALL FIELD SHED		LUMP SUM	\$10,000.00	1	\$10,000.00	1	\$10,000.00																
7		2104.502	REMOVE DRAINAGE STRUCTURE		EACH	\$800.00	1	\$800.00	1	\$800.00																
8		2104.502	REMOVE BENCH		EACH	\$300.00	19	\$5,700.00	19	\$5,700.00																
9		2104.503	REMOVE WATERMAIN		LIN FT	\$15.00	20	\$300.00	20	\$300.00																
10		2104.503	REMOVE SEWER PIPE (STORM)		LIN FT	\$10.00	210	\$2,100.00	210	\$2,100.00																
11		2104.503	REMOVE SEWER PIPE (SANITARY)		LIN FT	\$20.00	30	\$600.00	30	\$600.00																
12		2104.503	REMOVE IRRIGATION SYSTEM		LIN FT	\$1.25	23000	\$28,750.00	23000	\$28,750.00																
13		2104.503	REMOVE CURB AND GUTTER		LIN FT	\$7.00	2000	\$14,000.00	2000	\$14,000.00																
14		2104.503	REMOVE FENCE		LIN FT	\$12.00	3500	\$42,000.00	3500	\$42,000.00																
15		2104.503	REMOVE ICE RINK FENCE		LIN FT	\$25.00	1090	\$27,250.00	1090	\$27,250.00																
16		2104.518	REMOVE CONCRETE WALK		SQ FT	\$1.00	6250	\$6,250.00	6250	\$6,250.00																
17		2104.518	REMOVE BITUMINOUS PAVEMENT		SQ FT	\$0.75	17000	\$12,750.00	17000	\$12,750.00																
18			SALVAGE PLAYGROUND EQUIPMENT TO CITY		LUMP SUM	\$25,000.00	1	\$25,000.00								1	\$25,000.00									
19		2106.507	EXCAVATION - COMMON	(P) (EV)	CU YD	\$6.00	16280	\$97,680.00			3200	\$19,200.00	5300	\$31,800.00	550	\$3,300.00	2250	\$13,500.00	1800	\$10,800.00	600	\$3,600.00	1950	\$11,700.00	630	\$3,780.00
20		2106.507	COMMON EMBANKMENT (CV)	(P)	CU YD	\$4.00	23180	\$92,720.00			10600	\$42,400.00	990	\$3,960.00	210	\$840.00	2650	\$10,600.00	1400	\$5,600.00	2100	\$8,400.00	4600	\$18,400.00	630	\$2,520.00
21		2211.507	AGGREGATE BASE (CV) CLASS 5 - 8" THICK		CU YD	\$40.00	1840	\$73,600.00			250	\$10,000.00	500	\$20,000.00	390	\$15,600.00			410	\$16,400.00	290	\$11,600.00				
22		2123.610	STREET SWEEPER (WITH PICKUP BROOM)		HOOR	\$200.00	80	\$16,000.00			10	\$2,000.00	10	\$2,000.00	10	\$2,000.00	10	\$2,000.00	10	\$2,000.00	10	\$2,000.00	10	\$2,000.00	10	\$2,000.00
23		2215.504	FULL DEPTH RECLAMATION		SQ YD	\$5.00	11290	\$56,450.00					3250	\$16,250.00			4300	\$21,500.00	1680	\$8,400.00	2060	\$10,300.00				
24		2360.509	TYPE SP 9.5 WEARING COURSE MIXTURE (3;C) - 4" THICK		TON	\$120.00	1975	\$237,000.00					990	\$118,800.00	300	\$36,000.00					685	\$82,200.00				
25		2502.603	6" PERF TP PIPE DRAIN		LIN FT	\$25.00	250	\$6,250.00					250	\$6,250.00												
26		2502.602	6" PVC PIPE DRAIN CLEANOUT		EACH	\$500.00	1	\$500.00													1	\$500.00				
27		2503.602	CONNECT TO EXISTING SANITARY SEWER		EACH	\$1,500.00	3	\$4,500.00			2	\$3,000.00											1	\$1,500.00		
28		2503.602	CONNECT TO EXISTING SANTITARY - CORE		EACH	\$5,000.00	1	\$5,000.00			1	\$5,000.00														
29		2503.602	CONNECT INTO EXISTING DRAINAGE STRUCTURE		EACH	\$1,500.00	1	\$1,500.00					1	\$1,500.00												
30		2503.603	6" PVC PIPE SEWER		LIN FT	\$32.00	605	\$19,360.00			415	\$13,280.00											190	\$6,080.00		
31		2504.602	CONNECT TO EXISTING WATER MAIN		EACH	\$2,500.00	2	\$5,000.00			1	\$2,500.00											1	\$2,500.00		
32		2504.602	HYDRANT		EACH	\$7,000.00	1	\$7,000.00			1	\$7,000.00														
33		2504.602	6" GATE VALVE & BOX		EACH	\$3,000.00	3	\$9,000.00			2	\$6,000.00											1	\$3,000.00		
34		2504.603	6" WATERMAIN DUCTILE IRON CL 52		LIN FT	\$80.00	830	\$66,400.00			680	\$54,400.00											150	\$12,000.00		
35		2504.608	WATERMAIN FITTINGS		POUND	\$17.00	550	\$9,350.00			350	\$5,950.00											200	\$3,400.00		
36		2501.502	12" RC PIPE APRON		EACH	\$1,400.00	2	\$2,800.00					2	\$2,800.00												
37		2501.502	15" RC PIPE APRON		EACH	\$1,600.00	2	\$3,200.00					2	\$3,200.00												
38		2501.602	TRASH GUARD FOR 12" PIPE APRON		EACH	\$600.00	2	\$1,200.00					2	\$1,200.00												
39		2501.602	TRASH GUARD FOR 15" PIPE APRON		EACH	\$800.00	2	\$1,600.00					2	\$1,600.00												
40		2503.503	12" RC PIPE SEWER CLASS V		LIN FT	\$75.00	765	\$57,375.00			25	\$1,875.00	550	\$41,250.00			190	\$14,250.00								
41		2503.503	15" RC PIPE SEWER CLASS V		LIN FT	\$85.00	830	\$70,550.00			510	\$43,350.00	320	\$27,200.00												
42		2503.503	18" RC PIPE SEWER CLASS V		LIN FT	\$95.00	460	\$43,700.00											20	\$1,900.00	90	\$8,550.00	350	\$33,250.00		
43		2504.601	IRRIGATION SYSTEM ALLOWANCE		LUMP SUM	\$150,000.00	1	\$150,000.00			0.29	\$43,500.00	0.13	\$19,500.00			0.14	\$21,000.00					0.22	\$33,000.00	0.22	\$33,000.00

COMMONS PARK IMPROVEMENTS

CITY OF FRIDLEY

BMI Project Number 24X135054

DATE: 12/4/2024

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Item 2.

ENGINEER'S ESTIMATE																										
ITEM NO.	TAB	MnDOT ITEM NO.	ITEM	NOTES	UNIT	ESTIMATED UNIT PRICE	TOTALS		SCHEDULE 0 - REMOVALS		SCHEDULE 1 - HUB		SCHEDULE 2 - SOUTH AREA		SCHEDULE 3 - ADDED PARKING		SCHEDULE 4 - CENTRAL SITE AREA		SCHEDULE 5 - PICKLEBALL AREA		SCHEDULE 6 - NORTH PARKING LOT		SCHEDULE 7 - NW BALL FIELD AREA		SCHEDULE 8 - NE BALL FIELD	
							ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST
44		2506.502	CASTING ASSEMBLY (STORM SEWER)		EACH	\$1,200.00	19	\$22,800.00			2	\$2,400.00	11	\$13,200.00			2	\$2,400.00	1	\$1,200.00			3	\$3,600.00		
45		2506.502	CASTING ASSEMBLY (SANITARY SEWER)		EACH	\$1,200.00	2	\$2,400.00			2	\$2,400.00														
46		2506.503	CONSTRUCT SANITARY SEWER MANHOLE		LIN FT	\$600.00	22	\$13,200.00			22	\$13,200.00														
47		2506.503	CONSTRUCT SANITARY SEWER MANHOLE (OUTSIDE DROP)		LIN FT	\$750.00	21	\$15,750.00			21	\$15,750.00														
48		2506.503	CONSTRUCT DRAINAGE STRUCTURE DESIGN SPECIAL (2 X 3)		LIN FT	\$550.00	40	\$22,000.00					32	\$17,600.00			8	\$4,400.00								
49		2506.503	CONSTRUCT DRAINAGE STRUCTURE DESIGN SPECIAL (STORMCEPTOR)		LIN FT	\$2,500.00	10	\$25,000.00													10	\$25,000.00				
50		2506.503	CONSTRUCT DRAINAGE STRUCTURE DESIGN 48-4020		LIN FT	\$900.00	49	\$44,100.00			10	\$9,000.00	4	\$3,600.00					7	\$6,300.00			28	\$25,200.00		
51		2506.503	CONSTRUCT DRAINAGE STRUCTURE DESIGN 48-4022		LIN FT	\$750.00	6	\$4,500.00					6	\$4,500.00												
52		2511.507	RANDOM RIPRAP CLASS III		CU YD	\$150.00	45	\$6,750.00					45	\$6,750.00												
53		2521.518	4" CONCRETE WALK (W/ 6" AGG. BASE)	A	SQ FT	\$7.00	50875	\$356,125.00			34500	\$241,500.00	8500	\$59,500.00			1250	\$8,750.00	2625	\$18,375.00			4000	\$28,000.00		
54		2521.518	6" CONCRETE WALK (W/ 6" AGG. BASE)	B	SQ FT	\$25.00	18800	\$470,000.00			18800	\$470,000.00														
55		2521.518	7" CONCRETE WALK (W/ 6" AGG. BASE)	C	SQ FT	\$12.00	3000	\$36,000.00															3000	\$36,000.00		
56		2521.518	3" BITUMINOUS TRAIL (W/ 6" AGG. BASE)		SQ FT	\$7.50	44700	\$335,250.00									29400	\$220,500.00	3900	\$29,250.00	11400	\$85,500.00				
57		2531.503	CONCRETE CURB AND GUTTER / RIBBON CURB		LIN FT	\$26.00	3380	\$87,880.00					1800	\$46,800.00	560	\$14,560.00					1020	\$26,520.00				
58		2531.503	6" CONCRETE CURB - PLAYGROUND CONTAINER		LIN FT	\$35.00	200	\$7,000.00			200	\$7,000.00														
59		2531.618	TRUNCATED DOMES		SQ FT	\$60.00	80	\$4,800.00					80	\$4,800.00												
60		2563.601	TRAFFIC CONTROL		LUMP SUM	\$50,000.00	1	\$50,000.00	0.02	\$1,000.00	0.54	\$27,000.00	0.07	\$3,500.00	0.02	\$1,000.00	0.11	\$5,500.00	0.07	\$3,500.00	0.04	\$2,000.00	0.1	\$5,000.00	0.03	\$1,500.00
61		2573.502	STORM DRAIN INLET PROTECTION		EACH	\$200.00	45	\$9,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00	5	\$1,000.00
62		2573.501	STABILIZED CONSTRUCTION EXIT		LUMP SUM	\$10,000.00	1	\$10,000.00	0.02	\$200.00	0.36	\$3,600.00	0.11	\$1,100.00	0.04	\$400.00	0.11	\$1,100.00	0.08	\$800.00	0.08	\$800.00	0.14	\$1,400.00	0.06	\$600.00
63		2573.503	SILT FENCE; TYPE HI		LIN FT	\$2.00	4800	\$9,600.00			600	\$1,200.00	600	\$1,200.00	600	\$1,200.00	600	\$1,200.00	600	\$1,200.00	600	\$1,200.00	600	\$1,200.00	600	\$1,200.00
64		2573.503	SEDIMENT CONTROL LOG TYPE COMPOST		LIN FT	\$3.00	4950	\$14,850.00			800	\$2,400.00	800	\$2,400.00	450	\$1,350.00	500	\$1,500.00	400	\$1,200.00	400	\$1,200.00	800	\$2,400.00	800	\$2,400.00
65		2574.508	FERTILIZER TYPE 3		POUND	\$1.00	4032	\$4,032.00			390	\$390.00	78	\$78.00			2580	\$2,580.00	159	\$159.00	45	\$45.00	630	\$630.00	150	\$150.00
66		2575.504	ROLLED EROSION PREVENTION CATEGORY 20		SQ YD	\$2.50	1600	\$4,000.00			200	\$500.00	200	\$500.00	200	\$500.00	200	\$500.00	200	\$500.00	200	\$500.00	200	\$500.00	200	\$500.00
67		2575.505	SEEDING		ACRE	\$300.00	7.84	\$2,352.00			1.3	\$390.00	0.26	\$78.00			3	\$900.00	0.53	\$159.00	0.15	\$45.00	2.1	\$630.00	0.5	\$150.00
68		2575.508	SEED MIXTURE 25-151		POUND	\$6.00	1632	\$9,792.00			390	\$2,340.00	78	\$468.00			960	\$5,760.00	159	\$954.00	45	\$270.00				
69		2575.508	SPORTS FIELD SEED MIX		ACRE	\$6,000.00	2.1	\$12,600.00															1.5	\$9,000.00	0.6	\$3,600.00
70		2575.508	HYDRAULIC MULCH MATRIX		POUND	\$2.00	27440	\$54,880.00			4550	\$9,100.00	910	\$1,820.00			10500	\$21,000.00	1855	\$3,710.00	525	\$1,050.00	7350	\$14,700.00	1750	\$3,500.00
71		2575.601	NATIVE SEEDING		ACRE	\$10,000.00	1.06	\$10,600.00					0.35	\$3,500.00			0.55	\$5,500.00	0.16	\$1,600.00						
72		2582.503	4" SOLID LINE MULTI-COMPONENT		LIN FT	\$4.00	3920	\$15,680.00					1500	\$6,000.00	960	\$3,840.00					1460	\$5,840.00				
73																										
74		-	AGLIME INFIELD		CU YD	\$34.00	425	\$14,450.00															200	\$6,800.00	225	\$7,650.00
75		-	8' HT. GALVANIZED CHAIN LINK FENCE	D	LIN FT	\$85.00	900	\$76,500.00															900	\$76,500.00		
76		-	8' HT. GALVANIZED CHAIN LINK FENCE DOUBLE GATE, 10' WIDE	D	EACH	\$3,000.00	2	\$6,000.00											2	\$6,000.00						
77		-	4' HT. GALVANIZED CHAIN LINK FENCE	D	EACH	\$65.00	200	\$13,000.00											200	\$13,000.00						
78		-	4' HT. GALVANIZED CHAIN LINK FENCE DOUBLE GATE, 10' WIDE	D	EACH	\$1,400.00	4	\$5,600.00											4	\$5,600.00						
79		-	10' HT. GALVANIZED CHAIN LINK FENCE	D	LINFT	\$140.00	500	\$70,000.00											500	\$70,000.00						
80		-	18' HT. GALVANIZED CHAIN LINK FENCE - BACKSTOP	D	LIN FT	\$360.00	240	\$86,400.00															120	\$43,200.00	120	\$43,200.00
81			42" PLAYGROUND PERIMETER FENCE		LIN FT	\$175.00	515	\$90,125.00			515	\$90,125.00														
82		-	BASES, HOME PLATE, AND PITCHING RUBBER		EACH	\$2,600.00	3	\$7,800.00															2	\$5,200.00	1	\$2,600.00
83		-	DUG OUT COVERED		EACH	\$35,000.00	2	\$70,000.00															2	\$70,000.00		
84		-	DUG OUT BENCHES		EACH	\$2,500.00	3	\$7,500.00															2	\$5,000.00	1	\$2,500.00
85		-	FLAG POLE		EACH	\$2,500.00	2	\$5,000.00															1	\$2,500.00	1	\$2,500.00
86		-	BLEACHER REINSTALLATION		LUMP SUM	\$20,000.00	1	\$20,000.00															1	\$20,000.00		
87		-	SCOREBOARD ELECTRICAL		EACH	\$2,000.00	1	\$2,000.00															1	\$2,000.00		
88		-	PORTABLE PITCHING MOUND		EACH	\$6,000.00	2	\$12,000.00															1	\$6,000.00	1	\$6,000.00
89		-	ACRYLIC SPORT COURT SURFACING (INCLUDES STRIPING)		SQ YD	\$17.00	1500	\$25,500.00											1500	\$25,500.00						
90		-	SPORT COURT TYPE SP 9.5 WEAR COURSE MIXTURE		SQ YD	\$13.50	1500	\$20,250.00											1500	\$20,250.00						
91		-	SPORT COURT TYPE SP 9.5 BINDER COURSE MIXTURE		SQ YD	\$14.50	1500	\$21,750.00											1500	\$21,750.00						
92		-	PICKLEBALL NET AND POST SYSTEM		EACH	\$3,600.00	6	\$21,600.00											6	\$21,600.00						

COMMONS PARK IMPROVEMENTS

CITY OF FRIDLEY

BMI Project Number 24X135054

DATE: 12/4/2024

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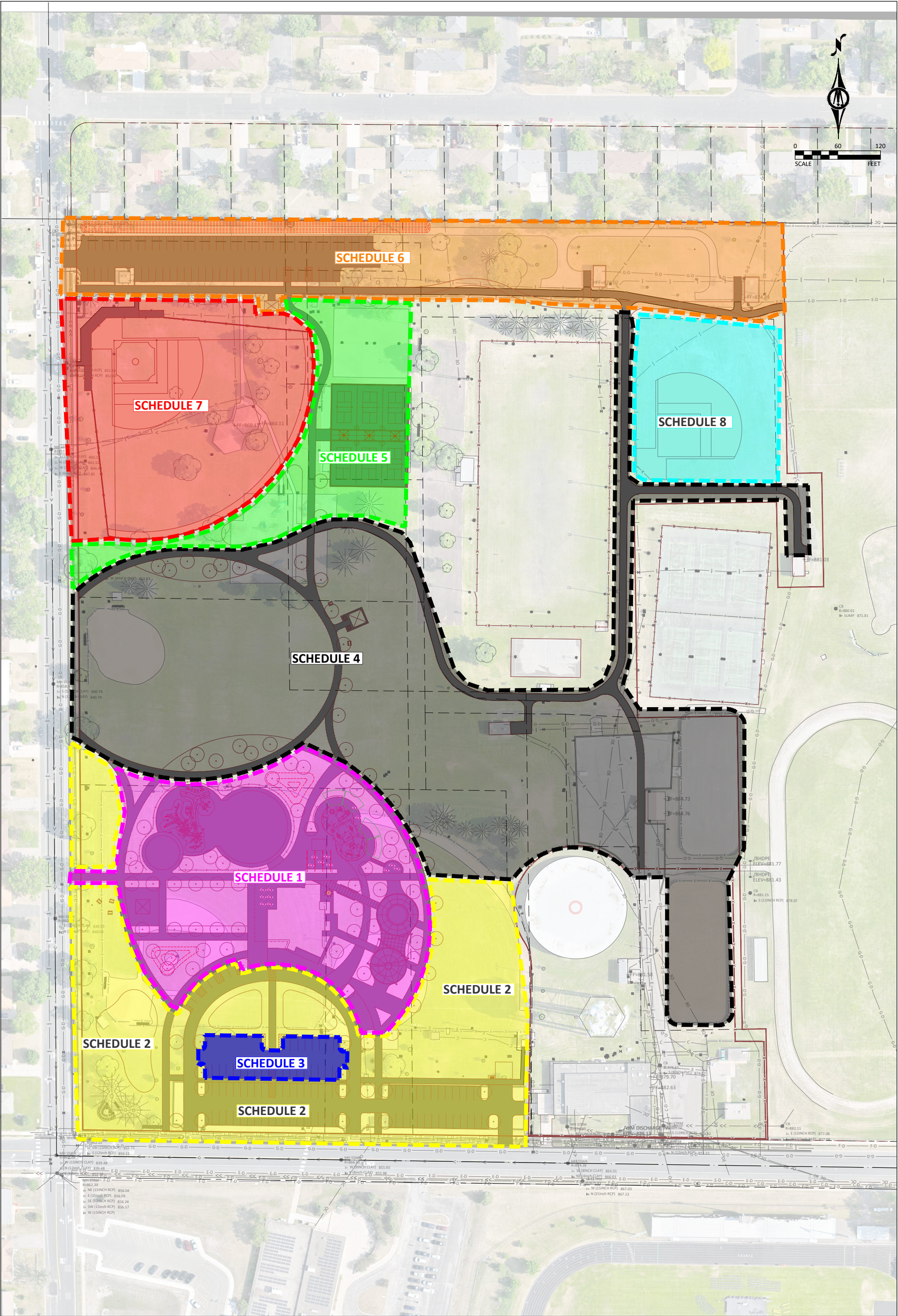
Item 2.

ENGINEER'S ESTIMATE																											
ITEM NO.	TAB	MnDOT ITEM NO.	ITEM	NOTES	UNIT	ESTIMATED UNIT PRICE	TOTALS		SCHEDULE 0 - REMOVALS		SCHEDULE 1 - HUB		SCHEDULE 2 - SOUTH AREA		SCHEDULE 3 - ADDED PARKING		SCHEDULE 4 - CENTRAL SITE AREA		SCHEDULE 5 - PICKLEBALL AREA		SCHEDULE 6 - NORTH PARKING LOT		SCHEDULE 7 - NW BALL FIELD AREA		SCHEDULE 8 - NE BALL FIELD		
							ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY	ESTIMATED CONSTRUCTION COST	ESTIMATED QUANTITY
93		-	SHADE STRUCTURE		EACH	\$10,000.00	3	\$30,000.00											3	\$30,000.00							
94			METAL PICNIC TABLE UMBRELLA		EACH	\$4,500.00	3	\$13,500.00											3	\$13,500.00							
95		-	DOUBLE SHREDDED HARDWOOD MULCH		CU YD	\$87.00	330	\$28,710.00			330	\$28,710.00															
96		-	HAMMOCK GROVE GROUND MATERIAL		SQ FT	\$5.00	5550	\$27,750.00									5550	\$27,750.00									
97		-	PERENNIALS		SQ FT	\$5.50	14230	\$78,265.00			14230	\$78,265.00															
98		-	SHRUBS		SQ FT	\$3.50	21350	\$74,725.00			21350	\$74,725.00															
99		-	ORNAMENTAL TREES		EACH	\$450.00	15	\$6,750.00			15	\$6,750.00															
100		-	SHADE TREES		EACH	\$650.00	75	\$48,750.00			32	\$20,800.00	15	\$9,750.00			23	\$14,950.00					5	\$3,250.00			
101		-	UPGRADED LIGHTS AT SAND VOLLEYBALL AND PICKLE BALL COURTS		LUMP SUM	\$120,000.00	1	\$120,000.00											1	\$120,000.00							
102		-	PARKING LOT LIGHTING		EACH	\$14,000.00	11	\$154,000.00			8	\$112,000.00									3	\$42,000.00				1	\$16,000.00
103		-	PEDESTRIAN SCALE PATH LIGHTS		EACH	\$16,000.00	33	\$528,000.00			10	\$160,000.00	6	\$96,000.00			12	\$192,000.00	4	\$64,000.00							
104		-	BOLLARD WALKWAY LIGHTS		EACH	\$5,000.00	24	\$120,000.00			15	\$75,000.00	3	\$15,000.00			6	\$30,000.00									
105		-	SEATWALL LIGHTS		LINF FT	\$85.00	285	\$24,225.00			285	\$24,225.00															
106		-	OVERHEAD STRING LIGHTS AND POSTS		LIN FT	\$275.00	120	\$33,000.00			120	\$33,000.00															
107		-	ACCENT TREE UPLIGHTING		EACH	\$4,000.00	14	\$56,000.00			14	\$56,000.00															
108		-	ELECTRICAL HOOK-UP FOR FOOD TRUCKS		EACH	\$5,000.00	5	\$25,000.00			2	\$10,000.00	3	\$15,000.00													
109		-	TABLE AND BENCH		EACH	\$5,000.00	8	\$40,000.00					3	\$15,000.00			3	\$15,000.00					2	\$10,000.00			
110		-	BISTRO CHAIRS		EACH	\$800.00	11	\$8,800.00			11	\$8,800.00															
111		-	BISTRO TABLES		EACH	\$1,200.00	11	\$13,200.00			11	\$13,200.00															
112		-	BENCH (BACKLESS)		EACH	\$2,000.00	11	\$22,000.00			3	\$6,000.00	4	\$8,000.00			2	\$4,000.00	2	\$4,000.00							
113		-	BENCH (WITH BACK)		EACH	\$2,500.00	14	\$35,000.00			13	\$32,500.00					1	\$2,500.00									
114		-	HAMMOCK POSTS		EACH	\$2,500.00	9	\$22,500.00									9	\$22,500.00									
115		-	DRINKING FOUNTAIN (WITH DOG BOWL)		EACH	\$8,000.00	2	\$16,000.00			1	\$8,000.00							1	\$8,000.00							
116		-	DOG WASTE RECEPTACLE		EACH	\$1,400.00	4	\$5,600.00					1	\$1,400.00			3	\$4,200.00									
117		-	LITTER AND RECYLING RECEPTACLE		EACH	\$3,000.00	13	\$39,000.00			4	\$12,000.00	2	\$6,000.00			3	\$9,000.00	3	\$9,000.00			1	\$3,000.00			
118		-	20 X 20 PICNIC SHELTER		EACH	\$90,000.00																					
119		-	PORTABLE RESTROOM CONCRETE PAD AND BIFF ENCLOSURE		EACH	\$20,000.00																					
120		-	SPLASH PAD, EQUIPMENT, AND INSTALL		LUMP SUM	\$600,000.00	1	\$600,000.00			1	\$600,000.00															
121		-	STRUCTURAL CONCRETE (SEATWALL)		LIN FT	\$200.00	200	\$40,000.00			200	\$40,000.00															
122		-	SHADE SAIL AT SPLASH PAD		EACH	\$20,000.00	4	\$80,000.00			4	\$80,000.00															
123		-	PLAYGROUND		LUMP SUM	\$1,100,000.00	1	\$1,100,000.00			1	\$1,100,000.00															
124		-	POURED-IN-PLACE SAFTEY SURFACING		SQ FT	\$15.00	8200	\$123,000.00			8200	\$123,000.00															
125		-	ENGINEERED WOOD FIBER (EWF)		SQ FT	\$3.00	8200	\$24,600.00			8200	\$24,600.00															
126		-	16 X 20 RESTROOM BUILDING		LUMP SUM	\$250,000.00	1	\$250,000.00													1	\$250,000.00					
127		-	WINTER ACTIVITY PLAZA		SQ FT	\$25.00	5750	\$143,750.00			5750	\$143,750.00															
128		-	SHADE SAIL AT WINTER ACTIVITY PLAZA		EACH	\$20,000.00	3	\$60,000.00			3	\$60,000.00															
129		-	HEATED WALK		LUMP SUM	\$150,000.00																					
130		-	FIRE FEATURE (WITH ELECTRIC GAS HOOKUP)		LUMP SUM	\$20,000.00	1	\$20,000.00			1	\$20,000.00															
131		-	INFORMATIONAL KIOSK		EACH	\$25,000.00	1	\$25,000.00			1	\$25,000.00															
		-																									
		-																									
ESTIMATED CONSTRUCTION SUBTOTAL COST							\$8,058,876.00		\$223,800.00		\$4,378,075.00		\$703,354.00		\$90,590.00		\$761,840.00		\$578,707.00		\$618,120.00		\$554,540.00		\$149,850.00		
10% CONTINGENCY							\$805,887.60		\$22,380.00		\$437,807.50		\$70,335.40		\$9,059.00		\$76,184.00		\$57,870.70		\$61,812.00		\$55,454.00		\$14,985.00		
TOTAL ESTIMATED CONSTRUCTION COST							\$8,864,763.60		\$246,180.00		\$4,815,882.50		\$773,689.40		\$99,649.00		\$838,024.00		\$636,577.70		\$679,932.00		\$609,994.00		\$164,835.00		

NOTES:
(P) DENOTES PLANNED QUANTITY
(CV) DENOTES COMPACTED VOLUME QUANTITY
A STANDARD CONCRETE, MAINTENANCE STRIP, AND BENCH PADS
B COLORED CONCRETE
C BALL FIELD VIEWER PLATFORM
D BLACK VINYL FENCING



DECEMBER 2024





AGENDA REPORT

Meeting Date: December 23, 2024

Meeting Type: City Council Conference Meeting

Submitted By: Joe Starks, Finance Director/City Treasurer

Title

Finance Update – November 2024 Year-to-Date

Background

A year-to-date financial update will be provided.

Focus on Fridley Strategic Alignment

☐ Vibrant Neighborhoods & Places	☐ Community Identity & Relationship Building
☒ Financial Stability & Commercial Prosperity	☐ Public Safety & Environmental Stewardship
☒ Organizational Excellence	

Attachments and Other Resources

- November 2024 YTD Financial Update
- November 2024 YTD Liquor Store Income Statement

Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.



For the fiscal period ending 11/30/2024
% of Year Remaining: 8%

Revenues	2024 Current Budget	2024 YTD Actual	2024 Balance	% Remaining	Note		2023 YTD Actual	24 vs. 23 YTD
General Fund	\$ 22,639,700	\$ 14,662,073	\$ 7,977,627	35%	A		\$ 13,655,933	\$ 1,006,140
Cable TV Fund	\$ 322,600	\$ 177,459	\$ 145,141	45%	B		\$ 253,894	\$ (76,435)
Solid Waste Abatement	\$ 540,500	\$ 445,700	\$ 94,800	18%	D		\$ 361,617	\$ 84,083
Police Activity Fund	\$ 226,000	\$ 157,717	\$ 68,283	30%	C		\$ 146,406	\$ 11,311
SNC Fund	\$ 769,500	\$ 500,758	\$ 268,742	35%	A		\$ 453,687	\$ 47,071
Water Utility Fund	\$ 5,176,700	\$ 3,686,280	\$ 1,490,420	29%	D		\$ 4,280,161	\$ (593,881)
Sewer Utility Fund	\$ 8,046,700	\$ 6,630,885	\$ 1,415,815	18%	D		\$ 5,503,025	\$ 1,127,860
Storm Water Utility Fund	\$ 2,138,600	\$ 1,723,223	\$ 415,377	19%	D		\$ 1,677,939	\$ 45,284
Liquor Fund	\$ 6,734,800	\$ 5,480,662	\$ 1,254,138	19%			\$ 5,666,982	\$ (186,320)
TOTAL REVENUES	\$ 46,595,100	\$ 33,464,757	\$ 13,130,343	28%			\$ 31,999,644	\$ 1,465,113

Expenditures	2024 Current Budget	2024 YTD Actual	2024 Balance	% Remaining	Note		2023 YTD Actual	24 vs. 23 YTD
General Fund	\$ 22,639,700	\$ 19,383,207	\$ 3,256,493	14%			\$ 18,405,878	\$ 977,329
Cable TV Fund	\$ 501,700	\$ 354,177	\$ 147,523	29%			\$ 313,316	\$ 40,861
Solid Waste Abatement	\$ 539,000	\$ 423,874	\$ 115,126	21%			\$ 399,389	\$ 24,485
Police Activity Fund	\$ 223,500	\$ 181,523	\$ 41,977	19%			\$ 183,639	\$ (2,116)
SNC Fund	\$ 749,100	\$ 659,806	\$ 89,294	12%			\$ 617,605	\$ 42,201
Water Utility Fund	\$ 7,070,900	\$ 3,657,618	\$ 3,413,282	48%			\$ 3,044,091	\$ 613,527
Sewer Utility Fund	\$ 8,788,200	\$ 7,952,979	\$ 835,221	10%	E		\$ 6,561,632	\$ 1,391,347
Storm Water Utility Fund	\$ 2,855,500	\$ 1,771,848	\$ 1,083,652	38%			\$ 1,761,842	\$ 10,006
Liquor Fund	\$ 6,779,000	\$ 5,551,991	\$ 1,227,009	18%			\$ 5,607,942	\$ (55,951)
TOTAL EXPENDITURES	\$ 50,146,600	\$ 39,937,023	\$ 10,209,577	20%			\$ 36,895,334	\$ 3,041,689

GENERAL FUND

GF Revenue Types	2024 Current Budget	2024 YTD Actual	2024 Balance	% Remaining	Note		2023 YTD Actual	24 vs. 23 YTD
Taxes	\$ 15,002,400	\$ 7,805,554	\$ 7,196,846	48%	A		\$ 7,250,339	\$ 555,215
Special Assessments	\$ 60,000	\$ 36,427	\$ 23,573	39%	A		\$ 23,178	\$ 13,249
Licenses and Permits	\$ 1,079,000	\$ 819,862	\$ 259,138	24%			\$ 1,037,489	\$ (217,627)
Intergovernmental	\$ 2,591,200	\$ 2,420,990	\$ 170,210	7%	F		\$ 1,976,671	\$ 444,319
Charges for Services	\$ 2,800,800	\$ 2,789,843	\$ 10,957	0%			\$ 2,463,022	\$ 326,821
Fines and Forfeitures	\$ 132,500	\$ 130,191	\$ 2,309	2%			\$ 132,307	\$ (2,116)
Miscellaneous	\$ 431,300	\$ 161,914	\$ 269,386	62%	G		\$ 470,335	\$ (308,421)
Other Financing Sources	\$ 542,500	\$ 497,292	\$ 45,208	8%			\$ 302,592	\$ 194,700
TOTAL GF REVENUES	\$ 22,639,700	\$ 14,662,073	\$ 7,977,627	35%			\$ 13,655,933	\$ 1,006,140

GF Dept. Expenditures	2024 Current Budget	2024 YTD Actual	2024 Balance	% Remaining	Note	2023 YTD Actual	24 vs. 23 YTD
Legislative	\$ 212,500	\$ 169,123	\$ 43,377	20%		\$ 152,386	\$ 16,737
City Management	\$ 1,980,200	\$ 1,736,152	\$ 244,048	12%		\$ 1,520,336	\$ 215,816
Finance	\$ 1,918,000	\$ 1,647,150	\$ 270,850	14%		\$ 1,482,476	\$ 164,674
Public Safety	\$ 10,833,300	\$ 9,480,940	\$ 1,352,360	12%		\$ 9,012,766	\$ 468,174
Public Works	\$ 4,954,700	\$ 4,052,304	\$ 902,396	18%		\$ 4,053,561	\$ (1,257)
Parks & Recreation	\$ 941,600	\$ 823,200	\$ 118,400	13%		\$ 734,318	\$ 88,882
Community Development	\$ 1,799,400	\$ 1,474,338	\$ 325,062	18%		\$ 1,450,035	\$ 24,303
TOTAL GF EXPENDITURES	\$ 22,639,700	\$ 19,383,207	\$ 3,256,493	14%		\$ 18,405,878	\$ 977,329

Notes:

A - 2nd half property tax settlement will be received in December and short settlement in January.

B - Cable franchise fee payments are received quarterly.

C - Timing of reimbursement revenue received.

D - Timing of quarterly utility bills and receipt of corresponding payments.

E - MCES monthly fee paid ahead of time.

F - 2nd installment of State Aid, Local Government Aid & Affordable Housing Aid will be received in December. Affordable Housing Aid transferred to HRA.

G - Investment income allocated at year-end, based on average cash balances, as part of year-end process.

Liquor Store #1 - Fridley Market		November 2024 YTD		
Category	2022	2023	2024	
Sales	4,890,247	4,667,477	4,540,327	
Cost of Sales	3,500,837	3,311,669	3,219,817	
Gross Profit (\$)	1,389,410	1,355,808	1,320,510	
Gross Profit (%)	28.41%	29.05%	29.08%	
Operating Expenses	1,006,494	1,030,538	1,096,533	
Income/Loss	382,916	325,270	223,978	
Nonoperating Revenues	6,202	49,624	3,045	
Nonoperating Expenses	-	57,445	-	
Net Profit/Loss	389,118	317,449	227,022	
Transfer	255,292	255,292	301,125	

Liquor Store #2 - Hwy. 65		November 2024 YTD		
Category	2022	2023	2024	
Sales	986,470	949,862	937,349	
Cost of Sales	756,948	719,344	702,842	
Gross Profit (\$)	229,522	230,518	234,508	
Gross Profit (%)	23.27%	24.27%	25.02%	
Operating Expenses	199,592	178,294	176,675	
Income/Loss	29,930	52,225	57,833	
Nonoperating Revenues	-	19	-	
Nonoperating Expenses	-	-	-	
Net Profit/Loss	29,930	52,244	57,833	
Transfer	55,000	55,000	55,000	

Liquor Stores - Combined		November 2024 YTD		
Category	2022	2023	2024	
Sales	5,876,717	5,617,339	5,477,677	
Cost of Sales	4,257,785	4,031,013	3,922,659	
Gross Profit (\$)	1,618,932	1,586,327	1,555,018	
Gross Profit (%)	27.55%	28.24%	28.39%	
Operating Expenses	1,206,086	1,208,832	1,273,207	
Income/Loss	412,846	377,495	281,811	
Nonoperating Revenues	6,202	49,643	3,045	
Nonoperating Expenses	-	57,445	-	
Net Profit/Loss	419,048	369,693	284,855	
Transfer	310,292	310,292	356,125	