



# CITY COUNCIL MEETING

September 27, 2021

7:00 PM

**Fridley Civic Campus, 7071 University Avenue N.E.**

The City of Fridley will not discriminate against or harass anyone in the admission or access to, or treatment, or employment in its services, program, or activities because of race, color, creed, religion, national origin, sex, disability, age, marital status, sexual orientation or status with regard to public assistance. Upon request, accommodation will be provided to allow individuals with disabilities to participate in any of Fridley's services, programs, and activities. Hearing impaired persons who need any interpreter or other persons with disabilities who require auxiliary aids should contact Roberta Collins at (763) 572-3500. (TTD/763-572-3534).

## AGENDA

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **PROCLAMATIONS/PRESENTATIONS**

- [1.](#) Proclamation for Fire Prevention Week (October 3-9, 2021)

### **APPROVAL OF PROPOSED CONSENT AGENDA**

#### **APPROVAL OF MINUTES**

- [2.](#) Approve the Minutes from the City Council Meeting of September 13, 2021
- [3.](#) Receive the Minutes from the Planning Commission Meeting of July 21, 2021

#### **NEW BUSINESS**

- [4.](#) Resolution No. 2021-76, Approving a Joint Powers Agreement between the City of Fridley and the Minnesota Department of Public Safety - Bureau of Criminal Apprehension (BCA) for Participation in the Financial Crimes Task Force
- [5.](#) Resolution No. 2021-83, Awarding Fridley Civic Campus West Plaza Project No. 405-31-21150
- [6.](#) Resolution No. 2021-84, Initiating 2022 Street Rehabilitation Project No. ST2022-01
- [7.](#) Resolution No. 2021-85, Approving Gifts, Donations and Sponsorships received between August 17, 2021 and September 20, 2021

#### **CLAIMS**

- [8.](#) Resolution No. 2021- 89, Approving Claims for the Period Ending September 22, 2021

**ADOPTION OF REGULAR AGENDA**

**OPEN FORUM, VISITORS:** Consideration of Items not on Agenda – 15 minutes.

**REGULAR AGENDA ITEMS**

**NEW BUSINESS**

- [9.](#) Resolution No. 2021-86, Consenting to the Property Tax Levy for 2021, Collectible in 2022, for the Housing and Redevelopment Authority in and for the City of Fridley
- [10.](#) Resolution No. 2021-87, Approving the Proposed Property Tax Levy for 2021, Collectible in 2022, for the City of Fridley
- [11.](#) Resolution No. 2021-88, Approving the Proposed 2022 General Fund Budget for the City of Fridley

**INFORMAL STATUS REPORTS**

**ADJOURN**



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Roberta Collins, Administrative Assistant to the City Manager

## Title

Proclamation for Fire Prevention Week (October 3-9, 2021)

## Background

The week of October 3-9, 2021, has been designated as Fire Prevention Week.

## Financial Impact

None.

## Recommendation

Staff recommends Council proclaim the week of October 3-9, 2021, as Fire Prevention Week in the City of Fridley.

## Focus on Fridley Strategic Alignment

|                                                                      |                                                                                |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Vibrant Neighborhoods & Places   | <input checked="" type="checkbox"/> Community Identity & Relationship Building |
| <input type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship             |
| <input type="checkbox"/> Organizational Excellence                   |                                                                                |

## Attachments and Other Resources

- Proclamation – Fire Prevention Week

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.



# *Proclamation*

## **FIRE PREVENTION WEEK OCTOBER 3-9, 2021**

**WHEREAS**, the City of Fridley is committed to ensuring the safety and security of all those living in and visiting our city; and

**WHEREAS**, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and

**WHEREAS**, smoke alarms sense smoke well before you can, alerting you to danger in the event of fire, in which you may have as little as 2 minutes to escape safely, and working smoke alarms cut the risk of dying in reported home fires in half; and

**WHEREAS**, Fridley residents should be sure everyone in the home understands the sounds of the alarms and knows how to respond; and

**WHEREAS**, Fridley residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire; and

**WHEREAS**, Fridley residents should make sure their smoke and CO alarms meet the needs of all their family members, including those with sensory or physical disabilities; and

**WHEREAS**, Fridley Firefighters are dedicated to reducing the occurrence of home fires and home fire injuries through prevention and protection education; and

**WHEREAS**, Fridley residents who are responsive to public education measures are better able to take personal steps to increase their safety from fire, especially in their homes; and

**WHEREAS**, the 2021 Fire Prevention Week™ theme, “Learn the Sounds of Fire Safety™,” effectively serves to remind us it is important to learn the different sounds of smoke and carbon monoxide alarms.

**NOW THEREFORE, BE IT RESOLVED**, that I, Scott J. Lund, Mayor of the City of Fridley, do hereby proclaim October 3-9, 2021, as **Fire Prevention Week** throughout the City of Fridley. I urge Fridley residents to “Learn the Sounds of Fire Safety” for Fire Prevention Week 2021 and to support the many public safety activities and efforts of the Fridley Fire Department.

**IN WITNESS WHEREOF**, I have set my hand and caused the seal of the City of Fridley to be affixed this 27<sup>th</sup> day of September 2021.

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**Scott J. Lund - Mayor**



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Roberta S. Collins, Administrative Assistant to the City Manager

## Title

Approve the Minutes from the City Council Meeting of September 13, 2021

## Background

Attached are the minutes from the City Council meeting of September 13, 2021.

## Financial Impact

None.

## Recommendation

Approve the minutes from the City Council meeting of September 13, 2021.

## Focus on Fridley Strategic Alignment

- |                                                                      |                                                                     |
|----------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Vibrant Neighborhoods & Places              | <input type="checkbox"/> Community Identity & Relationship Building |
| <input type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input checked="" type="checkbox"/> Organizational Excellence        |                                                                     |

## Attachments and Other Resources

- Minutes from the City Council Meeting of September 13, 2021

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.



# CITY COUNCIL MEETING

September 13, 2021

7:00 PM

Fridley Civic Campus, 7071 University Avenue N.E.

## MINUTES

### **CALL TO ORDER**

Mayor Lund called the City Council Meeting of August 23, 2021, to order at 7:00 p.m.

### **PRESENT**

Mayor Scott Lund  
 Councilmember Dave Ostwald  
 Councilmember Tom Tillberry  
 Councilmember Stephen Eggert  
 Councilmember Ann Bolkcom  
 Walter Wysopal, City Manager  
 Scott Hickok, Community Development Director  
 Andrew Biggerstaff, City Attorney

### **PLEDGE OF ALLEGIANCE**

### **PROCLAMATIONS/PRESENTATIONS**

1. Proclamation for Constitution Week (September 17-23, 2021)
2. Proclamation for Domestic Violence Awareness Month (October, 2021)

### **APPROVAL OF PROPOSED CONSENT AGENDA**

Motion made by Commissioner Ostwald to adopt the proposed Consent Agenda. Seconded by Commissioner Eggert.

UPON A VOICE VOTE, ALL VOTING AYE, MAYOR LUND DECLARED THE MOTION CARRIED UNANIMOUSLY.

### **APPROVAL OF MINUTES**

3. Approve the Minutes from the City Council Meeting of August 23, 2021.

### **NEW BUSINESS**

4. Resolution No. 2021-75, Approving Change Order No. 1 (Final) for 53rd Avenue Lift Station Improvements Project No. 20-519.
5. Resolution No 2021-77, Designating Time and Number of City Council Meetings for 2022.

6. Resolution No. 2021-79, Declaring Costs to be Assessed, Ordering Preparation of the Proposed Assessment Roll, and Directing Publication of the Public Hearing Notice for the 2021 Nuisance Abatements.
7. Resolution No. 2021-80, Declaring Costs to be Assessed, Ordering Preparation of the Proposed Assessment Roll and Directing Publication of the Public Hearing Notice for the Street Rehabilitation Project No. ST-2021-02.
8. Resolution No. 2021-81, Establishing a School Speed Zone on 61st Avenue and West Moore Lake Drive Near Fridley High and Fridley Middle School.
9. Resolution No. 2021-82, Approving a Commercial Lease Between the City of Fridley and the North Suburban Center for the Arts.

### **CLAIMS**

10. Resolution No. 2021-78 Approving Claims for the Period Ending September 9, 2021.

### **ADOPTION OF REGULAR AGENDA**

Motion made by Commissioner Bolkcom to adopt the regular agenda. Seconded by Commissioner Tillberry.

UPON A VOICE VOTE, ALL VOTING AYE, MAYOR LUND DECLARED THE MOTION CARRIED UNANIMOUSLY.

**OPEN FORUM, VISITORS:** Consideration of Items not on Agenda – 15 minutes.

No one from the audience spoke.

### **REGULAR AGENDA ITEMS**

#### **PUBLIC HEARING(S)**

11. Public Hearing and Adoption of Resolution No. 2021-74, Approving a Street Vacation Request, SAV #21-01, to Vacate Shamrock Lane N.E., Petitioned by Cummins Power Generation.

Motion made by Commissioner Ostwald to open the public hearing. Seconded by Commissioner Eggert.

UPON A VOICE VOTE, ALL VOTING AYE, MAYOR LUND DECLARED THE MOTION CARRIED UNANIMOUSLY AND THE PUBLIC HEARING OPENED AT 7:20 P.M.

Scott Hickok, Community Development Director, said Cummings Power Generation, located at 1400 73<sup>rd</sup> Avenue N.E. has submitted a street vacation application to have the entirety of Shamrock Lane N.E. vacated. Shamrock Lane is a City right-of-way that ends in a cul-de-sac located north of 69<sup>th</sup> Avenue on the east side of the City. In 1999, a plat of the Cummins property was approved to create Lot 3 on the southern portion of the property. That lot was created to accommodate the construction of a warehouse

building that was owned by Murphy Warehouse. A minimum of 25' of right-of-way access was required to create this parcel, which is why Shamrock Lane was then dedicated and constructed.

Mr. Hickok said the lot with the warehouse building has since been purchased by Cummins and the (2) lots were combined in 2015 to create one tax parcel. Shamrock Lane only serves the Cummins property and doesn't serve the general public. If the right-of-way is vacated it will become part of the Cummins property and will be privately owned and will be added to the tax base. City staff has met to discuss the street vacation, and the Public Works and Public Safety Departments are in full support of vacating this right-of-way. It removes the right-of-way from the City's roadway maintenance schedule, and it also helps to alleviate the parking and illegal dumping issues that the City has had to deal with over the years. Cummins notes in their narrative that one of the main reasons they are requesting the street vacation is to improve safety. They would like to control this access and maintain it for an employee only vehicle entrance to their south campus, specifically for their warehouse employees. This employee only vehicle entrance would keep employee vehicle access separate from truck access on the site. No truck would be allowed to enter from this access point and Cummins would provide secured control to this access for their employees.

Mr. Hickok said City staff recommends Council hold a public hearing for SAV#21-01. City staff then recommends approval of Resolution No. 2021-74 to vacate Shamrock Lane N.E.

Mayor Lund asked if this area was used by neighbors for excess parking.

Mr. Hickok replied yes. This area has also presented difficulty for the Public Safety Department. People park there, it is quiet and secluded for things to happen and dumping has occurred. The Public Safety Department supports gating this area and having it controlled by Cummins.

Councilmember Bolkcom asked if the area was gated, how would the Fire Department gain access.

Mr. Hickok replied that Cummins would work with the Public Safety Department so that there would be no issues with entering the gate should an emergency situation would arise.

A representative from HC Architects said the plan and intent is to enhance safety on campus and improve the campus and the watershed. Part of the next step is to enlarge the stormwater ponds. Also, it will separate the semi traffic from employees. The gate would require card reader access.

Motion made by Commissioner Eggert to close the public hearing, Seconded by Commissioner Ostwald.

UPON A VOICE VOTE, ALL VOTING AYE, MAYOR LUND DECLARED THE MOTION CARRIED UNANIMOUSLY AND THE PUBLIC HEARING CLOSED AT 7:29 P.M.

Motion made by Commissioner Eggert to adopt Resolution No. 2021-74, Approving a Street Vacation Request, SAV #21-01, to Vacate Shamrock Lane N.E. Seconded by Councilmember Bolkcom.

UPON A VOICE VOTE, ALL VOTING AYE, MAYOR LUND DECLARED THE MOTION CARRIED UNANIMOUSLY.

**INFORMAL STATUS REPORTS**

Commissioner Ostwald said Saturday, September 25 is the city-wide cleanup.

Commissioner Eggert said that Hope Fest, a fundraiser for Alexandra House, is September 25 from 9:00 a.m. to 1:00 p.m. at the Anoka City Hall Plaza in Anoka.

**ADJOURN**

Motion made by Commissioner Ostwald to adjourn. Seconded by Commissioner Eggert.

UPON A VOICE VOTE, ALL VOTING AYE, MAYOR LUND DECLARED THE MOTION CARRIED UNANIMOUSLY AND THE MEETING ADJOURNED AT 7:31.P.M.

Respectfully Submitted,

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Krista Peterson  
Recording Secretary

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Scott J. Lund  
Mayor



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Julie Beberg, Office Coordinator

## Title

Receive the Minutes from the Planning Commission Meeting of July 21, 2021

## Background

Attached are the Minutes from the July 21, 2021, Planning Commission Meeting.

## Financial Impact

None

## Recommendation

Staff recommended the City Council receive the July 21, 2021, Planning Commission Minutes.

## Focus on Fridley Strategic Alignment

|                                                                      |                                                                     |
|----------------------------------------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Vibrant Neighborhoods & Places   | <input type="checkbox"/> Community Identity & Relationship Building |
| <input type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input checked="" type="checkbox"/> Organizational Excellence        |                                                                     |

## Attachments and Other Resources

- Planning Commission Minutes July 21, 2021

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.



# PLANNING COMMISSION

July 21, 2021

7:00 PM

Fridley Civic Campus, 7071 University Avenue N.E.

## MINUTES

### Call to Order

Chairperson Hansen called the Planning Commission meeting to order at 7:00 p.m.

### Roll Call

Present: Amy Dritz, Mike Heintz, Ryan Evanson, Mark Hansen, Terry McClellan, John and Buyse II

Absent: Ross Meisner

Others Present: Stacy Stromberg, Planning Manager  
Scott Hickok, Community Development Director

### Approval of Meeting Minutes

1. Receive the Minutes from the Planning Commission Meeting of June 19, 2021

Motion by Commissioner Evanson approving the June 19, 2021 meeting minutes. Seconded by Commissioner Heintz.

Further discussion: Commissioner Buyse believed there was a discrepancy with the vote total at the end. He recommended that the vote be updated to show it was not unanimous.

Motion by Commissioner Buyse to amend the June 19, 2021 meeting minutes. Seconded by Commissioner Evanson.

UPON A VOICE VOTE, ALL VOTING AYE, CHAIRPERSON HANSEN DECLARED THE MOTION CARRIED.

### Acceptance of Minutes from Other Commissions

2. Receive the Minutes from the Other Commissions

Motion by Commissioner Evanson accept the minutes from other Commissions. Seconded by Commissioner Buyse.

UPON A VOICE VOTE, ALL VOTING AYE, CHAIRPERSON HANSEN DECLARED THE MOTION CARRIED.

### **Public Hearings**

#### **3. Public Hearing to Consider Chapter 34, Reasonable Accommodations Ordinance No. 1395**

Motion by Commissioner McClellan to open the public hearing. Seconded by Commissioner Evanson.

UPON A VOICE VOTE, ALL VOTING AYE, CHAIRPERSON HANSON DECLARED THE MOTION CARRIED.

Community Development Director Scott Hickok presented a request to consider a text amendment to add a Chapter to the Code of Ordinances. He provided background information related to a previous request from a resident to possess a unique companion animal accommodation. He also provided additional information related to guidance from the Federal Fair Housing Act related to requests from companion animals as an accommodation. He stated that on June 22, 2021 a conciliation hearing was held involving the animal owner, MDHR and the City of Fridley. The outcome of the hearing included the City being required to adopt a reasonable accommodation ordinance, implement an accommodation application process, and provide training for staff on requirements of the Federal Fair Housing Act. He noted that this will allow consideration of an accommodation for individuals who require an accommodation of any type. He stated that in relation to the ordinance consideration they included a purpose, definitions, initiation of reasonable accommodations, accommodation specialist/required findings, notice of decision, applicability, conditions and guarantees, and fees. He stated that the required findings would be related to the special need created by the disability, benefit accomplished by accommodation, physical attributes of proposed changes, potential impacts on surrounding uses, would the accommodation be fundamental alteration to zoning regulations, would the accommodation present an undue financial burden on the City, and any other factor that may have a bearing on the request. He also described the appeals process that would be available and noted that the fee would be \$75, which would cover one hour of staff time. He stated that staff recommends approval of Text Amendment, TA #21-03, which will add Chapter 34, Reasonable Accommodation to the City Code.

Chairperson Hansen stated that it was mentioned in the accommodation that the approval does not run with the land. He used the example of an accommodation being granted for a taller fence and asked what would happen if that resident were to move and a new person move into the property.

Mr. Hickok confirmed that to be true, noting that if the person granted the accommodation were to move, the fence would no longer be allowed at that height. He stated that staff hopes that it

is clear that the accommodation is for the use of the person granted the accommodation and once no longer needed, it would need to revert to City Code standards. He noted that a violation of a license could result in an abatement and charge back to the property.

Commissioner Evanson asked what prompted the need for a permit in the first place for the animal request.

Mr. Hickok explained that Chapter 110 focuses on animals and typically animal possession is deemed to be those that could be serviced by veterinarians. He stated that nondomestic pets can be kept through a livestock license if the conditions can be met. He stated that in this case it was a unique animal that was not covered under the livestock criteria. He stated that it would be fair to ask why a unique animal would be kept rather than a typical dog or cat companion. He noted that in that case a doctor's note was provided to specify the unique animal.

Commissioner Evanson asked what would be deemed reasonable to ensure that people are not attempting to keep tigers as a companion animal.

Mr. Hickok stated that should a case go forward to court; the Judge and jury would need to see the sense of reasonableness.

Commissioner Buyse asked if parameters would need to be built into the ordinance or whether staff would have the ability to make the determination about what would be reasonable.

Mr. Hickok confirmed that staff would make the determination.

Commissioner McClellan asked if there would be a method to attach the approval to a title to ensure that it would be mentioned at the time of closing, should the property change ownership.

Mr. Hickok stated that the City can ask the questions to determine what would be a reasonable accommodation, but it would not be able to share that information in such manner because it is private information related to a disability or vulnerability.

Commissioner Heintz used the example of a taller fence and asked if the City could require maintenance should that be necessary.

Mr. Hickok confirmed that even in the case of a unique animal possession, a livestock license would still be necessary and therefore that would be governed under such manner going forward.

Chairperson Hansen asked if the reasonable accommodation would hinder the ability of the City to abate in the future, if a situation arose that required such. He used the example of a fence that was in disrepair.

Mr. Hickok commented that the animal could still be removed from the property if the necessary conditions are not met. He stated that in the same manner, a fence could be abated should that situation arise. He noted that although an accommodation can be made related to the type of animal and land necessary to keep said animal or the height or location of the fence, all other requirements of the City Code would need to continue to be met.

Commissioner Buyse asked if the ordinance would fix the situation that occurred in 2016 and how that was handled.

Mr. Hickok replied that this would provide a formal process for considering such request. He noted that in 2016 the City asked for the proper information to support the request.

Commissioner Evanson asked if this process had been in place, would the resident have received a letter after they moved alerting them to the process to apply/reapply for the accommodation at the new residence.

Commissioner Buyse commented that his comment was meant to say that the City would have handled the incidents in 2016 and 2018 in the same manner, even without the ordinance being in place.

Commissioner Evanson commented that having the ordinance in place would help to support the position of the City and remove the issue of liability.

Mr. Hickok commented that he would hope that this would be publicized and people that may need an accommodation would come forward to request that accommodation. He confirmed that it would be helpful to have this Chapter within the City Code.

Commissioner McClellan asked if this ordinance would be publicized to make the public aware of it.

Mr. Hickok stated that this would go forward to the City Council at a first and second reading and would be published in the typical manner.

Commissioner Buyse asked if the stipulation for training is necessary.

Mr. Hickok replied that is part of the conciliation agreement. He stated that the City's position was that it may be redundant for a staff member to go through the training once each year, but it would be helpful for new staff members to have the training.

Motion by Commissioner McClellan to close the public hearing. Seconded by Commissioner Heintz.

UPON A VOICE VOTE, ALL VOTING AYE, CHAIRPERSON HANSEN DECLARED THE MOTION CARRIED.

Chairperson Hansen commented that staff did a great job putting this together.

Commissioner Buyse commented that many of the questions focuses on homeowner related questions but believed that most of these situations would be with renters.

Commissioner Heintz asked if a business could apply for an accommodation.

Mr. Hickok replied that the accommodations are related to all housing.

Motion by Commissioner McClellan to approve Text Amendment, TA #21-03, which will add Chapter 34, Reasonable Accommodation to the City Code. Seconded by Commissioner Dritz.

Further discussion: Mr. Hickok replied that this is not only for renters but for all that may need an accommodation.

UPON A VOICE VOTE, ALL VOTING AYE, CHAIRPERSON HANSEN DECLARED THE MOTION CARRIED.

Mr. Hickok noted that this will go to the City Council for the first reading at the meeting on August 9, 2021 with the second reading scheduled to occur two weeks following.

### **Other Business**

Planning Manager Stacy Stromberg provided an update on matters recently considered by the Commission and subsequent City Council action or consideration. She reported that the regular August meeting of the Planning Commission has been canceled.

Mr. Hickok stated that development is going well, noting that \$78,000,000 in development has occurred through the end of June. He stated that these projects are being done in a thoughtful way and the sites are being kept safe and clean.

Commissioner Buyse referenced the complex being constructed at Holly Center and noted that the design seems different than approved.

Mr. Hickok stated that the developer is following the plans approved by the Commission and Council. He explained that the illustration shows that three story corner with four stories on each side above the sales office entrance, which is different than the other corner where others would access. He stated that development is going to have the models open shortly along with the sales office and common area. He noted that people would be able to view units before the certificate of occupancy is issued and all units are completed.

Commissioner McClellan commented that seems to be a good strategy as there will be many apartment complexes coming online within the next few years and therefore it will be a competitive market.

Ms. Stromberg provided an update on a senior living project that was previously approved and paused during COVID noting that a new developer is looking at a smaller version of transitional care. She stated that request would come back to the Commission to review the new plans. It was confirmed that process would include a public hearing.

### **Adjournment**

Motion by Commissioner Evanson to adjourn the meeting. Seconded by Commissioner Buyse.

UPON A VOICE VOTE, ALL VOTING AYE, CHAIRPERSON HANSEN DECLARED THE MOTION CARRIED UNANIMOUSLY AND THE MEETING ADJOURNED AT 7:50 P.M.

Respectfully submitted,

Amanda Staple  
Recording Secretary



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Ryan George, Deputy Director of Public Safety – Police Division

## Title

Resolution No. 2021-76, Approving a Joint Powers Agreement between the City of Fridley and the Minnesota Department of Public Safety - Bureau of Criminal Apprehension (BCA) for Participation in the Financial Crimes Task Force

## Background

Minnesota Statute § 471.59 allows two or more governmental units, by agreement entered into through action of their governing bodies, to jointly or cooperatively exercise any power common to the contracting parties or any similar powers. The Minnesota Department of Public Safety, Bureau of Criminal Apprehension (BCA) established the Minnesota Financial Crimes Task Force (MNFCTF) to cooperatively investigate and prosecute identity theft and related financial crimes.

Although these crimes can have a significant impact on the financial security of Fridley residents and businesses, the perpetrators are often operating beyond our jurisdictional borders. The MNFCTF relies upon the combined efforts of local and state resources to fully identify the victims of these cases, recover their assets when possible, and hold the perpetrators responsible.

Subject to the Joint Powers Agreement (JPA) between the City of Fridley and the State of Minnesota included as Exhibit A, Fridley Public Safety and the MN BCA desire to work together to thoroughly investigate and prosecute identity theft and financial crimes. The JPA has been reviewed by the City Attorney.

## Financial Impact

Fridley Public Safety's participation in the MNFCTF does not require the hiring of additional personnel or the creation of any new positions. Fridley Public Safety will be fully reimbursed by the State of MN for pre-approved overtime shifts associated with MNFCTF operations.

## Recommendation

Staff recommend the approval of Resolution No. 2021-76.

## Focus on Fridley Strategic Alignment

|                                                                      |                                                                               |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Vibrant Neighborhoods & Places              | <input type="checkbox"/> Community Identity & Relationship Building           |
| <input type="checkbox"/> Financial Stability & Commercial Prosperity | <input checked="" type="checkbox"/> Public Safety & Environmental Stewardship |
| <input type="checkbox"/> Organizational Excellence                   |                                                                               |

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

### **Attachments and Other Resources**

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- Resolution No. 2021-76
- Exhibit A: State of MN Financial Crimes Task Force Multiple-Agency Law Enforcement Joint Powers Agreement

### **Vision Statement**

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

## Resolution No. 2021-76

### **Approving a Joint Powers Agreement between the City of Fridley and the Minnesota Department of Public Safety - Bureau of Criminal Apprehension (BCA) for Participation in the Financial Crimes Task Force**

**Whereas,** Minnesota Statute § 471.59 allows two or more governmental units, by agreement entered into through action of their governing bodies, to jointly or cooperatively exercise any power common to the contracting parties or any similar powers; and

**Whereas,** the Minnesota Department of Public Safety, Bureau of Criminal Apprehension established the Minnesota Financial Crimes Task Force (MNFCTF) to cooperatively investigate and prosecute identity theft and related financial crimes; and

**Whereas,** identity theft and financial crimes can have a significant impact on the financial stability of residents and businesses in the City of Fridley; and

**Whereas,** identity theft and financial crimes perpetrated against residents and businesses in the City of Fridley are often connected to individuals operating beyond the borders of the City; and

**Whereas,** the City of Fridley, on behalf of its Public Safety Department, desires to enter into Joint Powers Agreements with the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension to participate in the Minnesota Financial Crimes Task Force (MNFCTF).

**Now, therefore be it resolved,** that the City Council of the City of Fridley agree to the State of Minnesota Joint Powers Agreements by and between the State of Minnesota acting through its Department of Public Safety, Bureau of Criminal Apprehension and the City of Fridley on behalf of its Public Safety Department.

**Be it further resolved,** that the Public Safety Director, Brian Weierke, or his successor, is designated the Authorized Representative for the Public Safety Department. The Authorized Representative is also authorized to sign any subsequent amendment or agreement that may be required by the State of Minnesota to maintain the City's connection to the systems and tools offered by the State.

**Passed and adopted by the City Council of the City of Fridley this 27th day of September, 2021.**

\_\_\_\_\_  
Scott J. Lund – Mayor

Attest:

\_\_\_\_\_  
Melisa Moore – City Clerk



## STATE OF MINNESOTA FINANCIAL CRIMES TASK FORCE MULTIPLE-AGENCY LAW ENFORCEMENT JOINT POWERS AGREEMENT

This Multiple-Agency Law Enforcement Joint Powers Agreement, and amendments and supplements thereto, ("Agreement") is between the State of Minnesota, acting through its Commissioner of Public Safety on behalf of the Bureau of Criminal Apprehension ("State" or "BCA"), empowered to enter into this Agreement pursuant to Minnesota Statutes § 471.59, subdivisions 10 and 12, and City of Fridley acting on behalf of its Police Department, 7071 University Ave NE, Fridley, MN 55432 ("Governmental Unit"), empowered to enter into this Agreement pursuant to Minnesota Statutes § 471.59, subdivision 10.

**WHEREAS**, the Governmental Unit wishes to participate in the Minnesota Financial Crimes Task Force ("MNFCTF") established to investigate and prosecute identity theft and related financial crimes.

**NOW THEREFORE**, the parties agree as follows:

### 1. Term

- 1.1 Effective Date.** This Agreement is effective on the date State obtains all required signatures pursuant to Minnesota Statutes § 16C.05, subdivision 2.
- 1.2 Expiration Date.** This Agreement expires five (5) years from the Effective Date unless terminated earlier pursuant to clause 12.

### 2. Purpose

The Governmental Unit approves, authorizes, and enters into this Agreement with the purpose of implementing a three-pronged approach to combat financial crimes: **prevention, education and enforcement.**

### 3. Standards

The Governmental Unit will adhere to the Minnesota Financial Crimes Task Force Standards identified below:

- 3.1** Provide and assign only licensed peace officers for services pursuant to this Agreement.
- 3.2** Investigate major financial crimes by organized groups or individuals related to identity theft, e.g., bank fraud, wire fraud, access device fraud, commercial fraud, retail fraud and other similar economically-related forms of fraud (as defined in Minnesota Statutes § 609.52).
- 3.3** Prepare an investigative plan for each case assigned which will include: the identification of witnesses and witness statements; and obtaining and analyzing appropriate bank and business records.
- 3.4** Prepare a case synopsis which will include witness lists and relevant evidence for presentation to state and/or federal prosecutors for prosecution.
- 3.5** Comply with state and/or federal laws in obtaining arrest warrants, search warrants and civil and criminal forfeitures including compliance with proper legal procedures in securing evidence and, when applicable, recovery of computers.
- 3.6** Understand and use appropriate legal procedures in the handling of informants including documentation of identity, monitoring of activities, use and recordation of payments.

- 3.7 Use, as appropriate, a comprehensive portfolio of investigative technologies and techniques including surveillance, covert technologies and undercover assignments.
- 3.8 Interview and prepare reports on the victims of financial crimes, directing those victims to appropriate public and private resources to assist them in the recovery of their identities.
- 3.9 Investigate cases involving cross-jurisdictional and/or organized financial crime and high value theft schemes. [Note: An assignment may require travel throughout Greater Minnesota in addition to the seven county metropolitan area as investigations expand or as assigned by the task force commander.]

#### 4. Responsibilities of the Governmental Unit and the BCA

- 4.1 The Governmental Unit will:
  - 4.1.1 Conduct investigations in accordance with provisions of the Minnesota Financial Crimes Task Force Standards, identified in clause 3 above, and conclude such investigations in a timely manner.
  - 4.1.2 Maintain accurate records pertaining to prevention, education, and enforcement activities, to be collected and forwarded quarterly to the MNFCTF Commander, or the Commander's designee, for statistical reporting purposes.
  - 4.1.3 Assign one or more employees of the Governmental Unit as members to the MNFCTF. All employees of the Governmental Unit assigned as members, and while performing MNFCTF assignments, shall continue to be employed and directly supervised by the same Governmental Unit currently employing that member. All services, duties, acts or omissions performed by the MNFCTF member will be within the course and duty of the member's employment and therefore covered by the Workers Compensation and other compensation programs of the Governmental Unit including fringe benefits.
  - 4.1.4 Make a reasonable good faith attempt to be represented at all scheduled MNFCTF meetings in order to share information and resources among the MNFCTF members.
  - 4.1.5 Participate fully in any audits required by the Minnesota Financial Crimes Task Force.
- 4.2 The parties mutually agree that any investigators assigned to the MNFCTF by the Governmental Unit will be provided an undercover vehicle and basic equipment, e.g., gun, handcuffs, vest, etc., by the Governmental Unit.
- 4.3 Nothing in this Agreement shall otherwise limit the jurisdiction, powers, and responsibilities normally possessed by a member as an employee of the Governmental Unit.

#### 5. Reimbursement Requests and Payments

- 5.1 Upon the Effective Date of this Agreement, the Governmental Unit will be entitled to reimbursements in accordance with clause 5.3.
- 5.2 The Governmental Unit will submit a written request to the MNFCTF Commander prior to receiving a reimbursement from the BCA in accordance with clause 5.3. All requests will be submitted using the **Financial Crimes Task Force Outside Agency Reimbursement** form which will be provided by the BCA upon request from the Governmental Unit.
- 5.3 The Governmental Unit will only be reimbursed by the BCA for the following expenses which must be **pre-approved** by the MNFCTF Commander: 1) overtime salary including fringe benefits; 2) equipment; 3) training and training-related expenses directly incurred and relating to performance of MNFCTF assignments.
- 5.4 Reimbursement by the BCA to the Governmental Unit will be made until all designated funds, as identified in clause 5.5, have been expended.
- 5.5 BCA shall reimburse Governmental Unit an amount not to exceed Fifty Thousand and 00/100 Dollars (\$50,000.00) during the Term of this Agreement.
- 5.6 The Governmental Unit shall submit original receipts when seeking reimbursement on pre-approved requests. Approved reimbursements will be paid directly by the BCA to the Governmental Unit within thirty (30) days after the BCA receives reimbursement request. Reimbursement to the Governmental Unit will be paid to the Fridley Police Department, 7071 University Ave NE, Fridley, MN 55432.

**6. Authorized Representatives**

The BCA's Authorized Representative is the person below or his successor:

Name: Donald Cheung, MNFCTF Commander  
 Address: Department of Public Safety; Bureau of Criminal Apprehension  
 1430 Maryland Street East  
 Saint Paul, MN 55106  
 Telephone: 651.793.1072  
 E-mail Address: [donald.cheung@state.mn.us](mailto:donald.cheung@state.mn.us)

The Governmental Unit's Authorized Representative is the person below or his/her successor:

Name: Brian Weierke, Director of Public Safety  
 Address: Fridley Police Department  
 7071 University Ave NE  
 Fridley, MN 55432  
 Telephone: 763.572.3625  
 E-mail Address: [Brian.Weierke@FridleyMN.gov](mailto:Brian.Weierke@FridleyMN.gov)

**7. Assignment, Amendments, Waiver, and Agreement Complete**

- 7.1 Assignment.** The Governmental Unit may neither assign nor transfer any rights or obligations under this Agreement.
- 7.2 Amendments.** Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original Agreement, or their successors in office.
- 7.3 Waiver.** If either party fails to enforce any provision of this Agreement, that failure does not waive the provision or its right to enforce it.
- 7.4 Agreement Complete.** This Agreement contains all negotiations and agreements between the BCA and the Governmental Unit. No other understanding regarding this Agreement, whether written or oral, may be used to bind either party.

**8. Liability**

The BCA and the Governmental Unit agree each party will be responsible for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of any others and the results thereof. The BCA's liability shall be governed by provisions of the Minnesota Tort Claims Act, Minnesota Statutes § 3.736, and other applicable law. The Governmental Unit's liability shall be governed by provisions of the Municipal Tort Claims Act, Minnesota Statutes §§ 466.01-466.15, and other applicable law.

**9. Audits**

Under Minnesota Statutes § 16C.05, subdivision 5, the Governmental Unit's books, records, documents, and accounting procedures and practices relevant to this Agreement are subject to examination by the State and/or the State Auditor and/or Legislative Auditor, as appropriate, for a minimum of six (6) years from the end of this Agreement.

**10. Government Data Practices**

The Governmental Unit and the BCA must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by the BCA under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Governmental Unit under this Agreement. The civil remedies of Minnesota Statutes § 13.08 apply to the release of the data referred to in this clause by either the Governmental Unit or the BCA.

If the Governmental Unit receives a request to release the data referred to in this clause, the Governmental Unit must immediately notify the BCA. The BCA will give the Governmental Unit instructions concerning the release of the data to the requesting party before the data is released.

**11. Venue**

The venue for all legal proceedings out of this Agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

**12. Expiration and Termination**

**12.1** Either party may terminate this Agreement at any time, with or without cause, upon 30 days written notice to the other party. To the extent funds are available, the Governmental Unit shall receive reimbursement in accordance with the terms of this Agreement through the date of termination.

**12.2** Upon expiration or earlier termination of this Agreement, the Governmental Unit shall provide the MNFCTF Commander, in a timely manner, all investigative equipment that was acquired with funding received under this Agreement.

**13. E-Verify Certification (In accordance with Minnesota Statutes § 16C.075)**

For services valued in excess of \$50,000, the Governmental Unit certifies that as of the date of services performed on behalf of the BCA, the Governmental Unit and all its subcontractors will have implemented or be in the process of implementing the federal E-Verify program for all newly hired employees in the United States who will perform work on behalf of the BCA. The Governmental Unit is responsible for collecting all subcontractor certifications and may do so utilizing the E-Verify Subcontractor Certification Form available at

<http://www.mmd.admin.state.mn.us/doc/EVerifySubCertForm.doc>. All subcontractor certifications must be kept on file with the Governmental Unit and made available to the BCA upon request.

**14. Continuing Obligations**

The following clauses survive the expiration or cancellation of this Agreement: 8, Liability; 9, Audits; 10, Government Data Practices; and 11, Venue.

**THE BALANCE OF THIS PAGE INTENTIONALLY LEFT BLANK**

The State and the Governmental Unit indicate their agreement and authority to execute this Agreement by signing below.

GOVERNMENTAL UNIT

Governmental Unit certifies that the appropriate persons have executed this Agreement on behalf of the Governmental Unit and its jurisdictional government entity as required by applicable articles, laws, by-laws, resolutions, or ordinances.

\_\_\_\_\_  
By and Title: \_\_\_\_\_  
Governmental Unit

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governmental Unit Title:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governmental Unit Title:

\_\_\_\_\_  
Date

DEPARTMENT OF PUBLIC SAFETY, BUREAU OF CRIMINAL APPREHENSION

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

COMMISSIONER OF ADMINISTRATION  
As delegated to the Office of State Procurement

\_\_\_\_\_  
By and Title: \_\_\_\_\_

\_\_\_\_\_  
Date

STATE ENCUMBRANCE VERIFICATION  
Individual certifies that funds have been encumbered as required by Minnesota Statutes §§ 16A.15 and 16C.05.

\_\_\_\_\_  
SWIFT P.O. Number: 3-68549

\_\_\_\_\_  
Date



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** James Kosluchar, Public Works Director  
Jon Lennander, Assistant City Engineer

## Title

Resolution No. 2021-83, Awarding Fridley Civic Campus West Plaza Project No. 405-31-21150

## Background

On Tuesday, September 7, 2021 quotes were received for the Fridley Civic Campus West Plaza Project No. 405 31 21150. Three responsive proposals were received.

This project consists of grading and excavation work to prepare the area south of City Hall for a small park and plaza area. This work is being completed to prepare the area for final placement of concrete, trails, and plantings for the final plaza area.

The work in this contract includes excavation of approximately 235 cubic yards of clean soil and grading of the site according to the grading plan. It also includes construction and placement of approximately 85 tons of Class V aggregate for a future trail and approximately 633 cubic yards of topsoil across the site together with seeding and soil stabilization necessary for completion of the project. Finally, the contract includes all erosion control measures required to comply with the Fridley City Code and the Rice Creek Watershed District permit for the project.

## Financial Impact

Funding for this project is included in the 2021 Capital Investment Program as Project # 407-31-20004 Fridley Civic Campus Park Improvements.

## Recommendation

Staff recommends the approval of Resolution No. 2021-83.

## Focus on Fridley Strategic Alignment

|                                                                      |                                                                                |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Vibrant Neighborhoods & Places   | <input checked="" type="checkbox"/> Community Identity & Relationship Building |
| <input type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship             |
| <input type="checkbox"/> Organizational Excellence                   |                                                                                |

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

### **Attachments and Other Resources**

---

- Resolution No. 2021-83
- Civic Campus Contract signed by Sunram Construction
- Bid Tabulation for Civic Campus West Plaza project

### **Vision Statement**

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

**Resolution No. 2021-83****Awarding Civic Campus West Plaza Project No. 405-31-21150**

**Whereas,** the Civic Campus West Plaza Project (Project) is included as part of the City's Capital Investment Program; and

**Whereas,** City Staff directed final plan completion considering input received and requested quotes from three contractors based on the plans;

**Whereas,** three quotes were received and tabulated and found the low responsive proposal is determined to be within budget for the Project,

**Now, therefore be it resolved,** that the City Council of the City of Fridley hereby approves received quotes per the attached bid tabulation and award the Civic Campus West Plaza Project No. 405-31-21150 to Sunram Construction, Inc. of Corcoran, MN in the amount of \$53,113.

**Passed and adopted by the City Council of the City of Fridley this 27<sup>th</sup> day of September, 2021.**

---

Scott J. Lund – Mayor

Attest:

---

Melissa Moore – City Clerk

**Fw: City of Fridley Civic Campus West Plaza Project - Notice of Award - Contract**

From: Ryan Sunram (ryan@sunramconstructioninc.com)

To: general\_mail@sunramconstructioninc.com

Date: Thursday, September 9, 2021, 08:19 AM CDT

Sent from Yahoo Mail on Android

----- Forwarded Message -----

**From:** "Lennander, Jon" <Jon.Lennander@fridleymn.gov>

**To:** "Ryan Sunram - Sunarm Construction (ryan@sunramconstructioninc.com)" <ryan@sunramconstructioninc.com>

**Cc:** "Jensen, Jeffrey" <Jeffrey.Jensen@fridleymn.gov>, "Kosluchar, Jim" <Jim.Kosluchar@fridleymn.gov>

**Sent:** Thu, Sep 9, 2021 at 7:53 AM

**Subject:** City of Fridley Civic Campus West Plaza Project - Notice of Award - Contract

Ryan

Attached is the Notice of Award and the Contract for the Civic Campus West Project. The only thing I need beside the executed contract is your insurance certificate. Once we have that, the Contract will be executed by the City and the Notice to Proceed will be sent. I will let you know if we hear anything new from RCWD on the permit. Feel free to give me a call if you have any questions. Thanks Ryan.

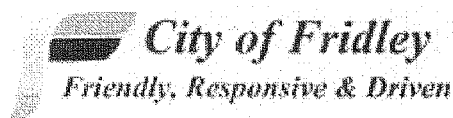
**Jon Lennander, PE**

City of Fridley

Direct: 763-572-3551

7071 University Ave. N.E., Fridley, MN 55432

[Jon.Lennander@FridleyMN.gov](mailto:Jon.Lennander@FridleyMN.gov) | [FridleyMN.gov](http://FridleyMN.gov)



Notice of Award - Sunram Construction.pdf

152.1kB



Contract Sunram Construction.pdf

135.4kB

## NOTICE OF AWARD

### NOTICE OF AWARD

**Owner:** City of Fridley / **Owner's Contract No.:** 405-31-21150

**Contractor:** Sunram Construction

**Engineer:** City of Fridley / **Engineer's Project No.:** 405-31-21150

**Project & Contract Name:** Civic Campus West Plaza

**Effective Date of Contract:** 10/1/2021

### TO BIDDER:

You are notified that Owner has accepted your Quote received 8/21/2021 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:  
Fridley Civic Campus West Plaza.

Excavation of approximately 235 cy of clean soil and grading of the site according to the grading plan. Construction and placement of approximately 85 tons of Class V aggregate for a future trail and approximately 633 cy of topsoil across the site together with seeding and soil stabilization necessary for completion of the project. Also including all erosion control measures required to comply with City of Fridley ordinances and the Rice Creek Watershed District permit for the project.

The Contract Price of the awarded Contract is: \$ 53,113.00. Unexecuted counterparts of the Agreement accompany this Notice of Award, and one copy of the Contract Documents accompanies this Notice of Award, or has been transmitted or made available to Bidder electronically. A set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security [e.g., performance and payment bonds] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6. (if any);
3. Other conditions precedent (if any):

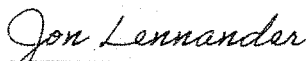
Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner:

Authorized Signature

By: Jon Lennander



Title: Assistant City Engineer

## CONTRACT

**City of Fridley  
Civic Campus West Plaza Project**

This Agreement made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2021, by and between CITY OF FRIDLEY hereinafter referred to as the CITY (Party of the First Part) and SUNRAM CONSTRUCTION, INC. hereinafter referred to as the CONTRACTOR (Party of the Second Part).

**WITNESSETH:**

That the CONTRACTOR, in consideration of the covenant and the agreement of the CITY hereinafter set forth, and for the sum and price of \$53,113.00 hereby agrees that,

**WHEREAS,** The CITY has heretofore asked for proposals for the furnishing of materials, labor, and equipment and the use of the CONTRACTOR'S equipment and plant, and all else necessary to complete and to put the entire system in complete working condition, for the construction of: **Civic Campus West Campus** and appurtenances and incidentals thereto, as set forth in the Specifications now on file with the City, and that,

**WHEREAS,** The CONTRACTOR has submitted a Proposal in response thereto, which has been accepted by the CITY, in which the CONTRACTOR agrees to and shall furnish all necessary materials, labor, use of tools, equipment, and plant and everything necessary to perform the work designated and set forth in the Contract, including all CONTRACTOR'S superintendence, and to furnish everything necessary for the completion of the Project and to put the entire system into complete working condition.

**FURTHER:** The CONTRACTOR shall commence work under this Contract within ten (10) days after notification by the Engineer to commence work; and he shall complete all of the work, set forth in the Proposal Blank and in the Plans and Specifications on or before **November 30, 2021**.

**FURTHER:** The CONTRACTOR agrees, ~~under penalty of a Corporate Surety Bond in the amount of 100% of the total Contract,~~ to complete the work under the contract in accordance with the Contract Documents.

The Contract means and includes all of the "Contract Documents". The Contract Document which form the Construction Contract are incorporated herein by this reference and are made a part of this Construction Contract as if fully set forth herein. The Contract Documents consist of the following component parts, all of which are as full a part of this Contract as though therein stated verbatim, or if not attached, as if hereto attached:

1. The Minnesota Department of Transportation, "Standard Specifications for Construction" 2018 Edition and,
2. Minnesota Manual on Uniform Traffic Control, current edition,
3. The City Engineers Association of Minnesota "Standard Specifications" for utility work revised 2013,

4. The "Project Manual for City of Fridley Civic Campus West Plaza" (Specifications), including all referenced standards, and any drawings, plans, and standard plates for the project issued with the Specifications,
5. The "General Conditions", "General Requirements", "Employment Requirements", and "Special Provisions" included in the Specifications,
6. The "Proposal" including any bid schedule and/or information required to be submitted with the Proposal, "Performance Bond", "Payment Bond for Labor and Material", "Maintenance Bond", and "Guarantee" completed by the Contractor,
7. This "Contract" between the City and the Contractor,
8. Contractor's Workers Compensation Insurance Certificate, Contractor's corporate acknowledgement (if needed), and Contractor's W-9 Form,
9. Any and all addenda issued prior to the bid opening date by the City of Fridley,
10. Any Modifications or changes in the terms of the Contract or Bid or additions to or deductions from the amount or character of the work which is to be performed or which may be agreed to in writing by the Contractor and the City.

The CONTRACTOR agrees to pay all persons furnishing labor and material in and about the performance of the CONTRACT; and the CONTRACTOR will, within ten (10) working days after the acceptance of the CONTRACTOR'S Bid execute this Contract and furnish performance, payment, and maintenance bonds to be approved by the City in a sum equal to 100% of the full amount of the Bid. The CONTRACTOR further agrees to take all precautions to protect the public against injury and to save the CITY harmless from all damages and claims of the CONTRACTOR or the CONTRACTOR'S Agents or Employees while engaged in the performance of this Contract and will indemnify the CITY furnished as aforesaid and against all loss by reason of the failure of the CONTRACTOR in any respect to fully perform all obligations of this CONTRACT.

The CONTRACTOR agrees to pay its subcontractors within ten (10) days of CONTRACTOR'S receipt of payment from the CITY for undisputed services provided by its subcontractors. The CONTRACTOR agrees that it must pay interest of 1-1/2 percent per month or any part of a month to any subcontractor on any undisputed amount not paid on time to the subcontractor. The CONTRACTOR agrees that the minimum monthly interest penalty payment on an unpaid balance of one hundred dollars (\$100) or more is ten dollars (\$10) and for any unpaid balance of less than one hundred dollars (\$100), the CONTRACTOR agrees to pay the actual penalty to the subcontractor. The CONTRACTOR acknowledges and agrees that a subcontractor who prevails in a civil action to collect interest penalties shall be awarded its costs and disbursements, including attorney's fees, incurred in bring the action.

The CONTRACTOR agrees that all records and supporting documentation maintained by the CONTRACTOR relating to the CONTRACT are governed by the Minnesota Government Data Practices Act and that CONTRACTOR shall provide copies of all such documents upon the CITY's request.

The CITY agrees to pay the CONTRACTOR for the performance of this Contract, and the CONTRACTOR agrees to accept as full compensation thereof the prices set forth within the attached Proposal.

The CONTRACTOR and the CITY agree that all of the terms of this Contract shall be binding upon themselves, their heirs, administrators, executors, legal and personal representatives, successors, and assigns

IN WITNESS WHEREOF, the Parties hereto have set their hands and seals this \_\_\_\_ day of \_\_\_\_\_, 2021.

**PARTY OF THE FIRST PART**

**CITY OF FRIDLEY**

by

\_\_\_\_\_  
JAMES P. KOSLUCHAR, DIRECTOR OF PUBLIC WORKS

\_\_\_\_\_  
WALTER T. WYSOPAL, CITY MANAGER

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
SCOTT J. LUND, MAYOR

**PARTY OF THE SECOND PART**

**SUNRAM CONSTRUCTION, INC.**

by

Annette Shieris  
WITNESS CONTRACTOR

Ryan M. Sunram

Annette Shieris Notary  
WITNESS NAME (TITLE)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>North Risk Partners<br>2010 Centre Pointe Blvd.<br><br>Mendota Heights MN 55120<br><br><b>INSURED</b><br>Sunram Construction, Inc.<br>20010 75th Avenue North<br><br>Corcoran MN 55340-9459 | <b>CONTACT NAME:</b> Michele Miller<br><b>PHONE (A/C, No, Ext):</b> (651) 379-7800 <b>FAX (A/C, No):</b> (651) 379-7801<br><b>E-MAIL ADDRESS:</b> michele.miller@northriskpartners.com<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A: Charter Oak Fire Ins Co.</td> <td>25615</td> </tr> <tr> <td>INSURER B: Travelers Indemnity Co of Connecticut</td> <td>25682</td> </tr> <tr> <td>INSURER C: Travelers Property Casualty Co of America</td> <td>25674</td> </tr> <tr> <td>INSURER D: Evanston Insurance</td> <td>35378</td> </tr> <tr> <td>INSURER E: ACE American Ins Co</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Charter Oak Fire Ins Co. | 25615 | INSURER B: Travelers Indemnity Co of Connecticut | 25682 | INSURER C: Travelers Property Casualty Co of America | 25674 | INSURER D: Evanston Insurance | 35378 | INSURER E: ACE American Ins Co |  | INSURER F: |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|-------------------------------------|-------|--------------------------------------------------|-------|------------------------------------------------------|-------|-------------------------------|-------|--------------------------------|--|------------|--|
| INSURER(S) AFFORDING COVERAGE                                                                                                                                                                                  | NAIC #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |
| INSURER A: Charter Oak Fire Ins Co.                                                                                                                                                                            | 25615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |
| INSURER B: Travelers Indemnity Co of Connecticut                                                                                                                                                               | 25682                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |
| INSURER C: Travelers Property Casualty Co of America                                                                                                                                                           | 25674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |
| INSURER D: Evanston Insurance                                                                                                                                                                                  | 35378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |
| INSURER E: ACE American Ins Co                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |
| INSURER F:                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |        |                                     |       |                                                  |       |                                                      |       |                               |       |                                |  |            |  |

**COVERAGES****CERTIFICATE NUMBER:** 21.22 All Lines**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                               | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Contractual Liability<br><input checked="" type="checkbox"/> X,C,U<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |           |          | CO 162D6664   | 04/01/2021              | 04/01/2022              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
|          | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                                          |           |          | 810 8M808131  | 04/01/2021              | 04/01/2022              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                 |
|          | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                                                                                                                                                                  |           |          | CUP 2J181308  | 04/01/2021              | 04/01/2022              | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                                    |
|          | <input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                                                               | Y/N<br>N  | N/A      | 19-0000465    | 04/01/2021              | 04/01/2022              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 2,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 2,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 2,000,000                                        |
| E        | Pollution Liability                                                                                                                                                                                                                                                                                                                                                                                                             |           |          | G28273113001  | 04/01/2021              | 04/01/2022              | Aggregate 6,000,000<br>Occurrence 3,000,000<br>Deductible 2,500                                                                                                                                                                                 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Project Civic Campus West Plaza: Certificate holder and all others required by written contract are included as an Additional Insured in regard to the General Liability where required by written contract on a primary and non contributory basis including completed operations. Blanket Additional Insured applies to the Auto Liability when required by written contract. Blanket Waiver of Subrogation applies to the General Liability, Auto Liability, Work Comp and Umbrella policies when required by written contract.

**CERTIFICATE HOLDER****CANCELLATION**

|                                                                       |                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Fridley<br>7071 University Ave., N.E.<br><br>Fridley MN 55432 | <p><b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b></p> <p><b>AUTHORIZED REPRESENTATIVE</b><br/> </p> |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**BIDDING TABULATION**  
CIVIC CAMPUS WEST PLAZA CITY OF FRIDLEY, MN  
BMI PROJECT NO. R12.121541

BIDDER agrees to perform all of the work described in the CONTRACT DOCUMENTS for the following unit prices:  
NOTE: BIDS shall include sales tax and all applicable taxes and fees.  
BIDDER must fill in unit prices in numerals, make extension for each item, and total.  
CY (EV) = Cubic Yards, Excavated Volume  
CY (CV) = Cubic Yards, Compacted Volume (Measured in Place) (P)=Planned Quantity Basis of Measurement

| BIDDER agrees to perform all of the work described in the CONTRACT DOCUMENTS for the following unit prices:<br>NOTE: BIDS shall include sales tax and all applicable taxes and fees.<br>BIDDER must fill in unit prices in numerals, make extension for each item, and total.<br>CY (CV) = Cubic Yards, Excavated Volume<br>CY (CV) = Cubic Yards, Compacted Volume (Measured in Place) (P)=Planned Quantity Basis of Measurement |                |                                   |       |                |          |              |              |              |              |              |              |              |              | Sunram | Peterson | Blackstone |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|-------|----------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|----------|------------|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                          | MNDOT SPEC NO. | ITEM                              | NOTES | APPROX. QUANT. | UNIT     | UNIT PRICE   | AMOUNT       | UNIT PRICE   | AMOUNT       | UNIT PRICE   | AMOUNT       | UNIT PRICE   | AMOUNT       |        |          |            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2021.501       | MOBILIZATION                      |       | 1.00           | LUMP SUM | 3500         | \$ 3,500.00  | 6000.5       | \$ 6,000.50  | 13745        | \$ 13,745.00 | 5955.85      | \$ 5,955.85  |        |          |            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2105.507       | COMMON EXCAVATION (P) (EV)        | (1)   | 235.00         | CU YD    | 25           | \$ 5,875.00  | 36           | \$ 8,460.00  | 52.05        | \$ 12,231.75 | 104.99       | \$ 24,672.65 |        |          |            |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2123.61        | STREET SWEEPER                    |       | 4.00           | HOUR     | 100          | \$ 400.00    | 150          | \$ 600.00    | 206          | \$ 824.00    | 157.26       | \$ 629.04    |        |          |            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2211.509       | AGGREGATE BASE CLASS 5            |       | 85.00          | TON      | 25           | \$ 2,125.00  | 70           | \$ 5,950.00  | 29.36        | \$ 2,495.60  | 69.95        | \$ 5,945.75  |        |          |            |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2563.601       | TRAFFIC CONTROL                   |       | 1.00           | LUMP SUM | 1000         | \$ 1,000.00  | 800          | \$ 800.00    | 660          | \$ 660.00    | 477.25       | \$ 477.25    |        |          |            |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2573.501       | STABILIZED CONSTRUCTION EXIT      |       | 1.00           | LUMP SUM | 500          | \$ 500.00    | 800          | \$ 800.00    | 1270         | \$ 1,270.00  | 1150         | \$ 1,150.00  |        |          |            |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2573.502       | STORM DRAIN INLET PROTECTION      |       | 2.00           | EACH     | 200          | \$ 400.00    | 150          | \$ 300.00    | 193          | \$ 386.00    | 172.5        | \$ 345.00    |        |          |            |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2573.503       | SEDIMENT CONTROL LOG TYPE COMPOST |       | 650.00         | LIN FT   | 5            | \$ 3,250.00  | 1            | \$ 650.00    | 3.45         | \$ 2,242.50  | 4.06         | \$ 2,639.00  |        |          |            |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2574.507       | COMMON TOPSOIL BORROW             |       | 633.00         | CU YD    | 40           | \$ 25,320.00 | 35           | \$ 22,155.00 | 17.97        | \$ 11,375.01 | 55.79        | \$ 35,315.07 |        |          |            |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                | 2574.508       | FERTILIZER TYPE 3                 |       | 225.00         | POUND    | 2            | \$ 450.00    | 1            | \$ 225.00    | 0.58         | \$ 130.50    | 0.87         | \$ 195.75    |        |          |            |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                | 2575.508       | SEEDING                           |       | 0.75           | acre     | 2500         | \$ 1,875.00  | 630          | \$ 472.50    | 4576         | \$ 3,432.00  | 4278         | \$ 3,208.50  |        |          |            |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                |                | SEEDING MIXTURE 25-131            |       | 250.00         | LB       | 6            | \$ 1,500.00  | 7            | \$ 1,750.00  | 4.18         | \$ 1,045.00  | 3.72         | \$ 930.00    |        |          |            |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                | 2575.508       | HYDRAULIC BONDED FIBER MATRIX     |       | 3000.00        | LB       | 2            | \$ 6,000.00  | 1.65         | \$ 4,950.00  | 1.77         | \$ 5,310.00  | 0.94         | \$ 2,820.00  |        |          |            |
| NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                   |       |                |          | BID TOTAL:   |              |              |              |              |              |              |              |        |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |       |                |          | \$ 52,195.00 |              | \$ 53,113.00 |              | \$ 55,147.36 |              | \$ 84,283.86 |              |        |          |            |
| (1) EXCESS MATERIAL SHALL BECOME THE PROPERTY OF THE CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |       |                |          |              |              |              |              |              |              |              |              |        |          |            |



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** James Kosluchar, Public Works Director  
Brandon Brodhag, Civil Engineer

## Title

Resolution No. 2021-84, Initiating 2022 Street Rehabilitation Project No. ST2022-01

## Background

The attached resolution directs staff to prepare a feasibility report and initiate preliminary design and plan preparation for the proposed 2022 Street Rehabilitation Project No. ST2022-01 (Project). The feasibility report will address the scope of the work for the neighborhoods of Marian Hills, Black Forest, Hartman Circle, Logan Park and Georgetown Apartments. The total length of the proposed project is 1.56 miles.

Please refer to the attached long-range resurfacing plan and ST2022-01 project map for location of the project area and streets to be included in the Project.

Selected streets and underground utilities in the area were originally constructed in from mid-1960s through the mid-1970s and were last seal coated in 2012 or 2018. The segments were selected based upon visual pavement breaking up areas noted by staff, excessive maintenance needs, as well as the Pavement Condition Rating which indicates pavement structural integrity and ride quality on a scale of 1 (worst) to 10 (best).

Regular rehabilitation of the pavement under a planned program with proper timing allows the City to minimize costs of maintenance throughout a roadway segment's life cycle. Preparation of the feasibility report will allow staff to determine what construction is needed and can take place within the CIP budget. The feasibility report will provide a recommendation to the City Council on construction that is recommended to take place in 2022.

Due to COVID-19 and social distancing concerns, staff will not be hosting an in-person open house for the Project. Instead, staff will record a presentation highlighting an overview, construction impacts, anticipated schedule, draft budget, and estimated special assessments for the proposed Project. The presentation will be uploaded to the Project website and notifications will be mailed out to residents and property owners in the project area. Anyone may visit the project website, view the presentation, and contact staff with any questions or concerns about the Project that can be taken into consideration as the Project evolves to final design. Resident concerns communicated to staff will be addressed in the feasibility report.

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

The attached resolution orders the preparation of a feasibility report and preliminary plans for the Project. The scope of the proposed report will address pavement, street improvements, water main, sanitary sewer, and storm sewer replacement. There are typical private utilities within the Project area. Staff are working with these entities on coordinated work that may be planned by others and completed during the construction of the Project.

### **Financial Impact**

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Funding for this project is derived from several sources including Municipal State Aid street funding, special assessments, and Utility CIP funds (water, sanitary sewer, and storm sewer).

### **Recommendation**

---

Staff recommend the approval of Resolution No. 2021-84.

### **Focus on Fridley Strategic Alignment**

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|                                                                      |                                                                     |
|----------------------------------------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Vibrant Neighborhoods & Places   | <input type="checkbox"/> Community Identity & Relationship Building |
| <input type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input type="checkbox"/> Organizational Excellence                   |                                                                     |

### **Attachments and Other Resources**

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- Resolution No. 2021-84
- ST2022-01 Project Map
- 2020-2030 Resurfacing Plan

### **Vision Statement**

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

## Resolution No. 2021 -84

### Ordering Preparation of Preliminary Report, Plans and Specifications for 2022 Street Rehabilitation Project No. ST2022-01

**Whereas,** the City of Fridley staff regularly monitors the condition of streets and maintains them in good condition; and

**Whereas,** the City of Fridley staff has developed a long-range pavement management plan to rehabilitate select street segments by neighborhoods identified in the plan; and

**Whereas,** the City of Fridley thereby maintains the condition of its streets in the most cost-efficient manner through this methodology, avoiding failing street conditions and reducing excessive maintenance costs; and

**Whereas,** the City of Fridley funds these rehabilitation projects through its street reserve fund, with special assessments in accordance with its policies as one source of funding for said projects.

**Now, therefore be it resolved,** by the City Council of the City of Fridley here by approves:

1. That it appears in the interests of the City and of the property owners affected that there be constructed certain improvements to-wit. Street and utility improvements, including milling, bituminous asphalt overlay, pavement reclamation, drainage, water main, and utility repairs including the street segments as follows:

East River Road West Service Drive from south terminus to north terminus  
Hartman Circle from East River Road to Hartman Circle east leg  
71<sup>st</sup> Way from East River Road to Riverview Terrace  
Riverview Terrace from 71<sup>st</sup> Way to 71 ½ Way  
West Bavarian Pass from North Innsbruck Drive to Arthur Street  
Cheri Lane from 680 feet north of 53<sup>rd</sup> Avenue to Fillmore Street  
Fillmore Street from Cheri Lane to 53<sup>rd</sup> Avenue.

2. That the work involved in said improvements listed above shall hereafter be designated as 2022 Street Rehabilitation Project No. 2022-01.

3. That the Public Works Director, James P. Kosluchar, is hereby authorized and directed to draw the preliminary plans and specifications and to tabulate the results of his estimates of the costs of completion and all fees and expenses incurred (or to be incurred) in a preliminary report of his finding stating therein whether said improvements are feasible and whether they can best be made as proposed, or in connection with some other improvements (and the estimated costs as recommended), including also a description of the lands or area as may receive benefits there from and as may be proposed to be assessed.

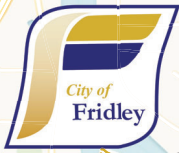
4. That said preliminary report of the Public Works Director shall be furnished to the Fridley City Council.

**Passed and adopted by the City Council of the City of Fridley on this 27<sup>th</sup> day of September, 2021.**

\_\_\_\_\_  
Scott J. Lund - Mayor

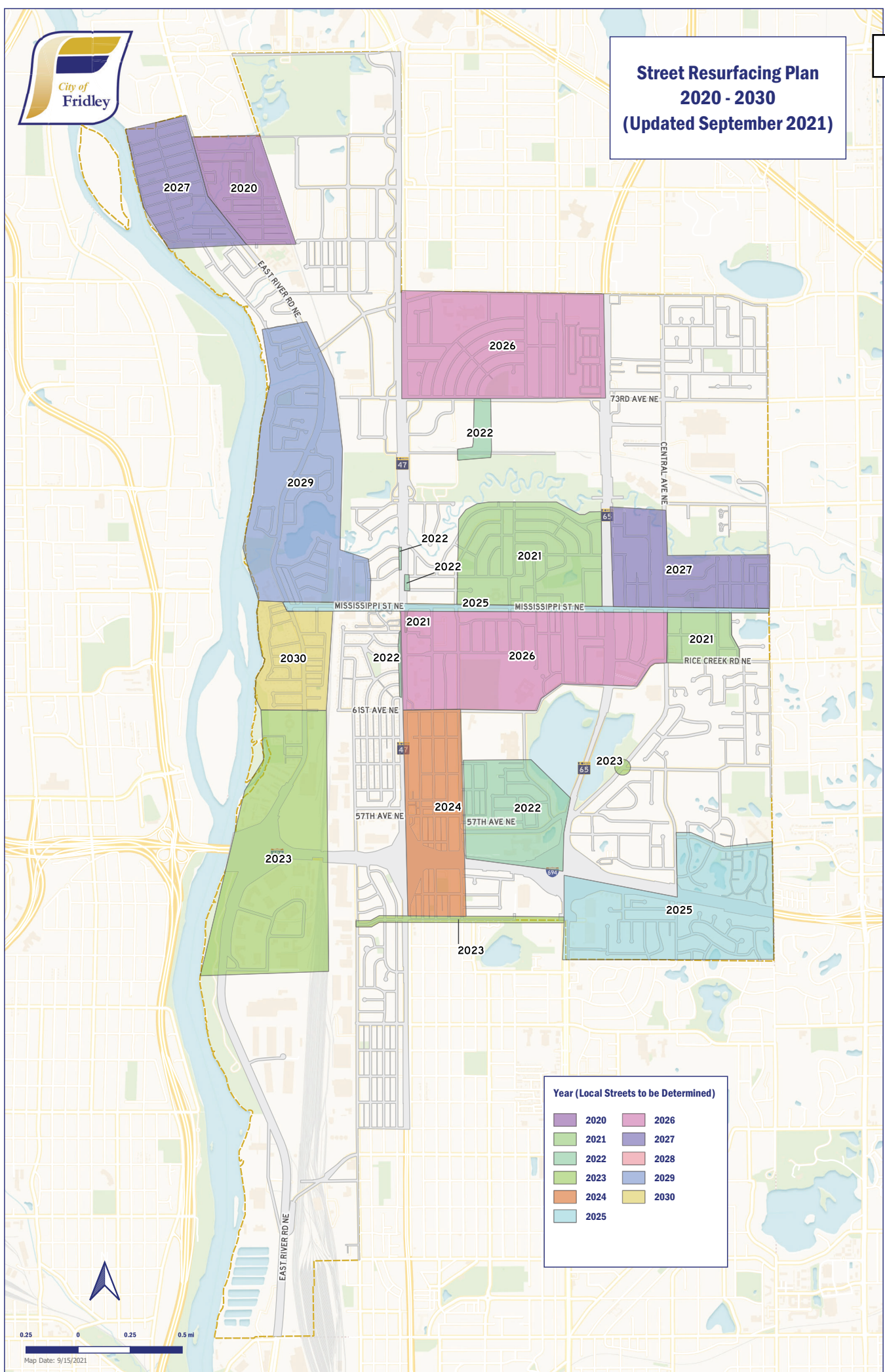
Attest:

\_\_\_\_\_  
Melissa Moore – City Clerk



**Street Resurfacing Plan  
2020 - 2030  
(Updated September 2021)**

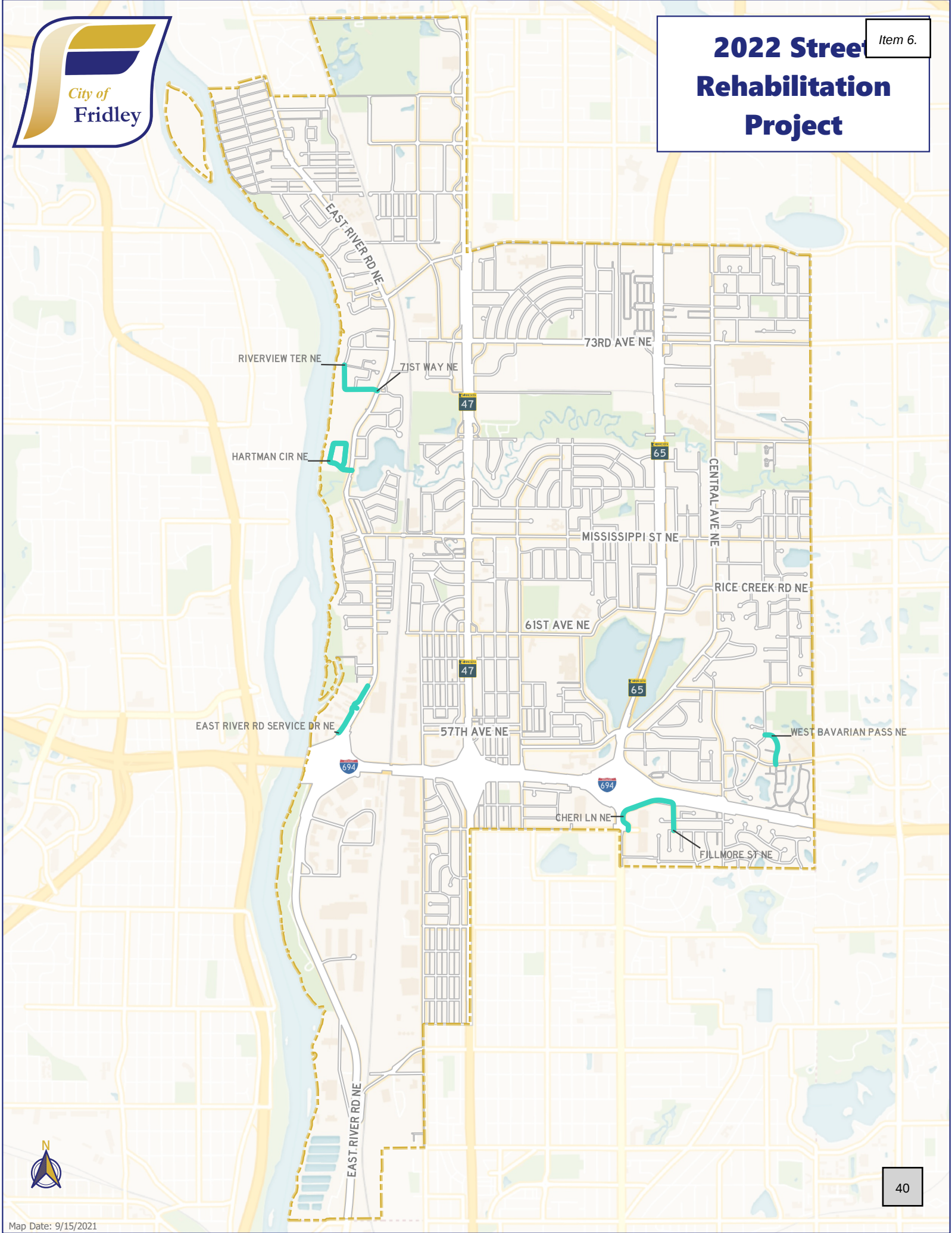
Item 6.





# 2022 Street Rehabilitation Project

Item 6.





# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Daniel Tienter, Director of Finance/City Treasurer  
Korrie Johnson, Assistant Finance Director

## Title

Resolution No. 2021-85, Approving Gifts, Donations and Sponsorships received between August 17, 2021 and September 20, 2021

## Background

Each month, the City of Fridley (City) receives various donations and gifts to support City operations, programs and projects. Pursuant to Minnesota Statute § 465.03, the City may accept these donations and gifts for the benefit of residents. For specific donations or gifts, the donor may prescribe certain requirements, such as for a specific activity or department.

Consistent with the abovementioned statute, staff prepared Schedule No. 1 (Exhibit A), which outlines the various donations, gifts and/or sponsorships received by the City between August 17, 2021 and September 20, 2021. To accept the same, the Council must adopt the attached resolution by a two-third majority vote.

Lastly, for each donation, gift or sponsorship, staff ensure it meets an identified need, does not create a quid-pro-quo or long-term maintenance obligation, and the donor received an acknowledgment of their gift through a letter or publication.

Based on this process, staff recommend the Council adopt the attached resolution approving the donations, gifts, and sponsorships for this period.

## Financial Impact

Every donation benefits the City of Fridley's finances.

## Recommendation

Staff recommend the approval of Resolution No. 2021-85.

## Focus on Fridley Strategic Alignment

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Vibrant Neighborhoods & Places                         | <input type="checkbox"/> Community Identity & Relationship Building |
| <input checked="" type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input type="checkbox"/> Organizational Excellence                              |                                                                     |

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

### **Attachments and Other Resources**

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- Resolution No. 2021-85
- Exhibit A: Schedule No. 1

### **Vision Statement**

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

**Resolution No. 2021-85****Approving Gifts, Donations and Sponsorships for the City of Fridley**

**Whereas**, throughout the year the City of Fridley (City) receives various gifts and donations; and

**Whereas**, the City is sincerely grateful for the support it receives from an array of organizations and individuals; and

**Whereas**, without this support, the continuation of different events or programs would be difficult to sustain; and

**Whereas**, the attached schedule (Exhibit A) lists all of the donations and gifts received by various City departments between August 17, 2021 and September 20, 2021; and

**Whereas**, all of the items listed on the attached schedule (Exhibit A) are required to be accepted by the City Council by a two-thirds majority vote; and

**Whereas**, all items have been determined to be donated free of any quid-pro-quo expectation by the donor.

**Now, therefore be it resolved**, that the City Council of the City of Fridley hereby approves and accepts the various donations, gifts and sponsorships made between August 17, 2021 and September 20, 2021, attached hereto as Exhibit A.

**Passed and adopted by the City Council of the City of Fridley this 27th day of September, 2021.**

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Scott J. Lund – Mayor

Attest:

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Melissa Moore – City Clerk

## Gifts, Donations, and Sponsorships - City of Fridley

## Schedule No. 1

| Date Received    | Department or Division | Program                                                           | Donor Name, if not anonymous         | Amount/ Value     | Fund       |
|------------------|------------------------|-------------------------------------------------------------------|--------------------------------------|-------------------|------------|
| 4/2/2021         | SNC                    | Donation Box Contents                                             | Various                              | \$113.00          | 270        |
| 4/8/2021         | Public Safety          | Donation of Gift Cards for Freewheel Bike Shop                    | Sarah Walther                        | \$1,500.00        | 101        |
| 4/13/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$145.00          | 270        |
| 4/27/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$142.00          | 270        |
| 4/28/2021        | Recycling              | Donation of compost for organics recycling participants           | SMSC Organics Recycling Facility     | \$40.00           | 237        |
| 4/30/2021        | Public Safety          | Donation to Support Police Officers                               | Cynthia and Thomas Markham           | \$1,000.00        | 101        |
| 4/30/2021        | Public Safety          | Donation of 505 COVID Face Shields                                | Sam's Club                           | \$2,020.00        | 101        |
| 5/4/2021         | SNC                    | Reimbursement for memorial benches                                | Springbrook Nature Center Foundation | \$2,404.00        | 270        |
| 5/7/2021         | SNC                    | Donation Box Contents                                             | Various                              | \$85.00           | 270        |
| 5/10/2021        | Public Safety          | Donation to FPD Police Activity League                            | Schmit Towing                        | \$500.00          | 101        |
| 5/14/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$82.00           | 270        |
| 5/16/2021        | Recreation             | Donation to Pickleball Program                                    | unknown                              | \$10.00           | 101        |
| 5/19/2021        | Recreation             | Donation to replace interpretive signs at Innsbruck Nature Center | Frank and Maija Sedzielarz           | \$2,800.00        | 101        |
| 5/28/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$120.00          | 270        |
| 6/11/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$40.00           | 270        |
| 6/11/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$92.00           | 270        |
| 6/11/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$58.00           | 270        |
| 6/22/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$160.00          | 270        |
| 7/14/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$185.00          | 270        |
| 7/27/2021        | SNC                    | Donations from Michael Servetus Unitarian Society Concert         | Various                              | \$577.00          | 270        |
| 7/27/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$45.00           | 270        |
| 7/27/2021        | SNC                    | Donation Box Contents                                             | Various                              | \$66.00           | 270        |
| <b>8/17/2021</b> | <b>SNC</b>             | <b>Donation Box Contents</b>                                      | <b>Various</b>                       | <b>\$75.00</b>    | <b>270</b> |
| <b>8/27/2021</b> | <b>SNC</b>             | <b>Donation Box Contents</b>                                      | <b>Various</b>                       | <b>\$159.00</b>   | <b>270</b> |
| <b>8/27/2021</b> | <b>Public Safety</b>   | <b>Donation to Police Department</b>                              | <b>Koral Labs, Inc.</b>              | <b>\$200.00</b>   | <b>101</b> |
| <b>9/7/2021</b>  | <b>Forestry</b>        | <b>Ecological Restoration Volunteer time</b>                      | <b>Mississippi Parks Connection</b>  | <b>\$4,109.76</b> | <b>101</b> |
| <b>9/17/2021</b> | <b>SNC</b>             | <b>Donation Box Contents</b>                                      | <b>Various</b>                       | <b>\$80.00</b>    | <b>270</b> |

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**\$169,601.31**



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Roberta Collins, Administrative Assistant to the City Manager

## Title

Resolution No. 2021- 89, Approving Claims for the Period Ending September 22, 2021

## Background

Attached is Resolution No. 2021-89 and the claims report for the period ending September 22, 2021.

## Financial Impact

Included in the budget.

## Recommendation

Staff recommend adopting Resolution No. 2021-89.

## Focus on Fridley Strategic Alignment

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Vibrant Neighborhoods & Places                         | <input type="checkbox"/> Community Identity & Relationship Building |
| <input checked="" type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input type="checkbox"/> Organizational Excellence                              |                                                                     |

## Attachments and Other Resources

- Resolution No. 2021-89
- Exhibit A – City Council Claims Report

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

**Resolution No. 2021-89****Approving Claims for the Period Ending September 22, 2021**

**Whereas**, Minnesota Statute § 412.271 generally requires the City Council to review and approve claims for goods and services prior to the release of payment; and

**Whereas**, a list of such claims for the period ending September 22, 2021, was reviewed by the City Council.

**Now, therefore, be it resolved**, that the City Council of the City of Fridley hereby approves the payment of the claims attached hereto as Exhibit A.

**Passed and adopted by the City Council of the City of Fridley this 27<sup>th</sup> day of September, 2021.**

---

Scott J. Lund – Mayor

Attest:

---

Melissa Moore – City Clerk



City of Fridley, MN

# EXHIBIT A

## COUNCIL CLAIMS REPORT

Item 8.

By Fund

Payment Dates 9/9/2021 - 9/22/2021

| Payment Number                                                  | Payment Date | Payable Number | Description (Item)               | Account Number | Account Name                      | Post Date  | Amount           |
|-----------------------------------------------------------------|--------------|----------------|----------------------------------|----------------|-----------------------------------|------------|------------------|
| <b>Fund: 101 - General Fund</b>                                 |              |                |                                  |                |                                   |            |                  |
| <b>Vendor: 13268 - 121 BENEFITS (BPA/Veba)</b>                  |              |                |                                  |                |                                   |            |                  |
| DFT0003620                                                      | 09/17/2021   | INV0026301     | CITY OF FRIDLEY HLTH REIMB ...   | 101-213150     | Health Reimb HRA/Veba & HSA..     | 09/17/2021 | 1,050.00         |
| <b>Vendor 13268 - 121 BENEFITS (BPA/Veba) Total:</b>            |              |                |                                  |                |                                   |            | <b>1,050.00</b>  |
| <b>Vendor: 10195 - AUTONATION FORD WHITE BEAR LAKE</b>          |              |                |                                  |                |                                   |            |                  |
| 194209                                                          | 09/14/2021   | 101567         | CAR PARTS - VEHICLE 387          | 101-141040     | Inventory - Auto Parts & Suppl... | 09/14/2021 | 61.68            |
| 194273                                                          | 09/22/2021   | 102406         | CAR PARTS - VEHICLE 111          | 101-141040     | Inventory - Auto Parts & Suppl... | 09/22/2021 | 71.50            |
| 194273                                                          | 09/22/2021   | 105834         | CAR PARTS - VEHICLE 526          | 101-141040     | Inventory - Auto Parts & Suppl... | 09/22/2021 | 152.46           |
| <b>Vendor 10195 - AUTONATION FORD WHITE BEAR LAKE Total:</b>    |              |                |                                  |                |                                   |            | <b>285.64</b>    |
| <b>Vendor: 10238 - BEISSWENGER'S HARDWARE</b>                   |              |                |                                  |                |                                   |            |                  |
| 194210                                                          | 09/14/2021   | 493527         | CAR PARTS- VEHICLE 794           | 101-141040     | Inventory - Auto Parts & Suppl... | 09/14/2021 | 17.90            |
| <b>Vendor 10238 - BEISSWENGER'S HARDWARE Total:</b>             |              |                |                                  |                |                                   |            | <b>17.90</b>     |
| <b>Vendor: Ppt ID: 307066 - CITY OF FRIDLEY 457-ICMA</b>        |              |                |                                  |                |                                   |            |                  |
| 757                                                             | 09/17/2021   | INV0026285     | CITY OF FRIDLEY ICMA Ppt ID: ... | 101-213260     | Deferred Comp.-ICMA 457 plan      | 09/17/2021 | 16,261.41        |
| 757                                                             | 09/17/2021   | INV0026286     | CITY OF FRIDLEY ICMA Ppt ID: ... | 101-213260     | Deferred Comp.-ICMA 457 plan      | 09/17/2021 | 2,399.82         |
| <b>Vendor Ppt ID: 307066 - CITY OF FRIDLEY 457-ICMA Total:</b>  |              |                |                                  |                |                                   |            | <b>18,661.23</b> |
| <b>Vendor: Ppt ID: 803502 - CITY OF FRIDLEY RHS-ICMA</b>        |              |                |                                  |                |                                   |            |                  |
| 759                                                             | 09/17/2021   | INV0026289     | CITY OF FRIDLEY ICMA Ppt ID: ... | 101-213280     | RHS Plan (ICMA)                   | 09/17/2021 | 342.60           |
| 759                                                             | 09/17/2021   | INV0026297     | CITY OF FRIDLEY ICMA Ppt ID: ... | 101-213280     | RHS Plan (ICMA)                   | 09/17/2021 | 75.00            |
| 759                                                             | 09/17/2021   | INV0026298     | CITY OF FRIDLEY ICMA Ppt ID ...  | 101-213280     | RHS Plan (ICMA)                   | 09/17/2021 | 2,325.00         |
| 759                                                             | 09/17/2021   | INV0026299     | CITY OF FRIDLEY ICMA Ppt ID: ... | 101-213280     | RHS Plan (ICMA)                   | 09/17/2021 | 525.00           |
| <b>Vendor Ppt ID: 803502 - CITY OF FRIDLEY RHS-ICMA Total:</b>  |              |                |                                  |                |                                   |            | <b>3,267.60</b>  |
| <b>Vendor: Ppt ID: 705060 - CITY OF FRIDLEY ROTH-ICMA</b>       |              |                |                                  |                |                                   |            |                  |
| 758                                                             | 09/17/2021   | INV0026300     | CITY OF FRIDLEY ICMA Ppt ID: ... | 101-213270     | ICMA Roth IRA                     | 09/17/2021 | 3,399.01         |
| <b>Vendor Ppt ID: 705060 - CITY OF FRIDLEY ROTH-ICMA Total:</b> |              |                |                                  |                |                                   |            | <b>3,399.01</b>  |
| <b>Vendor: 13998 - EMPOWER RETIREMENT (for MN/MSRS)</b>         |              |                |                                  |                |                                   |            |                  |
| DFT0003611                                                      | 09/17/2021   | INV0026283     | CITY OF FRIDLEY MNDP Ppt ID..    | 101-213260     | Deferred Comp.-ICMA 457 plan      | 09/17/2021 | 23.00            |
| DFT0003612                                                      | 09/17/2021   | INV0026284     | CITY OF FRIDLEY MNDP Ppt ID..    | 101-213260     | Deferred Comp.-ICMA 457 plan      | 09/17/2021 | 578.66           |
| <b>Vendor 13998 - EMPOWER RETIREMENT (for MN/MSRS) Total:</b>   |              |                |                                  |                |                                   |            | <b>601.66</b>    |
| <b>Vendor: 10745 - FRIDLEY FIRE RELIEF ASSOC</b>                |              |                |                                  |                |                                   |            |                  |
| 194250                                                          | 09/15/2021   | INV0026290     | MONTHLY VOL FF PAYROLL C...      | 101-213290     | Union Dues - POC/Vol Fire         | 09/17/2021 | 750.00           |
| <b>Vendor 10745 - FRIDLEY FIRE RELIEF ASSOC Total:</b>          |              |                |                                  |                |                                   |            | <b>750.00</b>    |
| <b>Vendor: 10748 - FRIDLEY POLICE ASSOCIATION</b>               |              |                |                                  |                |                                   |            |                  |
| 194251                                                          | 09/15/2021   | INV0026288     | BI-WEEKLY PAYROLL CONTRIB...     | 101-213330     | Fridley Police Association        | 09/17/2021 | 168.00           |
| <b>Vendor 10748 - FRIDLEY POLICE ASSOCIATION Total:</b>         |              |                |                                  |                |                                   |            | <b>168.00</b>    |

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| Payment Number                                                        | Payment Date | Payable Number   | Description (Item)            | Account Number | Account Name                      | Post Date  | Amount            |
|-----------------------------------------------------------------------|--------------|------------------|-------------------------------|----------------|-----------------------------------|------------|-------------------|
| <b>Vendor: 10751 - FRIENDLY CHEVROLET INC</b>                         |              |                  |                               |                |                                   |            |                   |
| 194283                                                                | 09/22/2021   | 1078349          | CAR PARTS - VEHICLE 380       | 101-141040     | Inventory - Auto Parts & Suppl... | 09/22/2021 | 167.93            |
| <b>Vendor 10751 - FRIENDLY CHEVROLET INC Total:</b>                   |              |                  |                               |                |                                   |            | <b>167.93</b>     |
| <b>Vendor: 10782 - GENUINE PARTS CO/NAPA</b>                          |              |                  |                               |                |                                   |            |                   |
| 194155                                                                | 09/09/2021   | 4342-81783       | INVENTORY CAR PARTS           | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 450.97            |
| 194155                                                                | 09/09/2021   | 4342-81783D      | DISCOUNT                      | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | -9.02             |
| 194155                                                                | 09/09/2021   | 4342-831705      | INVENTORY CAR PARTS           | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 244.12            |
| 194155                                                                | 09/09/2021   | 4342-831705D     | DISCOUNT                      | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | -4.88             |
| 194155                                                                | 09/09/2021   | 4342-831790      | INVENTORY CAR PARTS           | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 54.89             |
| 194155                                                                | 09/09/2021   | 4342-831790D     | DISCOUNT                      | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | -1.10             |
| <b>Vendor 10782 - GENUINE PARTS CO/NAPA Total:</b>                    |              |                  |                               |                |                                   |            | <b>734.98</b>     |
| <b>Vendor: 14054 - GOODYEAR TIRE &amp; RUBBER COMPANY</b>             |              |                  |                               |                |                                   |            |                   |
| 194200                                                                | 09/09/2021   | 124-1102555      | CAR PARTS - VEH 730           | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 568.50            |
| <b>Vendor 14054 - GOODYEAR TIRE &amp; RUBBER COMPANY Total:</b>       |              |                  |                               |                |                                   |            | <b>568.50</b>     |
| <b>Vendor: 10889 - HART'S AUTO SUPPLY</b>                             |              |                  |                               |                |                                   |            |                   |
| 194158                                                                | 09/09/2021   | 39064            | INVENTORY PARTS               | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 3,583.80          |
| 194219                                                                | 09/14/2021   | 39071            | INVENTORY PARTS               | 101-141040     | Inventory - Auto Parts & Suppl... | 09/14/2021 | 1,200.00          |
| <b>Vendor 10889 - HART'S AUTO SUPPLY Total:</b>                       |              |                  |                               |                |                                   |            | <b>4,783.80</b>   |
| <b>Vendor: 10949 - HYDRAULIC SPECIALTY CO</b>                         |              |                  |                               |                |                                   |            |                   |
| 194160                                                                | 09/09/2021   | 090004984679     | CAR PARTS- VEHICLE 909        | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 77.10             |
| 194288                                                                | 09/22/2021   | 090007984834     | CAR PARTS -VEHCLE 740         | 101-141040     | Inventory - Auto Parts & Suppl... | 09/22/2021 | 77.74             |
| <b>Vendor 10949 - HYDRAULIC SPECIALTY CO Total:</b>                   |              |                  |                               |                |                                   |            | <b>154.84</b>     |
| <b>Vendor: 12450 - INTERNAL REVENUE SERVICE - PAYROLL TAXES</b>       |              |                  |                               |                |                                   |            |                   |
| DFT0003621                                                            | 09/17/2021   | INV0026302       | BI-WEEKLY SOCIAL SECURITY ... | 101-212120     | FICA Payable                      | 09/17/2021 | 40,495.34         |
| DFT0003622                                                            | 09/17/2021   | INV0026303       | BI-WEEKLY MEDICARE WITHH...   | 101-212130     | Medicare Payable                  | 09/17/2021 | 14,630.08         |
| DFT0003624                                                            | 09/17/2021   | INV0026305       | BI-WEEKLY FEDERAL TAX WIT...  | 101-212100     | Federal Tax Withheld              | 09/17/2021 | 46,860.74         |
| <b>Vendor 12450 - INTERNAL REVENUE SERVICE - PAYROLL TAXES Total:</b> |              |                  |                               |                |                                   |            | <b>101,986.16</b> |
| <b>Vendor: 11099 - KATH FUEL OIL SERVICE</b>                          |              |                  |                               |                |                                   |            |                   |
| 194291                                                                | 09/22/2021   | 725569           | SYN5W30 OIL                   | 101-141040     | Inventory - Auto Parts & Suppl... | 09/22/2021 | 1,190.00          |
| <b>Vendor 11099 - KATH FUEL OIL SERVICE Total:</b>                    |              |                  |                               |                |                                   |            | <b>1,190.00</b>   |
| <b>Vendor: 11205 - LEAGUE OF MN CITIES INS TRUST</b>                  |              |                  |                               |                |                                   |            |                   |
| 194220                                                                | 09/14/2021   | SEPT 2021 CCI 11 | 4TH INSTALLMENT PAYMENT ...   | 101-213190     | Worker's Comp. Liability          | 09/14/2021 | 90,983.00         |
| <b>Vendor 11205 - LEAGUE OF MN CITIES INS TRUST Total:</b>            |              |                  |                               |                |                                   |            | <b>90,983.00</b>  |
| <b>Vendor: 11298 - MANSFIELD OIL COMPANY</b>                          |              |                  |                               |                |                                   |            |                   |
| 194164                                                                | 09/09/2021   | 22587133         | UNLEADED GASOLINE             | 101-141010     | Inventory - Fuel                  | 09/09/2021 | 9,566.47          |
| <b>Vendor 11298 - MANSFIELD OIL COMPANY Total:</b>                    |              |                  |                               |                |                                   |            | <b>9,566.47</b>   |
| <b>Vendor: 11427 - MINN CHILD SUPPORT PAYMENT CENTER</b>              |              |                  |                               |                |                                   |            |                   |
| 194252                                                                | 09/15/2021   | INV0026282       | BI-WEEKLY PAYROLL DEDUCTI...  | 101-213300     | Child Support Withheld            | 09/17/2021 | 778.49            |
| <b>Vendor 11427 - MINN CHILD SUPPORT PAYMENT CENTER Total:</b>        |              |                  |                               |                |                                   |            | <b>778.49</b>     |

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|-------------------------------------------------------------------------|--------------|----------------|-------------------------------|----------------|-----------------------------------|------------|------------------|
| <b>Vendor: 12451 - MINN DEPARTMENT OF REVENUE - PAYROLL TAXES</b>       |              |                |                               |                |                                   |            |                  |
| DFT0003623                                                              | 09/17/2021   | INV0026304     | BI-WEEKLY STATE INCOME TAX... | 101-212110     | State Tax Withheld                | 09/17/2021 | 21,201.50        |
| <b>Vendor 12451 - MINN DEPARTMENT OF REVENUE - PAYROLL TAXES Total:</b> |              |                |                               |                |                                   |            | <b>21,201.50</b> |
| <b>Vendor: 11437 - MINN DEPT OF LABOR &amp; INDUSTRY</b>                |              |                |                               |                |                                   |            |                  |
| 194226                                                                  | 09/14/2021   | AUG 2021       | AUGUST STATE SURCHARGE        | 101-203130     | Surtax/Surcharge                  | 09/14/2021 | 701.01           |
| 194226                                                                  | 09/14/2021   | AUG 2021D      | DISCOUNT                      | 101-203130     | Surtax/Surcharge                  | 09/14/2021 | -25.00           |
| <b>Vendor 11437 - MINN DEPT OF LABOR &amp; INDUSTRY Total:</b>          |              |                |                               |                |                                   |            | <b>676.01</b>    |
| <b>Vendor: 11447 - MINN EQUIPMENT-SCHARBER &amp; SONS</b>               |              |                |                               |                |                                   |            |                  |
| 194295                                                                  | 09/22/2021   | P56945         | CAR PARTS - VEHICLE 747       | 101-141040     | Inventory - Auto Parts & Suppl... | 09/22/2021 | 126.08           |
| <b>Vendor 11447 - MINN EQUIPMENT-SCHARBER &amp; SONS Total:</b>         |              |                |                               |                |                                   |            | <b>126.08</b>    |
| <b>Vendor: 12443 - OPTUM BANK (HSA)</b>                                 |              |                |                               |                |                                   |            |                  |
| DFT0003616                                                              | 09/17/2021   | INV0026293     | HSA SAVINGS ACCT - EMPLOY...  | 101-213150     | Health Reimb HRA/Veba & HSA..     | 09/17/2021 | 2,710.66         |
| <b>Vendor 12443 - OPTUM BANK (HSA) Total:</b>                           |              |                |                               |                |                                   |            | <b>2,710.66</b>  |
| <b>Vendor: 11685 - PERA - PUBLIC EMPLOYEES</b>                          |              |                |                               |                |                                   |            |                  |
| DFT0003617                                                              | 09/17/2021   | INV0026294     | BI-WEEKLY DEDUCTION - COO...  | 101-213100     | PERA                              | 09/17/2021 | 39,055.83        |
| DFT0003618                                                              | 09/17/2021   | INV0026295     | BI-WEEKLY PAYROLL DEDUCTI...  | 101-213100     | PERA                              | 09/17/2021 | 164.46           |
| DFT0003619                                                              | 09/17/2021   | INV0026296     | BI-WEEKLY PAYROLL DEDUCTI...  | 101-213100     | PERA                              | 09/17/2021 | 54,347.24        |
| <b>Vendor 11685 - PERA - PUBLIC EMPLOYEES Total:</b>                    |              |                |                               |                |                                   |            | <b>93,567.53</b> |
| <b>Vendor: 11771 - POMP'S TIRE SERVICE INC</b>                          |              |                |                               |                |                                   |            |                  |
| 194173                                                                  | 09/09/2021   | 150147028      | CAR PARTS - VEHICLE 770       | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 440.50           |
| <b>Vendor 11771 - POMP'S TIRE SERVICE INC Total:</b>                    |              |                |                               |                |                                   |            | <b>440.50</b>    |
| <b>Vendor: 12081 - STANDARD INSURANCE COMPANY (LIFE)</b>                |              |                |                               |                |                                   |            |                  |
| 194301                                                                  | 09/22/2021   | SEPT 2021      | SEPTEMBER LIFE HRA            | 101-213170     | Life Insurance Payable            | 09/22/2021 | 101.88           |
| 194301                                                                  | 09/22/2021   | SEPT 2021      | SEPTEMBER LIFE RETIREE & P... | 101-213170     | Life Insurance Payable            | 09/22/2021 | 162.42           |
| 194301                                                                  | 09/22/2021   | SEPT 2021      | SEPTEMBER LIFE                | 101-213170     | Life Insurance Payable            | 09/22/2021 | 2,537.88         |
| <b>Vendor 12081 - STANDARD INSURANCE COMPANY (LIFE) Total:</b>          |              |                |                               |                |                                   |            | <b>2,802.18</b>  |
| <b>Vendor: 12082 - STANDARD INSURANCE COMPANY LTD/STD</b>               |              |                |                               |                |                                   |            |                  |
| 194302                                                                  | 09/22/2021   | OCT 2021       | OCTOBER LONG TERM DISABIL...  | 101-213200     | Long Term Disability Withhold...  | 09/22/2021 | 2,773.28         |
| 194302                                                                  | 09/22/2021   | OCT 2021       | OCTOBER LONG TERM DISABIL...  | 101-213200     | Long Term Disability Withhold...  | 09/22/2021 | 28.33            |
| 194302                                                                  | 09/22/2021   | OCT 2021       | OCTOBER SHORT TERM DISABI...  | 101-213205     | Short Term Disability             | 09/22/2021 | 3,412.09         |
| 194302                                                                  | 09/22/2021   | OCT 2021       | OCTOBER SHORT TERM DISABI...  | 101-213205     | Short Term Disability             | 09/22/2021 | 31.00            |
| <b>Vendor 12082 - STANDARD INSURANCE COMPANY LTD/STD Total:</b>         |              |                |                               |                |                                   |            | <b>6,244.70</b>  |
| <b>Vendor: 12083 - STANDARD SPRING PARTS</b>                            |              |                |                               |                |                                   |            |                  |
| 194177                                                                  | 09/09/2021   | 389310         | CAR PARTS- VEHICLE 777        | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 1,408.68         |
| <b>Vendor 12083 - STANDARD SPRING PARTS Total:</b>                      |              |                |                               |                |                                   |            | <b>1,408.68</b>  |
| <b>Vendor: 12122 - SUBURBAN TIRE WHOLESALE INC</b>                      |              |                |                               |                |                                   |            |                  |
| 194181                                                                  | 09/09/2021   | 10180698       | INVENTORY PARTS -TIRES        | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 435.36           |
| 194181                                                                  | 09/09/2021   | 10180894       | CAR PARTS - VEHICLE 603       | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 192.80           |
| 194181                                                                  | 09/09/2021   | 10181014       | TIRE RECYCLE                  | 101-141040     | Inventory - Auto Parts & Suppl... | 09/09/2021 | 48.45            |

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| 194304                                                          | 09/22/2021   | 10181215         | INVENTORY PARTS                | 101-141040      | Inventory - Auto Parts & Suppl...  | 09/22/2021 | 606.44            |
| <b>Vendor 12122 - SUBURBAN TIRE WHOLESALE INC Total:</b>        |              |                  |                                |                 |                                    |            | <b>1,283.05</b>   |
| <b>Vendor: 12237 - TRI-STATE BOBCAT INC</b>                     |              |                  |                                |                 |                                    |            |                   |
| 194183                                                          | 09/09/2021   | A92215           | CAR PARTS- VEHICLE 530         | 101-141040      | Inventory - Auto Parts & Suppl...  | 09/09/2021 | 229.57            |
| 194183                                                          | 09/09/2021   | A92216           | CAR PARTS - VEH 745            | 101-141040      | Inventory - Auto Parts & Suppl...  | 09/09/2021 | 50.38             |
| <b>Vendor 12237 - TRI-STATE BOBCAT INC Total:</b>               |              |                  |                                |                 |                                    |            | <b>279.95</b>     |
| <b>Vendor: 14092 - WIESE USA INC</b>                            |              |                  |                                |                 |                                    |            |                   |
| 194201                                                          | 09/09/2021   | 75004309         | CAR PARTS - VEHICLE 909        | 101-141040      | Inventory - Auto Parts & Suppl...  | 09/09/2021 | 519.39            |
| 194317                                                          | 09/22/2021   | 75004877         | CAR PARTS - VEHICLE 909        | 101-141040      | Inventory - Auto Parts & Suppl...  | 09/22/2021 | 141.73            |
| <b>Vendor 14092 - WIESE USA INC Total:</b>                      |              |                  |                                |                 |                                    |            | <b>661.12</b>     |
|                                                                 |              |                  |                                |                 |                                    |            | <b>370,517.17</b> |
| <b>Division: 111 - Legislative</b>                              |              |                  |                                |                 |                                    |            |                   |
| <b>Vendor: 10284 - BOB'S PRODUCE RANCH</b>                      |              |                  |                                |                 |                                    |            |                   |
| 194275                                                          | 09/22/2021   | 47426            | SANDWICHES FOR 9/20/21 B...    | 101-1110-632120 | City Council / Conferences & S...  | 09/22/2021 | 67.93             |
| <b>Vendor 10284 - BOB'S PRODUCE RANCH Total:</b>                |              |                  |                                |                 |                                    |            | <b>67.93</b>      |
| <b>Vendor: 13933 - TIMESAVER OFF SITE SECRETARIAL INC</b>       |              |                  |                                |                 |                                    |            |                   |
| 194315                                                          | 09/22/2021   | M26682           | PARK SYST. IMP. PLAN FINANC... | 101-1110-635100 | City Council / Services Contrac... | 09/22/2021 | 187.00            |
| 194315                                                          | 09/22/2021   | M26718           | PARK SYSTEM IMP. PLAN FINA...  | 101-1110-635100 | City Council / Services Contrac... | 09/22/2021 | 223.00            |
| 194315                                                          | 09/22/2021   | M26718           | PARKS AND RECREATION CO...     | 101-1110-635100 | City Council / Services Contrac... | 09/22/2021 | 151.00            |
| <b>Vendor 13933 - TIMESAVER OFF SITE SECRETARIAL INC Total:</b> |              |                  |                                |                 |                                    |            | <b>561.00</b>     |
| <b>Division 111 - Legislative Total:</b>                        |              |                  |                                |                 |                                    |            | <b>628.93</b>     |
| <b>Division: 121 - City Management</b>                          |              |                  |                                |                 |                                    |            |                   |
| <b>Vendor: 11573 - NELSON CHEESE &amp; DELI</b>                 |              |                  |                                |                 |                                    |            |                   |
| 194170                                                          | 09/09/2021   | 12412            | LUNCH FOR DIVISION SUPERVI...  | 101-1210-632120 | Gen Mgmt / Conferences & Sc...     | 09/09/2021 | 122.99            |
| <b>Vendor 11573 - NELSON CHEESE &amp; DELI Total:</b>           |              |                  |                                |                 |                                    |            | <b>122.99</b>     |
| <b>Vendor: 12120 - SUBURBAN RATE AUTHORITY</b>                  |              |                  |                                |                 |                                    |            |                   |
| 194180                                                          | 09/09/2021   | 20210823 - 17584 | SRA SECOND HALF ASSESSEM...    | 101-1210-632100 | Gen Mgmt / Dues & Subscripti...    | 09/09/2021 | 1,383.00          |
| <b>Vendor 12120 - SUBURBAN RATE AUTHORITY Total:</b>            |              |                  |                                |                 |                                    |            | <b>1,383.00</b>   |
| <b>Division 121 - City Management Total:</b>                    |              |                  |                                |                 |                                    |            | <b>1,505.99</b>   |
| <b>Division: 124 - Legal</b>                                    |              |                  |                                |                 |                                    |            |                   |
| <b>Vendor: 10477 - COON RAPIDS, CITY OF</b>                     |              |                  |                                |                 |                                    |            |                   |
| 194212                                                          | 09/14/2021   | SEPT 2021        | PROSECUTION SERVICES SEPT ...  | 101-1240-631100 | Legal / Services-Professional      | 09/14/2021 | 25,175.00         |
| <b>Vendor 10477 - COON RAPIDS, CITY OF Total:</b>               |              |                  |                                |                 |                                    |            | <b>25,175.00</b>  |
| <b>Division 124 - Legal Total:</b>                              |              |                  |                                |                 |                                    |            | <b>25,175.00</b>  |
| <b>Division: 126 - Employee Resources</b>                       |              |                  |                                |                 |                                    |            |                   |
| <b>Vendor: 10152 - ANOKA RAMSEY COMMUNITY COLLEGE</b>           |              |                  |                                |                 |                                    |            |                   |
| 194142                                                          | 09/09/2021   | 00465183         | OSHA, RIGHT-TO-KNOW, AWA...    | 101-1260-632120 | ER-Empl Resources / Conferen...    | 09/09/2021 | 800.00            |
| <b>Vendor 10152 - ANOKA RAMSEY COMMUNITY COLLEGE Total:</b>     |              |                  |                                |                 |                                    |            | <b>800.00</b>     |
| <b>Division 126 - Employee Resources Total:</b>                 |              |                  |                                |                 |                                    |            | <b>800.00</b>     |

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## COUNCIL CLAIMS REPORT

| Payment Number                                               | Payment Date | Payable Number   | Description (Item)           | Account Number  | Account Name                      | Post Date  | Amount          |
|--------------------------------------------------------------|--------------|------------------|------------------------------|-----------------|-----------------------------------|------------|-----------------|
| <b>Division: 127 - Communications &amp; Engagement</b>       |              |                  |                              |                 |                                   |            |                 |
| <b>Vendor: 10581 - DO-GOOD BIZ INC</b>                       |              |                  |                              |                 |                                   |            |                 |
| 194152                                                       | 09/09/2021   | 14449-01         | SEPT/OCT NEWSLETTER MAILI... | 101-1270-633120 | Comm & Engage / Communicat..      | 09/09/2021 | 794.40          |
| <b>Vendor 10581 - DO-GOOD BIZ INC Total:</b>                 |              |                  |                              |                 |                                   |            | <b>794.40</b>   |
| <b>Vendor: 12438 - GREENHAVEN PRINTING</b>                   |              |                  |                              |                 |                                   |            |                 |
| 194187                                                       | 09/09/2021   | 212122           | SEPT/OCT NEWSLETTER PRINT... | 101-1270-633110 | Comm & Engage / Printing & B...   | 09/09/2021 | 2,756.13        |
| <b>Vendor 12438 - GREENHAVEN PRINTING Total:</b>             |              |                  |                              |                 |                                   |            | <b>2,756.13</b> |
| <b>Division 127 - Communications &amp; Engagement Total:</b> |              |                  |                              |                 |                                   |            | <b>3,550.53</b> |
| <b>Division: 131 - Accounting</b>                            |              |                  |                              |                 |                                   |            |                 |
| <b>Vendor: 12209 - TOTAL COMPLIANCE SOLUTIONS INC</b>        |              |                  |                              |                 |                                   |            |                 |
| 194182                                                       | 09/09/2021   | 68816            | PRE-EMPLOYMENT DRUG TEST     | 101-1310-631100 | Accounting / Services-Professi... | 09/09/2021 | 49.00           |
| <b>Vendor 12209 - TOTAL COMPLIANCE SOLUTIONS INC Total:</b>  |              |                  |                              |                 |                                   |            | <b>49.00</b>    |
| <b>Division 131 - Accounting Total:</b>                      |              |                  |                              |                 |                                   |            | <b>49.00</b>    |
| <b>Division: 133 - Information Technology</b>                |              |                  |                              |                 |                                   |            |                 |
| <b>Vendor: 10150 - ANOKA COUNTY TREASURY OFFICE</b>          |              |                  |                              |                 |                                   |            |                 |
| 194205                                                       | 09/14/2021   | B210810K         | SEPT 2021 FIBER CHARGES      | 101-1330-633120 | IT / Communication (phones, ...   | 09/14/2021 | 950.00          |
| <b>Vendor 10150 - ANOKA COUNTY TREASURY OFFICE Total:</b>    |              |                  |                              |                 |                                   |            | <b>950.00</b>   |
| <b>Vendor: 10395 - CENTURY LINK</b>                          |              |                  |                              |                 |                                   |            |                 |
| 194278                                                       | 09/22/2021   | 2480 360 09/21   | PHONE 763 574 2480 360       | 101-1330-633120 | IT / Communication (phones, ...   | 09/22/2021 | 65.99           |
| <b>Vendor 10395 - CENTURY LINK Total:</b>                    |              |                  |                              |                 |                                   |            | <b>65.99</b>    |
| <b>Vendor: 10993 - INSIGHT PUBLIC SECTOR</b>                 |              |                  |                              |                 |                                   |            |                 |
| 194289                                                       | 09/22/2021   | 1100871471       | MS INTUNE MGMT LIC           | 101-1330-635130 | IT / Hardware & Software Sup...   | 09/22/2021 | 71.16           |
| <b>Vendor 10993 - INSIGHT PUBLIC SECTOR Total:</b>           |              |                  |                              |                 |                                   |            | <b>71.16</b>    |
| <b>Vendor: 11918 - ROSEVILLE, CITY OF</b>                    |              |                  |                              |                 |                                   |            |                 |
| 194232                                                       | 09/14/2021   | 0230353          | SEPT 2021 PHONE CHRGS        | 101-1330-633120 | IT / Communication (phones, ...   | 09/14/2021 | 3,476.59        |
| <b>Vendor 11918 - ROSEVILLE, CITY OF Total:</b>              |              |                  |                              |                 |                                   |            | <b>3,476.59</b> |
| <b>Division 133 - Information Technology Total:</b>          |              |                  |                              |                 |                                   |            | <b>4,563.74</b> |
| <b>Division: 138 - City Clerk/Records</b>                    |              |                  |                              |                 |                                   |            |                 |
| <b>Vendor: 14096 - AMERICAN LEGAL PUBLISHING CORP</b>        |              |                  |                              |                 |                                   |            |                 |
| 194245                                                       | 09/14/2021   | MBC9221          | MINNESOTA BASIC CODE OF O... | 101-1380-621130 | City Clerk / Operating Supplies   | 09/14/2021 | 400.00          |
| <b>Vendor 14096 - AMERICAN LEGAL PUBLISHING CORP Total:</b>  |              |                  |                              |                 |                                   |            | <b>400.00</b>   |
| <b>Division 138 - City Clerk/Records Total:</b>              |              |                  |                              |                 |                                   |            | <b>400.00</b>   |
| <b>Division: 141 - Non-departmental</b>                      |              |                  |                              |                 |                                   |            |                 |
| <b>Vendor: 14094 - FRONT YARD RESIDENTIAL</b>                |              |                  |                              |                 |                                   |            |                 |
| 194203                                                       | 09/09/2021   | 20210908 - 18656 | REFUND OF OVERPMT INV NU...  | 101-1410-475900 | Non-Dept / Miscellaneous Rev...   | 09/09/2021 | 50.00           |
| <b>Vendor 14094 - FRONT YARD RESIDENTIAL Total:</b>          |              |                  |                              |                 |                                   |            | <b>50.00</b>    |
| <b>Division 141 - Non-departmental Total:</b>                |              |                  |                              |                 |                                   |            | <b>50.00</b>    |

## COUNCIL CLAIMS REPORT

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| Payment Number                                                             | Payment Date | Payable Number   | Description (Item)            | Account Number  | Account Name                       | Post Date  | Amount          |
|----------------------------------------------------------------------------|--------------|------------------|-------------------------------|-----------------|------------------------------------|------------|-----------------|
| <b>Division: 211 - Police</b>                                              |              |                  |                               |                 |                                    |            |                 |
| <b>Vendor: 10178 - ASPEN MILLS INC</b>                                     |              |                  |                               |                 |                                    |            |                 |
| 194144                                                                     | 09/09/2021   | 279532           | UNIFORM ITEMS FOR OFFICER     | 101-2110-621110 | Police / Clothing & Laundry        | 09/09/2021 | 247.63          |
| 194144                                                                     | 09/09/2021   | 279532D          | DISCOUNT NET 30 DAYS          | 101-2110-621110 | Police / Clothing & Laundry        | 09/09/2021 | -12.38          |
| 194208                                                                     | 09/14/2021   | 279844           | CSO UNIFORM - BLILIE          | 101-2110-621110 | Police / Clothing & Laundry        | 09/14/2021 | 59.95           |
| 194208                                                                     | 09/14/2021   | 279844D          | DISCOUNT 5% NET 30            | 101-2110-621110 | Police / Clothing & Laundry        | 09/14/2021 | -3.00           |
| 194208                                                                     | 09/14/2021   | 280073           | UNIFORM ITEMS - TEETZEL       | 101-2110-621110 | Police / Clothing & Laundry        | 09/14/2021 | 56.95           |
| 194208                                                                     | 09/14/2021   | 280073D          | DISCOUNT 5% NET 30            | 101-2110-621110 | Police / Clothing & Laundry        | 09/14/2021 | -2.85           |
| 194272                                                                     | 09/22/2021   | 279747           | UNIFORM ITEMS - OFFICER AB... | 101-2110-621110 | Police / Clothing & Laundry        | 09/22/2021 | 201.80          |
| 194272                                                                     | 09/22/2021   | 279747D          | DISCOUNT 5 % NET 30 DAYS      | 101-2110-621110 | Police / Clothing & Laundry        | 09/22/2021 | -10.09          |
| 194272                                                                     | 09/22/2021   | 280291           | UNIFORM ITEMS - OFFICER W...  | 101-2110-621110 | Police / Clothing & Laundry        | 09/22/2021 | 989.00          |
| 194272                                                                     | 09/22/2021   | 280291D          | DISCOUNT 5% 29, NET 30 DAYS   | 101-2110-621110 | Police / Clothing & Laundry        | 09/22/2021 | -49.45          |
| <b>Vendor 10178 - ASPEN MILLS INC Total:</b>                               |              |                  |                               |                 |                                    |            | <b>1,477.56</b> |
| <b>Vendor: 10395 - CENTURY LINK</b>                                        |              |                  |                               |                 |                                    |            |                 |
| 194278                                                                     | 09/22/2021   | 0233605 09/01    | PHONE 612 E83-0233 605        | 101-2110-633120 | Police / Communication (phon...    | 09/22/2021 | 106.40          |
| <b>Vendor 10395 - CENTURY LINK Total:</b>                                  |              |                  |                               |                 |                                    |            | <b>106.40</b>   |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>                               |              |                  |                               |                 |                                    |            |                 |
| 194199                                                                     | 09/09/2021   | 446              | YEARLY FIRE EXTINGUISHERS ... | 101-2110-635100 | Police / Services Contracted, N... | 09/09/2021 | 708.00          |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>                         |              |                  |                               |                 |                                    |            | <b>708.00</b>   |
| <b>Vendor: 10636 - EMBLEM AUTHORITY</b>                                    |              |                  |                               |                 |                                    |            |                 |
| 194281                                                                     | 09/22/2021   | 37299            | SHOULDER PATCHES FOR POLI...  | 101-2110-621110 | Police / Clothing & Laundry        | 09/22/2021 | 835.00          |
| <b>Vendor 10636 - EMBLEM AUTHORITY Total:</b>                              |              |                  |                               |                 |                                    |            | <b>835.00</b>   |
| <b>Vendor: 12770 - KIESLER'S POLICE SUPPLY INC</b>                         |              |                  |                               |                 |                                    |            |                 |
| 194237                                                                     | 09/14/2021   | 174252           | GLOCK17 PISTOLS               | 101-2110-621130 | Police / Operating Supplies        | 09/14/2021 | 2,082.50        |
| 194237                                                                     | 09/14/2021   | 174252           | GLOCK 17 PISTOL               | 101-2112-621130 | Pol-Auto Theft / Operating Su...   | 09/14/2021 | 416.50          |
| <b>Vendor 12770 - KIESLER'S POLICE SUPPLY INC Total:</b>                   |              |                  |                               |                 |                                    |            | <b>2,499.00</b> |
| <b>Vendor: 11285 - MADDEN GALANTER HANSEN LLP</b>                          |              |                  |                               |                 |                                    |            |                 |
| 194222                                                                     | 09/14/2021   | 20210910 - 18869 | LABOR RELATIONS SERVICES T... | 101-2110-631100 | Police / Services-Professional     | 09/14/2021 | 54.00           |
| <b>Vendor 11285 - MADDEN GALANTER HANSEN LLP Total:</b>                    |              |                  |                               |                 |                                    |            | <b>54.00</b>    |
| <b>Vendor: 11454 - MINN HWY SAFETY/RESEARCH-MHSRC</b>                      |              |                  |                               |                 |                                    |            |                 |
| 194227                                                                     | 09/14/2021   | 629430-8829      | DRIVING SCHOOL FOR FIVE       | 101-2110-632120 | Police / Conferences & School      | 09/14/2021 | 2,275.00        |
| <b>Vendor 11454 - MINN HWY SAFETY/RESEARCH-MHSRC Total:</b>                |              |                  |                               |                 |                                    |            | <b>2,275.00</b> |
| <b>Vendor: 11688 - PLEAA - PROF LAW ENFORCEMENT ASSISTANTS ASSOC</b>       |              |                  |                               |                 |                                    |            |                 |
| 194298                                                                     | 09/22/2021   | MARCH 2021       | PLEAA MEMBERSHIP FOR TECH...  | 101-2110-632100 | Police / Dues & Subscription, P... | 09/22/2021 | 35.00           |
| <b>Vendor 11688 - PLEAA - PROF LAW ENFORCEMENT ASSISTANTS ASSOC Total:</b> |              |                  |                               |                 |                                    |            | <b>35.00</b>    |
| <b>Vendor: 13099 - ROADKILL ANIMAL CONTROL</b>                             |              |                  |                               |                 |                                    |            |                 |
| 194313                                                                     | 09/22/2021   | AUG 2021         | AUGUST 2021 - DECEASED AN...  | 101-2110-635100 | Police / Services Contracted, N... | 09/22/2021 | 93.00           |
| <b>Vendor 13099 - ROADKILL ANIMAL CONTROL Total:</b>                       |              |                  |                               |                 |                                    |            | <b>93.00</b>    |

## COUNCIL CLAIMS REPORT

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| Payment Number                                                                           | Payment Date | Payable Number | Description (Item)             | Account Number  | Account Name                       | Post Date  | Amount          |
|------------------------------------------------------------------------------------------|--------------|----------------|--------------------------------|-----------------|------------------------------------|------------|-----------------|
| <b>Vendor: 12105 - STIMEY ELECTRIC</b>                                                   |              |                |                                |                 |                                    |            |                 |
| 194178                                                                                   | 09/09/2021   | 4636           | REPLACED TIMER FOR SIMULA...   | 101-2110-635100 | Police / Services Contracted, N... | 09/09/2021 | 167.20          |
| <b>Vendor 12105 - STIMEY ELECTRIC Total:</b>                                             |              |                |                                |                 |                                    |            | <b>167.20</b>   |
| <b>Vendor: 12115 - STREICHER'S</b>                                                       |              |                |                                |                 |                                    |            |                 |
| 194179                                                                                   | 09/09/2021   | I1522206       | UNIFORM ITEMS FOR DET SMI...   | 101-2110-621110 | Police / Clothing & Laundry        | 09/09/2021 | 21.97           |
| 194303                                                                                   | 09/22/2021   | I1523236       | UNIFORM ITEM - OFFICER SMI...  | 101-2110-621110 | Police / Clothing & Laundry        | 09/22/2021 | 250.00          |
| <b>Vendor 12115 - STREICHER'S Total:</b>                                                 |              |                |                                |                 |                                    |            | <b>271.97</b>   |
| <b>Vendor: 13791 - TOPWASH.COM</b>                                                       |              |                |                                |                 |                                    |            |                 |
| 194314                                                                                   | 09/22/2021   | FRI-018        | POLICE CAR WASH STATEMENT..    | 101-2110-635100 | Police / Services Contracted, N... | 09/22/2021 | 276.00          |
| <b>Vendor 13791 - TOPWASH.COM Total:</b>                                                 |              |                |                                |                 |                                    |            | <b>276.00</b>   |
| <b>Division 211 - Police Total:</b>                                                      |              |                |                                |                 |                                    |            | <b>8,798.13</b> |
| <b>Division: 215 - Emergency Management</b>                                              |              |                |                                |                 |                                    |            |                 |
| <b>Vendor: 10178 - ASPEN MILLS INC</b>                                                   |              |                |                                |                 |                                    |            |                 |
| 194208                                                                                   | 09/14/2021   | 279912         | RESERVE ESCOBAR UNIFORM        | 101-2150-621110 | Emergency Mgmt / Clothing & ...    | 09/14/2021 | 141.85          |
| 194208                                                                                   | 09/14/2021   | 279912D        | DISCOUNT 5% NET 30             | 101-2150-621110 | Emergency Mgmt / Clothing & ...    | 09/14/2021 | -7.09           |
| <b>Vendor 10178 - ASPEN MILLS INC Total:</b>                                             |              |                |                                |                 |                                    |            | <b>134.76</b>   |
| <b>Division 215 - Emergency Management Total:</b>                                        |              |                |                                |                 |                                    |            | <b>134.76</b>   |
| <b>Division: 219 - Fire</b>                                                              |              |                |                                |                 |                                    |            |                 |
| <b>Vendor: 10178 - ASPEN MILLS INC</b>                                                   |              |                |                                |                 |                                    |            |                 |
| 194208                                                                                   | 09/14/2021   | 279622         | PANTS & POLOS                  | 101-2190-621110 | Fire / Clothing & Laundry          | 09/14/2021 | 279.60          |
| 194208                                                                                   | 09/14/2021   | 279628         | 3 POLO SHIRTS                  | 101-2190-621110 | Fire / Clothing & Laundry          | 09/14/2021 | 177.90          |
| <b>Vendor 10178 - ASPEN MILLS INC Total:</b>                                             |              |                |                                |                 |                                    |            | <b>457.50</b>   |
| <b>Vendor: 14099 - CAYER, CASEY</b>                                                      |              |                |                                |                 |                                    |            |                 |
| 194247                                                                                   | 09/14/2021   | 1849792044     | REIMB FOR EMT CLASS            | 101-2190-632120 | Fire / Conferences & School        | 09/14/2021 | 1,985.00        |
| <b>Vendor 14099 - CAYER, CASEY Total:</b>                                                |              |                |                                |                 |                                    |            | <b>1,985.00</b> |
| <b>Vendor: 10395 - CENTURY LINK</b>                                                      |              |                |                                |                 |                                    |            |                 |
| 194278                                                                                   | 09/22/2021   | 0545 311 09/21 | PHONE 612 Z01 0545 311         | 101-2190-633120 | Fire / Communication (phones,...   | 09/22/2021 | 342.20          |
| <b>Vendor 10395 - CENTURY LINK Total:</b>                                                |              |                |                                |                 |                                    |            | <b>342.20</b>   |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>                                             |              |                |                                |                 |                                    |            |                 |
| 194199                                                                                   | 09/09/2021   | 442            | YEARLY FIRE EXTINGUISHER FI... | 101-2190-635100 | Fire / Services Contracted, Non..  | 09/09/2021 | 514.00          |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>                                       |              |                |                                |                 |                                    |            | <b>514.00</b>   |
| <b>Vendor: 10773 - GFA CONSULTING &amp; FORENSIC BEHAVIORAL HEALTH SPECIALISTS</b>       |              |                |                                |                 |                                    |            |                 |
| 194217                                                                                   | 09/14/2021   | 3690180        | PRE-EMPLOYMENT EVALUATI...     | 101-2190-631100 | Fire / Services-Professional       | 09/14/2021 | 650.00          |
| <b>Vendor 10773 - GFA CONSULTING &amp; FORENSIC BEHAVIORAL HEALTH SPECIALISTS Total:</b> |              |                |                                |                 |                                    |            | <b>650.00</b>   |
| <b>Vendor: 10937 - HOME DEPOT CREDIT SERVICES</b>                                        |              |                |                                |                 |                                    |            |                 |
| 194287                                                                                   | 09/22/2021   | AUG 2021       | STATION SUPPLIES & SMOKE A...  | 101-2190-621130 | Fire / Operating Supplies          | 09/22/2021 | 106.26          |
| <b>Vendor 10937 - HOME DEPOT CREDIT SERVICES Total:</b>                                  |              |                |                                |                 |                                    |            | <b>106.26</b>   |

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|------------------------------------------------------------|--------------|------------------|-------------------------------|-----------------|--------------------------------------|------------|-----------------|
| <b>Vendor: 14095 - INSIGHT TRAINING LLC</b>                |              |                  |                               |                 |                                      |            |                 |
| 194244                                                     | 09/14/2021   | CFPS01           | TRAINING WEBINAR 9/2/2021     | 101-2190-632120 | Fire / Conferences & School          | 09/14/2021 | 500.00          |
| <b>Vendor 14095 - INSIGHT TRAINING LLC Total:</b>          |              |                  |                               |                 |                                      |            | <b>500.00</b>   |
| <b>Vendor: 11352 - MESSER, WALTER</b>                      |              |                  |                               |                 |                                      |            |                 |
| 194224                                                     | 09/14/2021   | 20210902 - 18382 | REIMB FOR NATL FIRE ACADE...  | 101-2190-632120 | Fire / Conferences & School          | 09/14/2021 | 318.56          |
| <b>Vendor 11352 - MESSER, WALTER Total:</b>                |              |                  |                               |                 |                                      |            | <b>318.56</b>   |
| <b>Vendor: 11479 - MINN STATE FIRE CHIEFS ASSOC</b>        |              |                  |                               |                 |                                      |            |                 |
| 194229                                                     | 09/14/2021   | 2784             | ANNUAL CONF-ZIKMUND           | 101-2190-632120 | Fire / Conferences & School          | 09/14/2021 | 300.00          |
| <b>Vendor 11479 - MINN STATE FIRE CHIEFS ASSOC Total:</b>  |              |                  |                               |                 |                                      |            | <b>300.00</b>   |
| <b>Division 219 - Fire Total:</b>                          |              |                  |                               |                 |                                      |            | <b>5,173.52</b> |
| <b>Division: 311 - Campus Facilities</b>                   |              |                  |                               |                 |                                      |            |                 |
| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>            |              |                  |                               |                 |                                      |            |                 |
| 194143                                                     | 09/09/2021   | 629000169039     | SEPTEMBER MAT RENTAL CH       | 101-3110-621110 | Facilities / Clothing & Laundry      | 09/09/2021 | 32.94           |
| 194143                                                     | 09/09/2021   | 629000169045     | SEPTEMBER MAT AND SHOP T...   | 101-3110-621110 | Facilities / Clothing & Laundry      | 09/09/2021 | 53.45           |
| 194143                                                     | 09/09/2021   | 629000169069     | SEPTEMBER CLOTHING RENTAL...  | 101-3110-621110 | Facilities / Clothing & Laundry      | 09/09/2021 | 8.11            |
| 194206                                                     | 09/14/2021   | 629000171525     | SEPTEMBER MAT RENTAL CITY...  | 101-3110-621110 | Facilities / Clothing & Laundry      | 09/14/2021 | 32.94           |
| 194206                                                     | 09/14/2021   | 629000171526     | SEPTEMBER MAT & TOWEL R...    | 101-3110-621110 | Facilities / Clothing & Laundry      | 09/14/2021 | 53.45           |
| 194206                                                     | 09/14/2021   | 629000171536     | SEPTEMBER CLOTHING RENTAL...  | 101-3110-621110 | Facilities / Clothing & Laundry      | 09/14/2021 | 8.11            |
| <b>Vendor 10165 - ARAMARK UNIFORM SERVICES Total:</b>      |              |                  |                               |                 |                                      |            | <b>189.00</b>   |
| <b>Vendor: 10383 - CENTERPOINT ENERGY-MINNEGASCO</b>       |              |                  |                               |                 |                                      |            |                 |
| 194276                                                     | 09/22/2021   | 1004-4 9/21      | UTILITIES 10791004-4          | 101-3110-634100 | Facilities / Utility Services        | 09/22/2021 | 975.51          |
| 194276                                                     | 09/22/2021   | 1005-1 09/21     | UTILITIES 10791005-1          | 101-3110-634100 | Facilities / Utility Services        | 09/22/2021 | 314.67          |
| <b>Vendor 10383 - CENTERPOINT ENERGY-MINNEGASCO Total:</b> |              |                  |                               |                 |                                      |            | <b>1,290.18</b> |
| <b>Vendor: 13603 - CMT JANITORIAL SERVICES</b>             |              |                  |                               |                 |                                      |            |                 |
| 194198                                                     | 09/09/2021   | 3464             | JULY CLEANING PUBLIC SAFETY   | 101-3110-635100 | Facilities / Services Contracted,... | 09/09/2021 | 1,848.00        |
| 194198                                                     | 09/09/2021   | 3465             | AUGUST CLEANING PUBLIC SA...  | 101-3110-635100 | Facilities / Services Contracted,... | 09/09/2021 | 2,592.00        |
| <b>Vendor 13603 - CMT JANITORIAL SERVICES Total:</b>       |              |                  |                               |                 |                                      |            | <b>4,440.00</b> |
| <b>Vendor: 10537 - DALCO</b>                               |              |                  |                               |                 |                                      |            |                 |
| 194150                                                     | 09/09/2021   | 3825042          | KAIVAC DEGREASER              | 101-3110-621140 | Facilities / Supplies for Repair ... | 09/09/2021 | 159.92          |
| <b>Vendor 10537 - DALCO Total:</b>                         |              |                  |                               |                 |                                      |            | <b>159.92</b>   |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>               |              |                  |                               |                 |                                      |            |                 |
| 194199                                                     | 09/09/2021   | 441              | YEARLY FIRE EXTINGUISHER CH   | 101-3110-635100 | Facilities / Services Contracted,... | 09/09/2021 | 180.00          |
| 194199                                                     | 09/09/2021   | 443              | YEARLY FIRE EXTINGUISHERS ... | 101-3110-635100 | Facilities / Services Contracted,... | 09/09/2021 | 138.00          |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>         |              |                  |                               |                 |                                      |            | <b>318.00</b>   |
| <b>Vendor: 12882 - JASONS JANITORIAL SERVICES</b>          |              |                  |                               |                 |                                      |            |                 |
| 194191                                                     | 09/09/2021   | 901921           | AUGUST CLEANING SERVICES      | 101-3110-635100 | Facilities / Services Contracted,... | 09/09/2021 | 2,400.00        |
| <b>Vendor 12882 - JASONS JANITORIAL SERVICES Total:</b>    |              |                  |                               |                 |                                      |            | <b>2,400.00</b> |
| <b>Vendor: 12676 - LEPAGE &amp; SONS</b>                   |              |                  |                               |                 |                                      |            |                 |
| 194190                                                     | 09/09/2021   | 148368           | SEPTEMBER TRASH SERVICE P...  | 101-3110-635100 | Facilities / Services Contracted,... | 09/09/2021 | 425.07          |

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|-------------------------------------------------------------|--------------|----------------|------------------------------|-----------------|-------------------------------------|------------|---------------------------------------------------------------|
| 194190                                                      | 09/09/2021   | 148482         | SEPTEMBER TRASH SERVICE CH   | 101-3110-635100 | Facilities / Services Contracted,.. | 09/09/2021 | 176.36                                                        |
| <b>Vendor: 11322 - MC TOOL &amp; SAFETY</b>                 |              |                |                              |                 |                                     |            | <b>Vendor 12676 - LEPAGE &amp; SONS Total: 601.43</b>         |
| 194165                                                      | 09/09/2021   | 011404         | SAFETY VEST                  | 101-3110-621110 | Facilities / Clothing & Laundry     | 09/09/2021 | 26.85                                                         |
| <b>Vendor: 11683 - OVERHEAD DOOR COMPANY</b>                |              |                |                              |                 |                                     |            | <b>Vendor 11322 - MC TOOL &amp; SAFETY Total: 26.85</b>       |
| 194230                                                      | 09/14/2021   | 122667         | REPLACED SPRINGS ON DOOR ... | 101-3110-635100 | Facilities / Services Contracted,.. | 09/14/2021 | 1,228.90                                                      |
| <b>Vendor: 12958 - SCHADEGG MECHANICAL INC</b>              |              |                |                              |                 |                                     |            | <b>Vendor 11683 - OVERHEAD DOOR COMPANY Total: 1,228.90</b>   |
| 194192                                                      | 09/09/2021   | 57507          | RPZ TESTING CH               | 101-3110-635100 | Facilities / Services Contracted,.. | 09/09/2021 | 1,600.20                                                      |
| <b>Vendor: 12007 - SHRED RIGHT</b>                          |              |                |                              |                 |                                     |            | <b>Vendor 12958 - SCHADEGG MECHANICAL INC Total: 1,600.20</b> |
| 194176                                                      | 09/09/2021   | 558184         | AUGUST SHREDDING             | 101-3110-635100 | Facilities / Services Contracted,.. | 09/09/2021 | 58.80                                                         |
| <b>Vendor: 12243 - TRUGREEN-CHEMLAWN</b>                    |              |                |                              |                 |                                     |            | <b>Vendor 12007 - SHRED RIGHT Total: 58.80</b>                |
| 194184                                                      | 09/09/2021   | 146402460      | LAWN CARE - FACILITIES       | 101-3110-635100 | Facilities / Services Contracted,.. | 09/09/2021 | 127.00                                                        |
| <b>Vendor: 12402 - XCEL ENERGY</b>                          |              |                |                              |                 |                                     |            | <b>Vendor 12243 - TRUGREEN-CHEMLAWN Total: 127.00</b>         |
| 194308                                                      | 09/22/2021   | 746964044      | UTILITIES 51-4330624-7       | 101-3110-634100 | Facilities / Utility Services       | 09/22/2021 | 6,654.49                                                      |
| <b>Division: 314 - Engineering</b>                          |              |                |                              |                 |                                     |            | <b>Vendor 12402 - XCEL ENERGY Total: 6,654.49</b>             |
| <b>Vendor: 12618 - RESPEC</b>                               |              |                |                              |                 |                                     |            | <b>Division 311 - Campus Facilities Total: 19,094.77</b>      |
| 194236                                                      | 09/14/2021   | INV-0821-484   | 2021 ON SITE SUPPORT         | 101-3140-635130 | Eng / Hardware & Software Su...     | 09/14/2021 | 2,062.50                                                      |
| <b>Vendor: 12005 - SHORT ELLIOTT HENDRICKSON INC</b>        |              |                |                              |                 |                                     |            | <b>Vendor 12618 - RESPEC Total: 2,062.50</b>                  |
| 194300                                                      | 09/22/2021   | 412305         | TMO 2020 ANCHOR @ MOORE...   | 101-3140-631100 | Eng / Services-Professional         | 09/22/2021 | 326.94                                                        |
| 194300                                                      | 09/22/2021   | 412306         | SPRINT DECOM @ MOORE LA...   | 101-3140-631100 | Eng / Services-Professional         | 09/22/2021 | 780.00                                                        |
| 194300                                                      | 09/22/2021   | 412307         | VERIZON C-BAND LTE @ MOO...  | 101-3140-631100 | Eng / Services-Professional         | 09/22/2021 | 1,464.03                                                      |
| <b>Vendor: 12005 - SHORT ELLIOTT HENDRICKSON INC Total:</b> |              |                |                              |                 |                                     |            | <b>2,570.97</b>                                               |
| <b>Division 314 - Engineering Total:</b>                    |              |                |                              |                 |                                     |            | <b>4,633.47</b>                                               |
| <b>Division: 315 - Forestry</b>                             |              |                |                              |                 |                                     |            |                                                               |
| <b>Vendor: 12498 - BIRCH TREE CARE LLC</b>                  |              |                |                              |                 |                                     |            |                                                               |
| 194188                                                      | 09/09/2021   | 34721          | TREE REMOVAL                 | 101-3150-635100 | Forestry / Services Contracted,...  | 09/09/2021 | 3,500.00                                                      |
| 194309                                                      | 09/22/2021   | 35392          | TREE REMOVAL - CRAIG PARK    | 101-3150-635100 | Forestry / Services Contracted,...  | 09/22/2021 | 11,300.00                                                     |
| <b>Vendor: 12498 - BIRCH TREE CARE LLC Total:</b>           |              |                |                              |                 |                                     |            | <b>14,800.00</b>                                              |
| <b>Vendor: 13422 - CERES ENVIRONMENTAL INC</b>              |              |                |                              |                 |                                     |            |                                                               |
| 194196                                                      | 09/09/2021   | 30732          | BRUSH DISPOSAL               | 101-3150-635100 | Forestry / Services Contracted,...  | 09/09/2021 | 30.00                                                         |

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| 194196                                                      | 09/09/2021   | 30755          | BRUSH DISPOSAL                 | 101-3150-635100 | Forestry / Services Contracted,... | 09/09/2021 | 90.00     |
| <b>Vendor: 11667 - ON SITE SANITATION</b>                   |              |                |                                |                 |                                    |            |           |
| 194171                                                      | 09/09/2021   | 0001198191     | TOILET RENTAL - RIVERVIEW H... | 101-3150-635110 | Forestry / Rentals                 | 09/09/2021 | 119.37    |
| <b>Vendor: 13450 - RAINBOW TREE CARE</b>                    |              |                |                                |                 |                                    |            |           |
| 194241                                                      | 09/14/2021   | 411149         | TREE REMOVAL- EAB              | 101-3150-635100 | Forestry / Services Contracted,... | 09/14/2021 | 18,604.60 |
| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>             |              |                |                                |                 |                                    |            |           |
| 194143                                                      | 09/09/2021   | 629000169047   | UNIFORMS - PARKS               | 101-3160-621110 | Parks / Clothing & Laundry         | 09/09/2021 | 36.89     |
| 194206                                                      | 09/14/2021   | 629000171530   | UNIFORMS - PARKS               | 101-3160-621110 | Parks / Clothing & Laundry         | 09/14/2021 | 36.89     |
| <b>Vendor: 10390 - CENTRAL TURF &amp; IRRIGATION SUPPLY</b> |              |                |                                |                 |                                    |            |           |
| 194277                                                      | 09/22/2021   | 6077536-00     | IRRIGATION PARTS - MADSEN ...  | 101-3160-621140 | Parks / Supplies for Repair & ...  | 09/22/2021 | 207.91    |
| <b>Vendor: 10571 - DIAMOND VOGEL PAINT</b>                  |              |                |                                |                 |                                    |            |           |
| 194151                                                      | 09/09/2021   | 802203091      | ATHLETIC FIELD PAINT           | 101-3160-621140 | Parks / Supplies for Repair & ...  | 09/09/2021 | 810.42    |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>                |              |                |                                |                 |                                    |            |           |
| 194199                                                      | 09/09/2021   | 444            | ANNUAL FIRE EXTINGUISHER S...  | 101-3160-635100 | Parks / Services Contracted, N...  | 09/09/2021 | 663.00    |
| 194199                                                      | 09/09/2021   | 445            | YEARLY FIRE EXTINGUISHERS ...  | 101-3160-635100 | Parks / Services Contracted, N...  | 09/09/2021 | 222.00    |
| <b>Vendor: 10924 - HIRSHFIELD'S PAINT MFG</b>               |              |                |                                |                 |                                    |            |           |
| 194286                                                      | 09/22/2021   | 0012183-IN     | ATHLETIC FIELD PAINT           | 101-3160-621140 | Parks / Supplies for Repair & ...  | 09/22/2021 | 445.50    |
| <b>Vendor: 12676 - LEPAGE &amp; SONS</b>                    |              |                |                                |                 |                                    |            |           |
| 194190                                                      | 09/09/2021   | 148372         | SEPTEMBER TRASH SERVICES ...   | 101-3160-635100 | Parks / Services Contracted, N...  | 09/09/2021 | 153.55    |
| <b>Vendor: 11346 - MENARDS - FRIDLEY</b>                    |              |                |                                |                 |                                    |            |           |
| 194167                                                      | 09/09/2021   | 55590          | FIELD MARKING PAINT            | 101-3160-621140 | Parks / Supplies for Repair & ...  | 09/09/2021 | 55.48     |
| 194293                                                      | 09/22/2021   | 56010          | PARKS SUPPLIES                 | 101-3160-621140 | Parks / Supplies for Repair & ...  | 09/22/2021 | 67.53     |
| <b>Vendor: 11620 - NORTHERN TOOL &amp; EQUIPMENT</b>        |              |                |                                |                 |                                    |            |           |
| 194296                                                      | 09/22/2021   | 1637604476     | HITCH FOR PARKS                | 101-3160-621140 | Parks / Supplies for Repair & ...  | 09/22/2021 | 109.99    |
| <b>Vendor: 11667 - ON SITE SANITATION</b>                   |              |                |                                |                 |                                    |            |           |
| 194171                                                      | 09/09/2021   | 0001198179     | TOILET RENTAL - COMMONS ...    | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00    |
| 194171                                                      | 09/09/2021   | 0001198180     | TOILET RENTAL - MADSEN PARK    | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00    |

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|-------------------------------------------------------|--------------|----------------|--------------------------------|-----------------|------------------------------------|------------|------------------|
| 194171                                                | 09/09/2021   | 0001198181     | TOILET RENTAL - FLANERY PARK   | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| 194171                                                | 09/09/2021   | 0001198182     | TOILET RENTAL - COMMONS P...   | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| 194171                                                | 09/09/2021   | 0001198183     | TOILET RENTAL - MOORE LAKE...  | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| 194171                                                | 09/09/2021   | 0001198184     | TOILET RENTAL - COMMONS P...   | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 74.00            |
| 194171                                                | 09/09/2021   | 0001198185     | TOILET RENTAL - RUTH CIRCLE... | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| 194171                                                | 09/09/2021   | 0001198186     | TOILET RENTAL - STEVENSON ...  | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| 194171                                                | 09/09/2021   | 0001198187     | TOILET RENTAL - MOORE LAKE     | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 74.00            |
| 194171                                                | 09/09/2021   | 0001198189     | TOILET RENTAL - CREEKVIEW ...  | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| 194171                                                | 09/09/2021   | 0001198190     | TOILET RENTAL - SUMMIT SQ ...  | 101-3160-635110 | Parks / Rentals                    | 09/09/2021 | 156.00           |
| <b>Vendor 11667 - ON SITE SANITATION Total:</b>       |              |                |                                |                 |                                    |            | <b>1,552.00</b>  |
| <b>Vendor: 12243 - TRUGREEN-CHEMLAWN</b>              |              |                |                                |                 |                                    |            |                  |
| 194184                                                | 09/09/2021   | 146402460      | LAWN CARE - PARKS              | 101-3160-635100 | Parks / Services Contracted, N...  | 09/09/2021 | 522.16           |
| <b>Vendor 12243 - TRUGREEN-CHEMLAWN Total:</b>        |              |                |                                |                 |                                    |            | <b>522.16</b>    |
| <b>Vendor: 12402 - XCEL ENERGY</b>                    |              |                |                                |                 |                                    |            |                  |
| 194235                                                | 09/14/2021   | 746793416      | UTILITIES- 51-5926810-7        | 101-3160-634100 | Parks / Utility Services           | 09/14/2021 | 19.88            |
| <b>Vendor 12402 - XCEL ENERGY Total:</b>              |              |                |                                |                 |                                    |            | <b>19.88</b>     |
| <b>Division 316 - Parks Total:</b>                    |              |                |                                |                 |                                    |            | <b>4,903.20</b>  |
| <b>Division: 317 - Lighting</b>                       |              |                |                                |                 |                                    |            |                  |
| <b>Vendor: 12402 - XCEL ENERGY</b>                    |              |                |                                |                 |                                    |            |                  |
| 194308                                                | 09/22/2021   | 746866367      | UTILITIES 51-0013256055-2      | 101-3170-634100 | Lighting / Utility Services        | 09/22/2021 | 42.88            |
| 194308                                                | 09/22/2021   | 746883723      | UTILITIES 51-0013256071-2      | 101-3170-634100 | Lighting / Utility Services        | 09/22/2021 | 41.97            |
| <b>Vendor 12402 - XCEL ENERGY Total:</b>              |              |                |                                |                 |                                    |            | <b>84.85</b>     |
| <b>Division 317 - Lighting Total:</b>                 |              |                |                                |                 |                                    |            | <b>84.85</b>     |
| <b>Division: 318 - Streets</b>                        |              |                |                                |                 |                                    |            |                  |
| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>       |              |                |                                |                 |                                    |            |                  |
| 194143                                                | 09/09/2021   | 629000169046   | UNIFORMS - STREETS             | 101-3180-621110 | Streets / Clothing & Laundry       | 09/09/2021 | 57.86            |
| 194206                                                | 09/14/2021   | 629000171528   | UNIFORMS - STREETS             | 101-3180-621110 | Streets / Clothing & Laundry       | 09/14/2021 | 57.86            |
| <b>Vendor 10165 - ARAMARK UNIFORM SERVICES Total:</b> |              |                |                                |                 |                                    |            | <b>115.72</b>    |
| <b>Vendor: 14100 - ASTECH CORP</b>                    |              |                |                                |                 |                                    |            |                  |
| 194248                                                | 09/14/2021   | 20-626         | FOG SEALING                    | 101-3180-635100 | Streets / Services Contracted, ... | 09/14/2021 | 18,387.00        |
| <b>Vendor 14100 - ASTECH CORP Total:</b>              |              |                |                                |                 |                                    |            | <b>18,387.00</b> |
| <b>Vendor: 10449 - COMMERCIAL ASPHALT</b>             |              |                |                                |                 |                                    |            |                  |
| 194147                                                | 09/09/2021   | 210831         | ASPHALT                        | 101-3180-621140 | Streets / Supplies for Repair &... | 09/09/2021 | 2,720.15         |
| 194147                                                | 09/09/2021   | 210831D        | DISCOUNT                       | 101-3180-621140 | Streets / Supplies for Repair &... | 09/09/2021 | -68.00           |
| <b>Vendor 10449 - COMMERCIAL ASPHALT Total:</b>       |              |                |                                |                 |                                    |            | <b>2,652.15</b>  |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>          |              |                |                                |                 |                                    |            |                  |
| 194199                                                | 09/09/2021   | 448            | YEARLY FIRE EXTINGUISHERS S... | 101-3180-635100 | Streets / Services Contracted, ... | 09/09/2021 | 168.00           |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>    |              |                |                                |                 |                                    |            | <b>168.00</b>    |

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| <b>Vendor: 10675 - FASTENAL COMPANY</b>                     |              |                    |                               |                 |                                               |           |                  |
| 194282                                                      | 09/22/2021   | MNSPR170004        | NUTS FOR SIGN SHOP            | 101-3180-621140 | Streets / Supplies for Repair &... 09/22/2021 |           | 22.38            |
| <b>Vendor 10675 - FASTENAL COMPANY Total:</b>               |              |                    |                               |                 |                                               |           | <b>22.38</b>     |
| <b>Vendor: 11472 - MINNESOTA ROADWAYS</b>                   |              |                    |                               |                 |                                               |           |                  |
| 194169                                                      | 09/09/2021   | 85276              | TACK OIL                      | 101-3180-621140 | Streets / Supplies for Repair &... 09/09/2021 |           | 233.10           |
| <b>Vendor 11472 - MINNESOTA ROADWAYS Total:</b>             |              |                    |                               |                 |                                               |           | <b>233.10</b>    |
| <b>Vendor: 14093 - NORTH COUNTRY CONCRETE INC</b>           |              |                    |                               |                 |                                               |           |                  |
| 194202                                                      | 09/09/2021   | PAYMENT NO.1       | VARIOUS LOCATIONS 2021 ST...  | 101-3180-635100 | Streets / Services Contracted, ... 09/09/2021 |           | 1,279.25         |
| 194318                                                      | 09/22/2021   | PAYMENT NO.2 FINAL | VARIOUS 2021 STREET REPAIRS.. | 101-3180-635100 | Streets / Services Contracted, ... 09/22/2021 |           | 24,305.75        |
| <b>Vendor 14093 - NORTH COUNTRY CONCRETE INC Total:</b>     |              |                    |                               |                 |                                               |           | <b>25,585.00</b> |
| <b>Vendor: 11620 - NORTHERN TOOL &amp; EQUIPMENT</b>        |              |                    |                               |                 |                                               |           |                  |
| 194296                                                      | 09/22/2021   | 1637604476         | PINTLE FOR STREETS            | 101-3180-621140 | Streets / Supplies for Repair &... 09/22/2021 |           | 119.99           |
| 194296                                                      | 09/22/2021   | 1637604476         | HITCH FOR STREETS             | 101-3180-621140 | Streets / Supplies for Repair &... 09/22/2021 |           | 33.48            |
| <b>Vendor 11620 - NORTHERN TOOL &amp; EQUIPMENT Total:</b>  |              |                    |                               |                 |                                               |           | <b>153.47</b>    |
| <b>Vendor: 11924 - RUFFRIDGE JOHNSON EQUIP CO INC</b>       |              |                    |                               |                 |                                               |           |                  |
| 194175                                                      | 09/09/2021   | IA20760            | SPRAY TIP FOR POTPATCHER      | 101-3180-621140 | Streets / Supplies for Repair &... 09/09/2021 |           | 23.00            |
| <b>Vendor 11924 - RUFFRIDGE JOHNSON EQUIP CO INC Total:</b> |              |                    |                               |                 |                                               |           | <b>23.00</b>     |
| <b>Vendor: 11966 - SCHIFSKY &amp; SONS INC</b>              |              |                    |                               |                 |                                               |           |                  |
| 194234                                                      | 09/14/2021   | 67661              | ASPHALT                       | 101-3180-621140 | Streets / Supplies for Repair &... 09/14/2021 |           | 279.03           |
| <b>Vendor 11966 - SCHIFSKY &amp; SONS INC Total:</b>        |              |                    |                               |                 |                                               |           | <b>279.03</b>    |
| <b>Division 318 - Streets Total:</b>                        |              |                    |                               |                 |                                               |           | <b>47,618.85</b> |
| <b>Division: 319 - Fleet Services: Garage/Shop</b>          |              |                    |                               |                 |                                               |           |                  |
| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>             |              |                    |                               |                 |                                               |           |                  |
| 194143                                                      | 09/09/2021   | 629000166486       | UNIFORMS - FLEET              | 101-3190-621110 | Fleet Services / Clothing & Lau... 09/09/2021 |           | 35.61            |
| 194143                                                      | 09/09/2021   | 629000169067       | UNIFORMS - FLEET              | 101-3190-621110 | Fleet Services / Clothing & Lau... 09/09/2021 |           | 35.61            |
| 194206                                                      | 09/14/2021   | 629000171535       | UNIFORMS-FLEET                | 101-3190-621110 | Fleet Services / Clothing & Lau... 09/14/2021 |           | 35.61            |
| 194271                                                      | 09/22/2021   | 629000174065       | UNIFORMS - FLEET              | 101-3190-621110 | Fleet Services / Clothing & Lau... 09/22/2021 |           | 35.61            |
| <b>Vendor 10165 - ARAMARK UNIFORM SERVICES Total:</b>       |              |                    |                               |                 |                                               |           | <b>142.44</b>    |
| <b>Vendor: 10395 - CENTURY LINK</b>                         |              |                    |                               |                 |                                               |           |                  |
| 194278                                                      | 09/22/2021   | 0546 766 09/21     | PHONE 612 Z01 0546 766        | 101-3190-633120 | Fleet Services / Communication 09/22/2021     |           | 370.21           |
| <b>Vendor 10395 - CENTURY LINK Total:</b>                   |              |                    |                               |                 |                                               |           | <b>370.21</b>    |
| <b>Vendor: 10457 - COMO LUBE &amp; SUPPLIES INC</b>         |              |                    |                               |                 |                                               |           |                  |
| 194148                                                      | 09/09/2021   | 679618             | SHOP RECYCLING                | 101-3190-635100 | Fleet Services / Services Contr... 09/09/2021 |           | 623.95           |
| <b>Vendor 10457 - COMO LUBE &amp; SUPPLIES INC Total:</b>   |              |                    |                               |                 |                                               |           | <b>623.95</b>    |
| <b>Vendor: 10782 - GENUINE PARTS CO/NAPA</b>                |              |                    |                               |                 |                                               |           |                  |
| 194284                                                      | 09/22/2021   | 4342-834320        | SHOP SUPPLIES                 | 101-3190-621140 | Fleet Services / Supplies for Re...09/22/2021 |           | 77.68            |
| 194284                                                      | 09/22/2021   | 4342-834320D       | DISCOUNT                      | 101-3190-621140 | Fleet Services / Supplies for Re...09/22/2021 |           | -1.55            |
| 194284                                                      | 09/22/2021   | 4342-834321        | SHOP SUPPLIES                 | 101-3190-621140 | Fleet Services / Supplies for Re...09/22/2021 |           | 70.39            |
| 194284                                                      | 09/22/2021   | 4342-834321D       | DISCOUNT                      | 101-3190-621140 | Fleet Services / Supplies for Re...09/22/2021 |           | -1.41            |
| <b>Vendor 10782 - GENUINE PARTS CO/NAPA Total:</b>          |              |                    |                               |                 |                                               |           | <b>145.11</b>    |

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| Payment Number                                                       | Payment Date | Payable Number | Description (Item)             | Account Number  | Account Name                        | Post Date  | Amount          |
|----------------------------------------------------------------------|--------------|----------------|--------------------------------|-----------------|-------------------------------------|------------|-----------------|
| <b>Vendor: 11099 - KATH FUEL OIL SERVICE</b>                         |              |                |                                |                 |                                     |            |                 |
| 194162                                                               | 09/09/2021   | 723294         | SHOP SUPPLY                    | 101-3190-621140 | Fleet Services / Supplies for Re... | 09/09/2021 | 149.50          |
| <b>Vendor 11099 - KATH FUEL OIL SERVICE Total:</b>                   |              |                |                                |                 |                                     |            | <b>149.50</b>   |
| <b>Vendor: 11344 - MENARDS - BLAINE</b>                              |              |                |                                |                 |                                     |            |                 |
| 194166                                                               | 09/09/2021   | 20383          | SUPPLIES                       | 101-3190-621130 | Fleet Services / Operating Supp..   | 09/09/2021 | 193.31          |
| <b>Vendor 11344 - MENARDS - BLAINE Total:</b>                        |              |                |                                |                 |                                     |            | <b>193.31</b>   |
| <b>Division 319 - Fleet Services: Garage/Shop Total:</b>             |              |                |                                |                 |                                     |            | <b>1,624.52</b> |
| <b>Division: 410 - Recreation</b>                                    |              |                |                                |                 |                                     |            |                 |
| <b>Vendor: 10581 - DO-GOOD BIZ INC</b>                               |              |                |                                |                 |                                     |            |                 |
| 194152                                                               | 09/09/2021   | 14449-01       | SEPT/OCT REC BROCHURE MAI...   | 101-4100-633120 | Rec / Communication (phones,...     | 09/09/2021 | 794.39          |
| <b>Vendor 10581 - DO-GOOD BIZ INC Total:</b>                         |              |                |                                |                 |                                     |            | <b>794.39</b>   |
| <b>Vendor: 12438 - GREENHAVEN PRINTING</b>                           |              |                |                                |                 |                                     |            |                 |
| 194187                                                               | 09/09/2021   | 212122         | SEPT/OCT REC BROCHURE          | 101-4100-633110 | Rec / Printing & Binding            | 09/09/2021 | 2,756.12        |
| <b>Vendor 12438 - GREENHAVEN PRINTING Total:</b>                     |              |                |                                |                 |                                     |            | <b>2,756.12</b> |
| <b>Vendor: 11471 - MINN RECREATION &amp; PARK ASSOC - MRPA</b>       |              |                |                                |                 |                                     |            |                 |
| 194228                                                               | 09/14/2021   | 10211          | SOFTBALL TEAM REGISTRATIO...   | 101-4107-621130 | Rec Sports / Operating Supplies     | 09/14/2021 | 115.00          |
| <b>Vendor 11471 - MINN RECREATION &amp; PARK ASSOC - MRPA Total:</b> |              |                |                                |                 |                                     |            | <b>115.00</b>   |
| <b>Vendor: 11667 - ON SITE SANITATION</b>                            |              |                |                                |                 |                                     |            |                 |
| 194297                                                               | 09/22/2021   | 0001169763     | JUNE SOFTBALL TOURNEY POR...   | 101-4100-635110 | Rec / Rentals                       | 09/22/2021 | 136.00          |
| <b>Vendor 11667 - ON SITE SANITATION Total:</b>                      |              |                |                                |                 |                                     |            | <b>136.00</b>   |
| <b>Vendor: 13994 - RICHSMANN, MARK</b>                               |              |                |                                |                 |                                     |            |                 |
| 194316                                                               | 09/22/2021   | 007            | UMPIRE FEES FOR 9/9 AND 9/...  | 101-4107-635100 | Rec Sports / Services Contract...   | 09/22/2021 | 208.00          |
| <b>Vendor 13994 - RICHSMANN, MARK Total:</b>                         |              |                |                                |                 |                                     |            | <b>208.00</b>   |
| <b>Vendor: 12209 - TOTAL COMPLIANCE SOLUTIONS INC</b>                |              |                |                                |                 |                                     |            |                 |
| 194182                                                               | 09/09/2021   | 68816          | PRE-EMPLOYMENT DRUG TEST.      | 101-4100-631100 | Rec / Services-Professional         | 09/09/2021 | 49.00           |
| <b>Vendor 12209 - TOTAL COMPLIANCE SOLUTIONS INC Total:</b>          |              |                |                                |                 |                                     |            | <b>49.00</b>    |
| <b>Vendor: 14097 - VACKER INC</b>                                    |              |                |                                |                 |                                     |            |                 |
| 194246                                                               | 09/14/2021   | 2763           | 5 INTERPRETIVE SIGNS FOR IN... | 101-4100-621140 | Rec / Supplies for Repair & Ma...   | 09/14/2021 | 2,348.00        |
| <b>Vendor 14097 - VACKER INC Total:</b>                              |              |                |                                |                 |                                     |            | <b>2,348.00</b> |
| <b>Division 410 - Recreation Total:</b>                              |              |                |                                |                 |                                     |            | <b>6,406.51</b> |
| <b>Division: 511 - Building Inspection</b>                           |              |                |                                |                 |                                     |            |                 |
| <b>Vendor: 13706 - HOME DEPOT USA</b>                                |              |                |                                |                 |                                     |            |                 |
| 194242                                                               | 09/14/2021   | 2021-0192      | PERMIT REFUND 80% - 2021-0...  | 101-5110-435100 | Bldg Inspection / Building Perm..   | 09/14/2021 | 135.52          |
| <b>Vendor 13706 - HOME DEPOT USA Total:</b>                          |              |                |                                |                 |                                     |            | <b>135.52</b>   |
| <b>Vendor: 11907 - ROCK SOLID LANDSCAPE &amp; IRRIGATION</b>         |              |                |                                |                 |                                     |            |                 |
| 194231                                                               | 09/14/2021   | 12418          | YARD ABATEMETN 2ND ST          | 101-5110-635100 | Bldg Inspection / Services Cont...  | 09/14/2021 | 100.00          |
| 194299                                                               | 09/22/2021   | 12448          | YARD ABATEMENT MISSISSIPPI...  | 101-5110-635100 | Bldg Inspection / Services Cont...  | 09/22/2021 | 100.00          |
| <b>Vendor 11907 - ROCK SOLID LANDSCAPE &amp; IRRIGATION Total:</b>   |              |                |                                |                 |                                     |            | <b>200.00</b>   |

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|--------------------------------------------------------------|--------------|------------------|-------------------------------|-----------------|------------------------------------|------------|-----------------|
| <b>Vendor: 11934 - SCT INSPECTIONS</b>                       |              |                  |                               |                 |                                    |            |                 |
| 194233                                                       | 09/14/2021   | 21-012 8/29-9/10 | PLAN REVIEW & INSPECTIONS --  | 101-5110-635100 | Bldg Inspection / Services Cont... | 09/14/2021 | 1,800.00        |
| <b>Vendor 11934 - SCT INSPECTIONS Total:</b>                 |              |                  |                               |                 |                                    |            | <b>1,800.00</b> |
| <b>Division 511 - Building Inspection Total:</b>             |              |                  |                               |                 |                                    |            | <b>2,135.52</b> |
| <b>Division: 512 - Planning-Code Enforcement</b>             |              |                  |                               |                 |                                    |            |                 |
| <b>Vendor: 10050 - ADVANCE COMPANIES INC</b>                 |              |                  |                               |                 |                                    |            |                 |
| 194141                                                       | 09/09/2021   | 1497             | YARD ABATEMENT GLENCO ST      | 101-5120-635100 | Planning / Services Contracted,... | 09/09/2021 | 2,376.00        |
| 194204                                                       | 09/14/2021   | 1353-3           | YARD ABATEMENT PIERCE ST      | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 218.85          |
| 194204                                                       | 09/14/2021   | 1494             | YARD ABATEMENT 2 1/2 ST       | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 931.28          |
| 194204                                                       | 09/14/2021   | 1495             | YARD ABATEMENT FIRWOOD...     | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 365.47          |
| 194204                                                       | 09/14/2021   | 1496             | YARD ABATEMENT HACKMAN...     | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 1,213.28        |
| 194204                                                       | 09/14/2021   | 1500             | YARD ABATEMENT 63RD WAY       | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 835.99          |
| 194204                                                       | 09/14/2021   | 1501             | YARD ABATEMENT 4TH ST         | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 749.07          |
| 194269                                                       | 09/22/2021   | 1513             | YARD ABATEMENT HORIZON ...    | 101-5120-635100 | Planning / Services Contracted,... | 09/22/2021 | 1,858.99        |
| <b>Vendor 10050 - ADVANCE COMPANIES INC Total:</b>           |              |                  |                               |                 |                                    |            | <b>8,548.93</b> |
| <b>Vendor: 10166 - ARBOR TREE SERVICE INC</b>                |              |                  |                               |                 |                                    |            |                 |
| 194207                                                       | 09/14/2021   | 26691            | YARD ABATEMENT GLENCO ST      | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 200.00          |
| <b>Vendor 10166 - ARBOR TREE SERVICE INC Total:</b>          |              |                  |                               |                 |                                    |            | <b>200.00</b>   |
| <b>Vendor: 11322 - MC TOOL &amp; SAFETY</b>                  |              |                  |                               |                 |                                    |            |                 |
| 194165                                                       | 09/09/2021   | 011404           | SAFETY VEST                   | 101-5120-621110 | Planning / Clothing & Laundry      | 09/09/2021 | 26.85           |
| <b>Vendor 11322 - MC TOOL &amp; SAFETY Total:</b>            |              |                  |                               |                 |                                    |            | <b>26.85</b>    |
| <b>Vendor: 11907 - ROCK SOLID LANDSCAPE &amp; IRRIGATION</b> |              |                  |                               |                 |                                    |            |                 |
| 194174                                                       | 09/09/2021   | 12397            | YARD ABATEMENT CAMELOT ...    | 101-5120-635100 | Planning / Services Contracted,... | 09/09/2021 | 100.00          |
| 194174                                                       | 09/09/2021   | 12398            | YARD ABATEMENT E RIVER RD     | 101-5120-635100 | Planning / Services Contracted,... | 09/09/2021 | 50.00           |
| 194174                                                       | 09/09/2021   | 12399            | YARD ABATEMENT UNIVERSITY..   | 101-5120-635100 | Planning / Services Contracted,... | 09/09/2021 | 80.00           |
| 194174                                                       | 09/09/2021   | 12400            | YARD ABATEMENT HWY 65         | 101-5120-635100 | Planning / Services Contracted,... | 09/09/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12398.0          | YARD ABATEMENT E RIVER RD     | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12417            | YARD ABATEMENT 63RD AVE       | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12419            | YARD ABATEMENT 54TH AVE       | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12420            | YARD ABATEMENT VAN BUREN..    | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12421            | YARD ABATEMENT MISSISSIPPI... | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12422            | YARD ABATEMNT PANDORA ST      | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12423            | YARD ABATEMENT RICE CREEK...  | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194231                                                       | 09/14/2021   | 12424            | YARD ABATEMENT HWY 65         | 101-5120-635100 | Planning / Services Contracted,... | 09/14/2021 | 100.00          |
| 194299                                                       | 09/22/2021   | 12444            | YARD ABATEMENT 63RD AVE       | 101-5120-635100 | Planning / Services Contracted,... | 09/22/2021 | 100.00          |
| 194299                                                       | 09/22/2021   | 12445            | YARD ABATEMENT 2ND ST         | 101-5120-635100 | Planning / Services Contracted,... | 09/22/2021 | 100.00          |
| 194299                                                       | 09/22/2021   | 12446            | YARD ABATEMENT 54TH AVE       | 101-5120-635100 | Planning / Services Contracted,... | 09/22/2021 | 100.00          |
| 194299                                                       | 09/22/2021   | 12447            | YARD ABTEMENT VAN BUREN ...   | 101-5120-635100 | Planning / Services Contracted,... | 09/22/2021 | 100.00          |
| 194299                                                       | 09/22/2021   | 12449            | YARD ABATEMENT PANDORA ...    | 101-5120-635100 | Planning / Services Contracted,... | 09/22/2021 | 100.00          |

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|--------------------------------------------------------------------|--------------|------------------|------------------------------|-----------------|------------------------------------|------------|-------------------|
| 194299                                                             | 09/22/2021   | 12450            | YARD ABATEMENT HWY 65        | 101-5120-635100 | Planning / Services Contracted,..  | 09/22/2021 | 100.00            |
| <b>Vendor 11907 - ROCK SOLID LANDSCAPE &amp; IRRIGATION Total:</b> |              |                  |                              |                 |                                    |            | <b>1,730.00</b>   |
| <b>Division 512 - Planning-Code Enforcement Total:</b>             |              |                  |                              |                 |                                    |            | <b>10,505.78</b>  |
| <b>Division: 514 - Rental Inspections</b>                          |              |                  |                              |                 |                                    |            |                   |
| <b>Vendor: 10178 - ASPEN MILLS INC</b>                             |              |                  |                              |                 |                                    |            |                   |
| 194144                                                             | 09/09/2021   | 279412           | WORK CLOTHING MARY D         | 101-5140-621110 | Rental Inspection / Clothing & ... | 09/09/2021 | 110.60            |
| 194144                                                             | 09/09/2021   | 279415           | WORK CLOTHING FOR SUSAN Z    | 101-5140-621110 | Rental Inspection / Clothing & ... | 09/09/2021 | 110.60            |
| <b>Vendor 10178 - ASPEN MILLS INC Total:</b>                       |              |                  |                              |                 |                                    |            | <b>221.20</b>     |
| <b>Vendor: 14102 - ZASADA, SUSAN</b>                               |              |                  |                              |                 |                                    |            |                   |
| 194249                                                             | 09/14/2021   | 20210913 - 19018 | TRAVEL REIMBUREMENT          | 101-5140-632110 | Rental Inspection / Transportat..  | 09/14/2021 | 68.88             |
| <b>Vendor 14102 - ZASADA, SUSAN Total:</b>                         |              |                  |                              |                 |                                    |            | <b>68.88</b>      |
| <b>Division 514 - Rental Inspections Total:</b>                    |              |                  |                              |                 |                                    |            | <b>290.08</b>     |
| <b>Fund 101 - General Fund Total:</b>                              |              |                  |                              |                 |                                    |            | <b>552,288.29</b> |
| <b>Fund: 225 - Cable TV Fund</b>                                   |              |                  |                              |                 |                                    |            |                   |
| <b>Division: 127 - Communications &amp; Engagement</b>             |              |                  |                              |                 |                                    |            |                   |
| <b>Vendor: 13337 - ARMOUR CREATIVE LLC</b>                         |              |                  |                              |                 |                                    |            |                   |
| 194195                                                             | 09/09/2021   | 2006             | EMAIL HEADER/GRAPHICS/ME...  | 225-1270-635100 | Comm & Engage / Services Co...     | 09/09/2021 | 315.00            |
| <b>Vendor 13337 - ARMOUR CREATIVE LLC Total:</b>                   |              |                  |                              |                 |                                    |            | <b>315.00</b>     |
| <b>Vendor: 10447 - COMCAST CABLE</b>                               |              |                  |                              |                 |                                    |            |                   |
| 194279                                                             | 09/22/2021   | 4545 09/21       | SEPT CABLE                   | 225-1270-633120 | Comm & Engage / Communicat..       | 09/22/2021 | 313.00            |
| <b>Vendor 10447 - COMCAST CABLE Total:</b>                         |              |                  |                              |                 |                                    |            | <b>313.00</b>     |
| <b>Division 127 - Communications &amp; Engagement Total:</b>       |              |                  |                              |                 |                                    |            | <b>628.00</b>     |
| <b>Fund 225 - Cable TV Fund Total:</b>                             |              |                  |                              |                 |                                    |            | <b>628.00</b>     |
| <b>Fund: 240 - Forfeitures/State/Vice/Drugs</b>                    |              |                  |                              |                 |                                    |            |                   |
| <b>Vendor: 10138 - ANOKA COUNTY ATTORNEY</b>                       |              |                  |                              |                 |                                    |            |                   |
| 194270                                                             | 09/22/2021   | 43314            | FORFEITURE DISBURSEMENT 1... | 240-251170      | Deferred Rev - Drug Forfeitures    | 09/22/2021 | 1,503.86          |
| <b>Vendor 10138 - ANOKA COUNTY ATTORNEY Total:</b>                 |              |                  |                              |                 |                                    |            | <b>1,503.86</b>   |
| <b>Vendor: 11435 - MINN DEPT OF FINANCE</b>                        |              |                  |                              |                 |                                    |            |                   |
| 194294                                                             | 09/22/2021   | 43315            | FORFEITURE DISBURSEMENT 1... | 240-251170      | Deferred Rev - Drug Forfeitures    | 09/22/2021 | 751.93            |
| <b>Vendor 11435 - MINN DEPT OF FINANCE Total:</b>                  |              |                  |                              |                 |                                    |            | <b>751.93</b>     |
|                                                                    |              |                  |                              |                 |                                    |            | <b>2,255.79</b>   |
| <b>Fund 240 - Forfeitures/State/Vice/Drugs Total:</b>              |              |                  |                              |                 |                                    |            | <b>2,255.79</b>   |
| <b>Fund: 270 - Springbrook NC Fund</b>                             |              |                  |                              |                 |                                    |            |                   |
| <b>Division: 419 - Spring Brook Nature Center</b>                  |              |                  |                              |                 |                                    |            |                   |
| <b>Vendor: 10040 - ACE HARDWARE</b>                                |              |                  |                              |                 |                                    |            |                   |
| 194268                                                             | 09/22/2021   | 77126/2          | WILD BIRD FOOD               | 270-4190-621130 | SNC / Operating Supplies           | 09/22/2021 | 7.98              |
| <b>Vendor 10040 - ACE HARDWARE Total:</b>                          |              |                  |                              |                 |                                    |            | <b>7.98</b>       |

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| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>              |              |                |                              |                 |                                  |            |                 |
| 194143                                                       | 09/09/2021   | 629000166981   | AUGUST MAT AND MOP RENT...   | 270-4190-621110 | SNC / Clothing & Laundry         | 09/09/2021 | 110.81          |
| <b>Vendor 10165 - ARAMARK UNIFORM SERVICES Total:</b>        |              |                |                              |                 |                                  |            | <b>110.81</b>   |
| <b>Vendor: 13190 - CADY BUILDING MAINTENANCE</b>             |              |                |                              |                 |                                  |            |                 |
| 194193                                                       | 09/09/2021   | 4981441        | SEPTEMBER CLEANING SERVIC... | 270-4190-635100 | SNC / Services Contracted, No... | 09/09/2021 | 476.65          |
| <b>Vendor 13190 - CADY BUILDING MAINTENANCE Total:</b>       |              |                |                              |                 |                                  |            | <b>476.65</b>   |
| <b>Vendor: 10383 - CENTERPOINT ENERGY-MINNEGASCO</b>         |              |                |                              |                 |                                  |            |                 |
| 194276                                                       | 09/22/2021   | 0290-5 09/21   | UTILITIES 5530290-5          | 270-4190-634100 | SNC / Utility Services           | 09/22/2021 | 19.83           |
| <b>Vendor 10383 - CENTERPOINT ENERGY-MINNEGASCO Total:</b>   |              |                |                              |                 |                                  |            | <b>19.83</b>    |
| <b>Vendor: 12563 - EMBRACE THE LIGHT LLC</b>                 |              |                |                              |                 |                                  |            |                 |
| 194189                                                       | 09/09/2021   | 001623 DEPOSIT | PERFORMANCE DEPOSIT FOR ...  | 270-4192-635100 | SNC-Spec Events / Services Co... | 09/09/2021 | 100.00          |
| 194310                                                       | 09/22/2021   | 001623         | PERFORMANCE ON OCTOBER ...   | 270-4192-635100 | SNC-Spec Events / Services Co... | 09/22/2021 | 750.00          |
| 194310                                                       | 09/22/2021   | 001624         | CLOW-TORTIONIST PERFORM...   | 270-4192-635100 | SNC-Spec Events / Services Co... | 09/22/2021 | 600.00          |
| <b>Vendor 12563 - EMBRACE THE LIGHT LLC Total:</b>           |              |                |                              |                 |                                  |            | <b>1,450.00</b> |
| <b>Vendor: 12676 - LEPAGE &amp; SONS</b>                     |              |                |                              |                 |                                  |            |                 |
| 194190                                                       | 09/09/2021   | 148371         | SEPTEMBER TRASH SERVICE S... | 270-4190-635100 | SNC / Services Contracted, No... | 09/09/2021 | 111.16          |
| <b>Vendor 12676 - LEPAGE &amp; SONS Total:</b>               |              |                |                              |                 |                                  |            | <b>111.16</b>   |
| <b>Vendor: 11667 - ON SITE SANITATION</b>                    |              |                |                              |                 |                                  |            |                 |
| 194171                                                       | 09/09/2021   | 0001198188     | TOILET RENTAL - SNC          | 270-4190-635110 | SNC / Rentals                    | 09/09/2021 | 238.00          |
| <b>Vendor 11667 - ON SITE SANITATION Total:</b>              |              |                |                              |                 |                                  |            | <b>238.00</b>   |
| <b>Vendor: 12105 - STIMEY ELECTRIC</b>                       |              |                |                              |                 |                                  |            |                 |
| 194178                                                       | 09/09/2021   | 4657           | WORKED ON LIGHT PANEL & ...  | 270-4190-635100 | SNC / Services Contracted, No... | 09/09/2021 | 90.00           |
| <b>Vendor 12105 - STIMEY ELECTRIC Total:</b>                 |              |                |                              |                 |                                  |            | <b>90.00</b>    |
| <b>Vendor: 12209 - TOTAL COMPLIANCE SOLUTIONS INC</b>        |              |                |                              |                 |                                  |            |                 |
| 194182                                                       | 09/09/2021   | 68816          | PRE-EMPLOYMENT DRUG TEST     | 270-4190-631100 | SNC / Services-Professional      | 09/09/2021 | 49.00           |
| <b>Vendor 12209 - TOTAL COMPLIANCE SOLUTIONS INC Total:</b>  |              |                |                              |                 |                                  |            | <b>49.00</b>    |
| <b>Vendor: 12211 - TOTAL ENTERTAINMENT PRODUCTIONS</b>       |              |                |                              |                 |                                  |            |                 |
| 194305                                                       | 09/22/2021   | 7341           | PERFORMANCE 10/23/21 PU...   | 270-4192-635100 | SNC-Spec Events / Services Co... | 09/22/2021 | 600.00          |
| <b>Vendor 12211 - TOTAL ENTERTAINMENT PRODUCTIONS Total:</b> |              |                |                              |                 |                                  |            | <b>600.00</b>   |
| <b>Vendor: 12378 - WILDLIFE SCIENCE CENTER</b>               |              |                |                              |                 |                                  |            |                 |
| 194307                                                       | 09/22/2021   | 4501           | RAPTOR PROGRAM ON 10/23/...  | 270-4192-635100 | SNC-Spec Events / Services Co... | 09/22/2021 | 705.00          |
| <b>Vendor 12378 - WILDLIFE SCIENCE CENTER Total:</b>         |              |                |                              |                 |                                  |            | <b>705.00</b>   |
| <b>Vendor: 12411 - YALE MECHANICAL INC</b>                   |              |                |                              |                 |                                  |            |                 |
| 194186                                                       | 09/09/2021   | 227558         | CHECKED & PERF MAINT ON H... | 270-4190-635100 | SNC / Services Contracted, No... | 09/09/2021 | 804.75          |
| <b>Vendor 12411 - YALE MECHANICAL INC Total:</b>             |              |                |                              |                 |                                  |            | <b>804.75</b>   |
| <b>Division 419 - Spring Brook Nature Center Total:</b>      |              |                |                              |                 |                                  |            | <b>4,663.18</b> |
| <b>Fund 270 - Springbrook NC Fund Total:</b>                 |              |                |                              |                 |                                  |            | <b>4,663.18</b> |

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| Payment Number                                           | Payment Date | Payable Number | Description (Item)              | Account Number  | Account Name                      | Post Date  | Amount           |
|----------------------------------------------------------|--------------|----------------|---------------------------------|-----------------|-----------------------------------|------------|------------------|
| <b>Fund: 351 - REVOLVING FUND..</b>                      |              |                |                                 |                 |                                   |            |                  |
| <b>Division: 816 - Revolving Loans</b>                   |              |                |                                 |                 |                                   |            |                  |
| <b>Vendor: 10848 - GROTH SEWER &amp; WATER LLC</b>       |              |                |                                 |                 |                                   |            |                  |
| 194157                                                   | 09/09/2021   | 6703           | SEWER REPAIR-TO BE ASSESSE...   | 351-8160-635100 | Revolving Loans / Services Con... | 09/09/2021 | 4,541.00         |
| <b>Vendor 10848 - GROTH SEWER &amp; WATER LLC Total:</b> |              |                |                                 |                 |                                   |            | <b>4,541.00</b>  |
| <b>Division 816 - Revolving Loans Total:</b>             |              |                |                                 |                 |                                   |            | <b>4,541.00</b>  |
| <b>Fund 351 - REVOLVING FUND.. Total:</b>                |              |                |                                 |                 |                                   |            | <b>4,541.00</b>  |
| <b>Fund: 407 - Capital Improvements-PKS</b>              |              |                |                                 |                 |                                   |            |                  |
| <b>Division: 316 - Parks</b>                             |              |                |                                 |                 |                                   |            |                  |
| <b>Vendor: 10848 - GROTH SEWER &amp; WATER LLC</b>       |              |                |                                 |                 |                                   |            |                  |
| 194285                                                   | 09/22/2021   | 6704           | INSTALL BLOWOUT FOR IRRIG...    | 407-3160-702100 | CIP Parks / Land Improvements     | 09/22/2021 | 1,700.00         |
| <b>Vendor 10848 - GROTH SEWER &amp; WATER LLC Total:</b> |              |                |                                 |                 |                                   |            | <b>1,700.00</b>  |
| <b>Vendor: 13015 - PETERSON COMPANIES INC</b>            |              |                |                                 |                 |                                   |            |                  |
| 194311                                                   | 09/22/2021   | PAYMENT NO.1   | CRAIG PARK IMPROVEMENTS ...     | 407-3160-702100 | CIP Parks / Land Improvements     | 09/22/2021 | 92,479.94        |
| <b>Vendor 13015 - PETERSON COMPANIES INC Total:</b>      |              |                |                                 |                 |                                   |            | <b>92,479.94</b> |
| <b>Division 316 - Parks Total:</b>                       |              |                |                                 |                 |                                   |            | <b>94,179.94</b> |
| <b>Fund 407 - Capital Improvements-PKS Total:</b>        |              |                |                                 |                 |                                   |            | <b>94,179.94</b> |
| <b>Fund: 409 - Capital Improvements-INFO TECH</b>        |              |                |                                 |                 |                                   |            |                  |
| <b>Division: 133 - Information Technology</b>            |              |                |                                 |                 |                                   |            |                  |
| <b>Vendor: 10488 - OPG3 INC</b>                          |              |                |                                 |                 |                                   |            |                  |
| 194213                                                   | 09/14/2021   | 5183           | LASERFICHE LICENSING IPG        | 409-1330-635130 | IT Capital / Hardware & Softwa..  | 09/14/2021 | 13,526.54        |
| <b>Vendor 10488 - OPG3 INC Total:</b>                    |              |                |                                 |                 |                                   |            | <b>13,526.54</b> |
| <b>Division 133 - Information Technology Total:</b>      |              |                |                                 |                 |                                   |            | <b>13,526.54</b> |
| <b>Fund 409 - Capital Improvements-INFO TECH Total:</b>  |              |                |                                 |                 |                                   |            | <b>13,526.54</b> |
| <b>Fund: 410 - Capital Equipment Fund</b>                |              |                |                                 |                 |                                   |            |                  |
| <b>Division: 316 - Parks</b>                             |              |                |                                 |                 |                                   |            |                  |
| <b>Vendor: 13969 - ENTERPRISE FM TRUST</b>               |              |                |                                 |                 |                                   |            |                  |
| 194243                                                   | 09/14/2021   | FBN4290010     | LEASE - VEHICLE 546 & 544 SE... | 410-3160-635110 | CapEq. Parks / Lease              | 09/14/2021 | 1,104.59         |
| <b>Vendor 13969 - ENTERPRISE FM TRUST Total:</b>         |              |                |                                 |                 |                                   |            | <b>1,104.59</b>  |
| <b>Division 316 - Parks Total:</b>                       |              |                |                                 |                 |                                   |            | <b>1,104.59</b>  |
| <b>Division: 318 - Streets</b>                           |              |                |                                 |                 |                                   |            |                  |
| <b>Vendor: 13969 - ENTERPRISE FM TRUST</b>               |              |                |                                 |                 |                                   |            |                  |
| 194243                                                   | 09/14/2021   | FBN4290010     | LEASE - VEHICLE 724 SEPTEMB...  | 410-3180-635110 | CapEq. Streets / Lease            | 09/14/2021 | 883.36           |
| <b>Vendor 13969 - ENTERPRISE FM TRUST Total:</b>         |              |                |                                 |                 |                                   |            | <b>883.36</b>    |
| <b>Division 318 - Streets Total:</b>                     |              |                |                                 |                 |                                   |            | <b>883.36</b>    |

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|------------------------------------------------------------|--------------|----------------|------------------------------|-----------------|-----------------------------------|------------|------------------|
| <b>Division: 512 - Planning-Code Enforcement</b>           |              |                |                              |                 |                                   |            |                  |
| <b>Vendor: 13969 - ENTERPRISE FM TRUST</b>                 |              |                |                              |                 |                                   |            |                  |
| 194243                                                     | 09/14/2021   | FBN4290010     | LEASE VEHICLE 104 SEPTEMBER  | 410-5120-635110 | CapEq. Planning / Lease           | 09/14/2021 | 537.02           |
| <b>Vendor 13969 - ENTERPRISE FM TRUST Total:</b>           |              |                |                              |                 |                                   |            | <b>537.02</b>    |
| <b>Division 512 - Planning-Code Enforcement Total:</b>     |              |                |                              |                 |                                   |            | <b>537.02</b>    |
| <b>Fund 410 - Capital Equipment Fund Total:</b>            |              |                |                              |                 |                                   |            | <b>2,524.97</b>  |
| <b>Fund: 601 - Water Fund</b>                              |              |                |                              |                 |                                   |            |                  |
| <b>Division: 601 - Water</b>                               |              |                |                              |                 |                                   |            |                  |
| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>            |              |                |                              |                 |                                   |            |                  |
| 194143                                                     | 09/09/2021   | 629000169048   | UNIFORMS - WATER             | 601-6012-621110 | Water Ops / Clothing & Laundry    | 09/09/2021 | 32.00            |
| 194206                                                     | 09/14/2021   | 629000171532   | UNIFORMS- WATER              | 601-6012-621110 | Water Ops / Clothing & Laundry    | 09/14/2021 | 32.00            |
| 194271                                                     | 09/22/2021   | 629000174061   | UNIFORMS - WATER             | 601-6012-621110 | Water Ops / Clothing & Laundry    | 09/22/2021 | 32.00            |
| <b>Vendor 10165 - ARAMARK UNIFORM SERVICES Total:</b>      |              |                |                              |                 |                                   |            | <b>96.00</b>     |
| <b>Vendor: 10193 - AUTOMATIC SYSTEMS CO INC</b>            |              |                |                              |                 |                                   |            |                  |
| 194145                                                     | 09/09/2021   | 362195         | SCADA UPGRADE-WATER          | 601-6012-635100 | Water Ops / Services Contract...  | 09/09/2021 | 23,657.00        |
| <b>Vendor 10193 - AUTOMATIC SYSTEMS CO INC Total:</b>      |              |                |                              |                 |                                   |            | <b>23,657.00</b> |
| <b>Vendor: 10222 - BARTON SAND &amp; GRAVEL CO</b>         |              |                |                              |                 |                                   |            |                  |
| 194146                                                     | 09/09/2021   | 210831         | WASHED SAND                  | 601-6012-621140 | Water Ops / Supplies for Repai... | 09/09/2021 | 604.54           |
| 194146                                                     | 09/09/2021   | 210831         | DISCOUNT                     | 601-6012-621140 | Water Ops / Supplies for Repai... | 09/09/2021 | -15.11           |
| 194146                                                     | 09/09/2021   | 210831         | DISPOSAL FEE                 | 601-6012-635100 | Water Ops / Services Contract...  | 09/09/2021 | 50.00            |
| 194274                                                     | 09/22/2021   | 210915         | CLASS 5 RECYCLE              | 601-6012-621140 | Water Ops / Supplies for Repai... | 09/22/2021 | 62.26            |
| 194274                                                     | 09/22/2021   | 210915         | WASHED SAND                  | 601-6012-621140 | Water Ops / Supplies for Repai... | 09/22/2021 | 446.31           |
| 194274                                                     | 09/22/2021   | 210915         | DISPOSAL FEE                 | 601-6012-635100 | Water Ops / Services Contract...  | 09/22/2021 | 20.00            |
| 194274                                                     | 09/22/2021   | 210915D        | DISCOUNT                     | 601-6012-621140 | Water Ops / Supplies for Repai... | 09/22/2021 | -12.71           |
| <b>Vendor 10222 - BARTON SAND &amp; GRAVEL CO Total:</b>   |              |                |                              |                 |                                   |            | <b>1,155.29</b>  |
| <b>Vendor: 14106 - BURMAN, RENEE</b>                       |              |                |                              |                 |                                   |            |                  |
| 194319                                                     | 09/22/2021   | 6101582        | WELL SEALING GRANT REIMB...  | 601-6012-638140 | Water Ops / Miscellaneous Ex...   | 09/22/2021 | 840.00           |
| <b>Vendor 14106 - BURMAN, RENEE Total:</b>                 |              |                |                              |                 |                                   |            | <b>840.00</b>    |
| <b>Vendor: 10383 - CENTERPOINT ENERGY-MINNEGASCO</b>       |              |                |                              |                 |                                   |            |                  |
| 194276                                                     | 09/22/2021   | 2843-3 09/21   | UTILITIES 10942843-3         | 601-6012-634100 | Water Ops / Utility Services      | 09/22/2021 | 232.85           |
| 194276                                                     | 09/22/2021   | 3440-7 09/21   | UTILITIES 5513440-7          | 601-6012-634100 | Water Ops / Utility Services      | 09/22/2021 | 15.00            |
| <b>Vendor 10383 - CENTERPOINT ENERGY-MINNEGASCO Total:</b> |              |                |                              |                 |                                   |            | <b>247.85</b>    |
| <b>Vendor: 10395 - CENTURY LINK</b>                        |              |                |                              |                 |                                   |            |                  |
| 194278                                                     | 09/22/2021   | 0548 412 09/21 | PHONE 612 Z01 0548 412       | 601-6012-633120 | Water Ops / Communication (...)   | 09/22/2021 | 238.80           |
| <b>Vendor 10395 - CENTURY LINK Total:</b>                  |              |                |                              |                 |                                   |            | <b>238.80</b>    |
| <b>Vendor: 13095 - CORE &amp; MAIN LP</b>                  |              |                |                              |                 |                                   |            |                  |
| 194239                                                     | 09/14/2021   | P407454        | HYDRANT EXTENSIONS FOR ST... | 601-6019-705100 | Water CIP / Infrastructure        | 09/14/2021 | 2,049.16         |
| 194312                                                     | 09/22/2021   | P587212        | COPPER FOR WATER BREAKS      | 601-6012-621140 | Water Ops / Supplies for Repai... | 09/22/2021 | 1,095.01         |
| <b>Vendor 13095 - CORE &amp; MAIN LP Total:</b>            |              |                |                              |                 |                                   |            | <b>3,144.17</b>  |

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|------------------------------------------------------------------|--------------|----------------|-------------------------------|-----------------|------------------------------------|------------|-----------------|
| <b>Vendor: 10509 - CULLIGAN</b>                                  |              |                |                               |                 |                                    |            |                 |
| 194214                                                           | 09/14/2021   | 100X07027704   | 40LB SOLAR SALT               | 601-6012-621130 | Water Ops / Operating Supplies     | 09/14/2021 | 242.50          |
| 194214                                                           | 09/14/2021   | 100X07027704   | 40LB SOLAR SALT               | 601-6012-621130 | Water Ops / Operating Supplies     | 09/14/2021 | 213.40          |
| 194214                                                           | 09/14/2021   | 100X07027704   | WATER SOFTENER RENTAL         | 601-6012-635110 | Water Ops / Rentals                | 09/14/2021 | 126.45          |
| 194214                                                           | 09/14/2021   | 6721 08/2021   | WATER MAIN FROM 2021-02       | 601-6019-705100 | Water CIP / Infrastructure         | 09/14/2021 | 254.54          |
| <b>Vendor 10509 - CULLIGAN Total:</b>                            |              |                |                               |                 |                                    |            | <b>836.89</b>   |
| <b>Vendor: 10547 - DAVE PERKINS CONTRACTING</b>                  |              |                |                               |                 |                                    |            |                 |
| 194280                                                           | 09/22/2021   | 27794          | REPLACE FIRE HYDRANT          | 601-6012-635100 | Water Ops / Services Contract...   | 09/22/2021 | 9,000.00        |
| <b>Vendor 10547 - DAVE PERKINS CONTRACTING Total:</b>            |              |                |                               |                 |                                    |            | <b>9,000.00</b> |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>                     |              |                |                               |                 |                                    |            |                 |
| 194199                                                           | 09/09/2021   | 450            | YEARLY FIRE EXTINGUISHERS ... | 601-6012-635100 | Water Ops / Services Contract...   | 09/09/2021 | 840.00          |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>               |              |                |                               |                 |                                    |            | <b>840.00</b>   |
| <b>Vendor: 13969 - ENTERPRISE FM TRUST</b>                       |              |                |                               |                 |                                    |            |                 |
| 194243                                                           | 09/14/2021   | FBN4290010     | LEASE - 603 SEPTEMBER         | 601-6019-635110 | Water CIP / Lease                  | 09/14/2021 | 550.88          |
| <b>Vendor 13969 - ENTERPRISE FM TRUST Total:</b>                 |              |                |                               |                 |                                    |            | <b>550.88</b>   |
| <b>Vendor: 10681 - FERGUSON WATERWORKS #2518</b>                 |              |                |                               |                 |                                    |            |                 |
| 194215                                                           | 09/14/2021   | 0482315        | WATER DEPT SUPPLIES           | 601-6012-621140 | Water Ops / Supplies for Repai...  | 09/14/2021 | 456.06          |
| <b>Vendor 10681 - FERGUSON WATERWORKS #2518 Total:</b>           |              |                |                               |                 |                                    |            | <b>456.06</b>   |
| <b>Vendor: 10811 - GOPHER STATE ONE-CALL INC</b>                 |              |                |                               |                 |                                    |            |                 |
| 194156                                                           | 09/09/2021   | 1080404        | BILLABLE GOPHER LOCATES       | 601-6012-635100 | Water Ops / Services Contract...   | 09/09/2021 | 189.00          |
| <b>Vendor 10811 - GOPHER STATE ONE-CALL INC Total:</b>           |              |                |                               |                 |                                    |            | <b>189.00</b>   |
| <b>Vendor: 10863 - HACH COMPANY</b>                              |              |                |                               |                 |                                    |            |                 |
| 194218                                                           | 09/14/2021   | 12633002       | WATER TESTING SUPPLIES        | 601-6012-621130 | Water Ops / Operating Supplies     | 09/14/2021 | 66.77           |
| <b>Vendor 10863 - HACH COMPANY Total:</b>                        |              |                |                               |                 |                                    |            | <b>66.77</b>    |
| <b>Vendor: 10894 - HAWKINS INC</b>                               |              |                |                               |                 |                                    |            |                 |
| 194159                                                           | 09/09/2021   | 4971105.0      | CABLE                         | 601-6012-621140 | Water Ops / Supplies for Repai...  | 09/09/2021 | 2,188.39        |
| 194159                                                           | 09/09/2021   | 6012260        | FRIDLEY WATER TREATMENT ...   | 601-6012-621130 | Water Ops / Operating Supplies     | 09/09/2021 | 1,259.99        |
| <b>Vendor 10894 - HAWKINS INC Total:</b>                         |              |                |                               |                 |                                    |            | <b>3,448.38</b> |
| <b>Vendor: 11060 - JOHN HENRY FOSTER MINNESOTA</b>               |              |                |                               |                 |                                    |            |                 |
| 194161                                                           | 09/09/2021   | 10557959-00    | COMPRESSOR BELTS - COMM...    | 601-6012-621140 | Water Ops / Supplies for Repai...  | 09/09/2021 | 56.79           |
| <b>Vendor 11060 - JOHN HENRY FOSTER MINNESOTA Total:</b>         |              |                |                               |                 |                                    |            | <b>56.79</b>    |
| <b>Vendor: 11346 - MENARDS - FRIDLEY</b>                         |              |                |                               |                 |                                    |            |                 |
| 194293                                                           | 09/22/2021   | 56317          | WATER DEPT TRAILER SUPPLIES   | 601-6012-621140 | Water Ops / Supplies for Repai...  | 09/22/2021 | 103.96          |
| <b>Vendor 11346 - MENARDS - FRIDLEY Total:</b>                   |              |                |                               |                 |                                    |            | <b>103.96</b>   |
| <b>Vendor: 11354 - METERING &amp; TECHNOLOGY SOLUTIONS</b>       |              |                |                               |                 |                                    |            |                 |
| 194168                                                           | 09/09/2021   | 20340          | WATER METER                   | 601-6019-621140 | Water CIP / Supplies for Repair... | 09/09/2021 | 1,301.81        |
| <b>Vendor 11354 - METERING &amp; TECHNOLOGY SOLUTIONS Total:</b> |              |                |                               |                 |                                    |            | <b>1,301.81</b> |
| <b>Vendor: 11759 - PLAISTED COMPANIES</b>                        |              |                |                               |                 |                                    |            |                 |
| 194172                                                           | 09/09/2021   | 42830          | DIRT FOR WATER BREAK REPA...  | 601-6012-621140 | Water Ops / Supplies for Repai...  | 09/09/2021 | 850.30          |
| <b>Vendor 11759 - PLAISTED COMPANIES Total:</b>                  |              |                |                               |                 |                                    |            | <b>850.30</b>   |

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| <b>Vendor: 12618 - RESPEC</b>                         |              |                |                                |                 |                                   |            |                   |
| 194236                                                | 09/14/2021   | INV-0821-410   | GIS SUPPORT WATER              | 601-6012-635130 | Water Ops / Hardware & Soft...    | 09/14/2021 | 984.16            |
| <b>Vendor 12618 - RESPEC Total:</b>                   |              |                |                                |                 |                                   |            | <b>984.16</b>     |
| <b>Vendor: 13436 - REVSPRING INC</b>                  |              |                |                                |                 |                                   |            |                   |
| 194197                                                | 09/09/2021   | INV320765      | UB WEBSITE-AUGUST              | 601-6010-633120 | Water Admin / Communication..     | 09/09/2021 | 508.53            |
| <b>Vendor 13436 - REVSPRING INC Total:</b>            |              |                |                                |                 |                                   |            | <b>508.53</b>     |
| <b>Vendor: 12958 - SCHADEGG MECHANICAL INC</b>        |              |                |                                |                 |                                   |            |                   |
| 194192                                                | 09/09/2021   | 57504          | TESTED RPZ'S AT COMMONS        | 601-6012-635100 | Water Ops / Services Contract...  | 09/09/2021 | 2,450.00          |
| <b>Vendor 12958 - SCHADEGG MECHANICAL INC Total:</b>  |              |                |                                |                 |                                   |            | <b>2,450.00</b>   |
| <b>Vendor: 12105 - STIMEY ELECTRIC</b>                |              |                |                                |                 |                                   |            |                   |
| 194178                                                | 09/09/2021   | 4623           | WELL 7 CIP BUILDING MAINT      | 601-6019-635100 | Water CIP / Services Contracte... | 09/09/2021 | 1,080.99          |
| 194178                                                | 09/09/2021   | 4624           | WELL 2 CIP BUILDING MAINT      | 601-6019-635100 | Water CIP / Services Contracte... | 09/09/2021 | 874.57            |
| 194178                                                | 09/09/2021   | 4625           | WELL 9 - CIP BUILDING MAINT    | 601-6019-635100 | Water CIP / Services Contracte... | 09/09/2021 | 767.63            |
| 194178                                                | 09/09/2021   | 4626           | WELLHOUSE 4 - CIP BUILDING...  | 601-6019-635100 | Water CIP / Services Contracte... | 09/09/2021 | 924.77            |
| 194178                                                | 09/09/2021   | 4627           | WELL 6 - CIP BUILDING MAINT... | 601-6019-635100 | Water CIP / Services Contracte... | 09/09/2021 | 1,003.86          |
| 194178                                                | 09/09/2021   | 4645           | ELECTRICAL REPAIR WATER        | 601-6012-635100 | Water Ops / Services Contract...  | 09/09/2021 | 157.50            |
| <b>Vendor 12105 - STIMEY ELECTRIC Total:</b>          |              |                |                                |                 |                                   |            | <b>4,809.32</b>   |
| <b>Vendor: 12115 - STREICHER'S</b>                    |              |                |                                |                 |                                   |            |                   |
| 194179                                                | 09/09/2021   | I1521052       | PEPPER SPRAY FOR WATER DE...   | 601-6012-621130 | Water Ops / Operating Supplies    | 09/09/2021 | 57.00             |
| <b>Vendor 12115 - STREICHER'S Total:</b>              |              |                |                                |                 |                                   |            | <b>57.00</b>      |
| <b>Vendor: 12243 - TRUGREEN-CHEMLAWN</b>              |              |                |                                |                 |                                   |            |                   |
| 194184                                                | 09/09/2021   | 146402460      | LAWN CARE - WATER FACILITY     | 601-6012-635100 | Water Ops / Services Contract...  | 09/09/2021 | 86.00             |
| <b>Vendor 12243 - TRUGREEN-CHEMLAWN Total:</b>        |              |                |                                |                 |                                   |            | <b>86.00</b>      |
| <b>Vendor: 12402 - XCEL ENERGY</b>                    |              |                |                                |                 |                                   |            |                   |
| 194185                                                | 09/09/2021   | 743980443      | UTILITIES-51-5981171-9         | 601-6012-634100 | Water Ops / Utility Services      | 09/09/2021 | 37,404.98         |
| <b>Vendor 12402 - XCEL ENERGY Total:</b>              |              |                |                                |                 |                                   |            | <b>37,404.98</b>  |
| <b>Vendor: 12411 - YALE MECHANICAL INC</b>            |              |                |                                |                 |                                   |            |                   |
| 194186                                                | 09/09/2021   | 21-1097        | REPLACED OLD PIPING AND V...   | 601-6012-635100 | Water Ops / Services Contract...  | 09/09/2021 | 8,516.00          |
| <b>Vendor 12411 - YALE MECHANICAL INC Total:</b>      |              |                |                                |                 |                                   |            | <b>8,516.00</b>   |
| <b>Division 601 - Water Total:</b>                    |              |                |                                |                 |                                   |            | <b>101,895.94</b> |
| <b>Fund 601 - Water Fund Total:</b>                   |              |                |                                |                 |                                   |            | <b>101,895.94</b> |
| <b>Fund: 602 - Sewer Fund</b>                         |              |                |                                |                 |                                   |            |                   |
| <b>Division: 602 - Sewer</b>                          |              |                |                                |                 |                                   |            |                   |
| <b>Vendor: 10165 - ARAMARK UNIFORM SERVICES</b>       |              |                |                                |                 |                                   |            |                   |
| 194143                                                | 09/09/2021   | 629000169049   | UNIFORMS - SEWER               | 602-6022-621110 | Sewer Ops / Clothing & Laundry    | 09/09/2021 | 35.20             |
| 194206                                                | 09/14/2021   | 629000171534   | UNIFORMS-SEWER                 | 602-6022-621110 | Sewer Ops / Clothing & Laundry    | 09/14/2021 | 35.20             |
| 194271                                                | 09/22/2021   | 629000174062   | UNIFORMS - SEWER               | 602-6022-621110 | Sewer Ops / Clothing & Laundry    | 09/22/2021 | 35.20             |
| <b>Vendor 10165 - ARAMARK UNIFORM SERVICES Total:</b> |              |                |                                |                 |                                   |            | <b>105.60</b>     |

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| Payment Number                                                 | Payment Date | Payable Number   | Description (Item)             | Account Number  | Account Name                      | Post Date  | Amount            |
|----------------------------------------------------------------|--------------|------------------|--------------------------------|-----------------|-----------------------------------|------------|-------------------|
| <b>Vendor: 10193 - AUTOMATIC SYSTEMS CO INC</b>                |              |                  |                                |                 |                                   |            |                   |
| 194145                                                         | 09/09/2021   | 362195           | SCADA UPGRADE-SEWER            | 602-6022-635100 | Sewer Ops / Services Contract...  | 09/09/2021 | 23,657.00         |
| <b>Vendor 10193 - AUTOMATIC SYSTEMS CO INC Total:</b>          |              |                  |                                |                 |                                   |            | <b>23,657.00</b>  |
| <b>Vendor: 10302 - BRAUN INTERTEC CORPORATION</b>              |              |                  |                                |                 |                                   |            |                   |
| 194211                                                         | 09/14/2021   | B265587          | SANITARY SEWER COLLECTION...   | 602-6029-705100 | Sewer CIP / Infrastructure        | 09/14/2021 | 6,632.00          |
| <b>Vendor 10302 - BRAUN INTERTEC CORPORATION Total:</b>        |              |                  |                                |                 |                                   |            | <b>6,632.00</b>   |
| <b>Vendor: 10383 - CENTERPOINT ENERGY-MINNEGASCO</b>           |              |                  |                                |                 |                                   |            |                   |
| 194276                                                         | 09/22/2021   | 0265-6 09/21     | UTILITIES 11430265-6           | 602-6022-634100 | Sewer Ops / Utility Services      | 09/22/2021 | 18.14             |
| <b>Vendor 10383 - CENTERPOINT ENERGY-MINNEGASCO Total:</b>     |              |                  |                                |                 |                                   |            | <b>18.14</b>      |
| <b>Vendor: 10506 - CRYSTEEL TRUCK EQUIP/DISTRIBUTION</b>       |              |                  |                                |                 |                                   |            |                   |
| 194149                                                         | 09/09/2021   | FP182533         | PINTLE HITCH VEHC 673          | 602-6022-621140 | Sewer Ops / Supplies for Repai... | 09/09/2021 | 176.48            |
| <b>Vendor 10506 - CRYSTEEL TRUCK EQUIP/DISTRIBUTION Total:</b> |              |                  |                                |                 |                                   |            | <b>176.48</b>     |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>                   |              |                  |                                |                 |                                   |            |                   |
| 194199                                                         | 09/09/2021   | 447              | YEARLY FIRE EXTINGUISHER S...  | 602-6022-635100 | Sewer Ops / Services Contract...  | 09/09/2021 | 48.00             |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>             |              |                  |                                |                 |                                   |            | <b>48.00</b>      |
| <b>Vendor: 13969 - ENTERPRISE FM TRUST</b>                     |              |                  |                                |                 |                                   |            |                   |
| 194243                                                         | 09/14/2021   | FBN4290010       | LEASE - VEHICLE 673 SEPTEMB... | 602-6029-635110 | Sewer CIP / Lease                 | 09/14/2021 | 550.88            |
| <b>Vendor 13969 - ENTERPRISE FM TRUST Total:</b>               |              |                  |                                |                 |                                   |            | <b>550.88</b>     |
| <b>Vendor: 10718 - FLEXIBLE PIPE TOOL CO</b>                   |              |                  |                                |                 |                                   |            |                   |
| 194153                                                         | 09/09/2021   | 26606            | HOSE REEL                      | 602-6022-621140 | Sewer Ops / Supplies for Repai... | 09/09/2021 | 315.00            |
| 194216                                                         | 09/14/2021   | 26625            | INTERCONNECT CABLE             | 602-6022-621140 | Sewer Ops / Supplies for Repai... | 09/14/2021 | 485.00            |
| <b>Vendor 10718 - FLEXIBLE PIPE TOOL CO Total:</b>             |              |                  |                                |                 |                                   |            | <b>800.00</b>     |
| <b>Vendor: 10811 - GOPHER STATE ONE-CALL INC</b>               |              |                  |                                |                 |                                   |            |                   |
| 194156                                                         | 09/09/2021   | 1080404          | BILLABLE GOPHER LOCATES        | 602-6022-635100 | Sewer Ops / Services Contract...  | 09/09/2021 | 189.00            |
| <b>Vendor 10811 - GOPHER STATE ONE-CALL INC Total:</b>         |              |                  |                                |                 |                                   |            | <b>189.00</b>     |
| <b>Vendor: 11088 - JONES, RICHARD</b>                          |              |                  |                                |                 |                                   |            |                   |
| 194290                                                         | 09/22/2021   | 20210920 - 19275 | REIMBURSEMENT FOR PARKI...     | 602-6022-632120 | Sewer Ops / Conferences & Sc...   | 09/22/2021 | 15.00             |
| <b>Vendor 11088 - JONES, RICHARD Total:</b>                    |              |                  |                                |                 |                                   |            | <b>15.00</b>      |
| <b>Vendor: 11346 - MENARDS - FRIDLEY</b>                       |              |                  |                                |                 |                                   |            |                   |
| 194223                                                         | 09/14/2021   | 56098            | BRACKET SUPPLIES FOR LOCA...   | 602-6022-621140 | Sewer Ops / Supplies for Repai... | 09/14/2021 | 47.34             |
| <b>Vendor 11346 - MENARDS - FRIDLEY Total:</b>                 |              |                  |                                |                 |                                   |            | <b>47.34</b>      |
| <b>Vendor: 11368 - METROPOLITAN COUNCIL</b>                    |              |                  |                                |                 |                                   |            |                   |
| 194225                                                         | 09/14/2021   | 0001129346       | OCT WASTEWATER CHARGE          | 602-6022-634100 | Sewer Ops / Utility Services      | 09/14/2021 | 380,451.87        |
| <b>Vendor 11368 - METROPOLITAN COUNCIL Total:</b>              |              |                  |                                |                 |                                   |            | <b>380,451.87</b> |
| <b>Vendor: 11275 - MRWA - MN RURAL WATER ASSOC</b>             |              |                  |                                |                 |                                   |            |                   |
| 194221                                                         | 09/14/2021   | 09/28-09/30 2021 | COLLECTIONS CERT EXAM REF...   | 602-6022-632120 | Sewer Ops / Conferences & Sc...   | 09/14/2021 | 255.00            |
| <b>Vendor 11275 - MRWA - MN RURAL WATER ASSOC Total:</b>       |              |                  |                                |                 |                                   |            | <b>255.00</b>     |

Payment Dates: 9/9/2021

## COUNCIL CLAIMS REPORT

| Payment Number                                             | Payment Date | Payable Number | Description (Item)             | Account Number  | Account Name                       | Post Date  | Amount            |
|------------------------------------------------------------|--------------|----------------|--------------------------------|-----------------|------------------------------------|------------|-------------------|
| <b>Vendor: 12618 - RESPEC</b>                              |              |                |                                |                 |                                    |            |                   |
| 194236                                                     | 09/14/2021   | INV-0821-410   | GIS SUPPORT- SANITARY          | 602-6022-635130 | Sewer Ops / Hardware & Soft...     | 09/14/2021 | 984.16            |
| <b>Vendor 12618 - RESPEC Total:</b>                        |              |                |                                |                 |                                    |            | <b>984.16</b>     |
| <b>Vendor: 13436 - REVSPRING INC</b>                       |              |                |                                |                 |                                    |            |                   |
| 194197                                                     | 09/09/2021   | INV320765      | UB WEBSITE-AUGUST              | 602-6020-633120 | Sewer Admin / Communication..      | 09/09/2021 | 250.47            |
| <b>Vendor 13436 - REVSPRING INC Total:</b>                 |              |                |                                |                 |                                    |            | <b>250.47</b>     |
| <b>Vendor: 12105 - STIMEY ELECTRIC</b>                     |              |                |                                |                 |                                    |            |                   |
| 194178                                                     | 09/09/2021   | 4634           | ELEC REPAIR - INNSBRUCK LS ... | 602-6022-635100 | Sewer Ops / Services Contract...   | 09/09/2021 | 389.44            |
| <b>Vendor 12105 - STIMEY ELECTRIC Total:</b>               |              |                |                                |                 |                                    |            | <b>389.44</b>     |
| <b>Vendor: 12269 - USA BLUEBOOK</b>                        |              |                |                                |                 |                                    |            |                   |
| 194306                                                     | 09/22/2021   | 719119         | UTILITY MARKING FLAGS          | 602-6022-621130 | Sewer Ops / Operating Supplies     | 09/22/2021 | 123.70            |
| <b>Vendor 12269 - USA BLUEBOOK Total:</b>                  |              |                |                                |                 |                                    |            | <b>123.70</b>     |
| <b>Vendor: 12989 - UTILITY LOGIC LLC</b>                   |              |                |                                |                 |                                    |            |                   |
| 194238                                                     | 09/14/2021   | 12988          | LOCATOR CALIBRATION GAS        | 602-6022-621140 | Sewer Ops / Supplies for Repai...  | 09/14/2021 | 277.75            |
| <b>Vendor 12989 - UTILITY LOGIC LLC Total:</b>             |              |                |                                |                 |                                    |            | <b>277.75</b>     |
| <b>Division 602 - Sewer Total:</b>                         |              |                |                                |                 |                                    |            | <b>414,971.83</b> |
| <b>Fund 602 - Sewer Fund Total:</b>                        |              |                |                                |                 |                                    |            | <b>414,971.83</b> |
| <b>Fund: 603 - Storm Water Fund</b>                        |              |                |                                |                 |                                    |            |                   |
| <b>Division: 603 - Storm</b>                               |              |                |                                |                 |                                    |            |                   |
| <b>Vendor: 13120 - BARR ENGINEERING</b>                    |              |                |                                |                 |                                    |            |                   |
| 194240                                                     | 09/14/2021   | 23021098.00-4  | NORTON CREEK FLOOD MITIG...    | 603-6039-631100 | Storm CIP / Services-Professio...  | 09/14/2021 | 3,459.00          |
| <b>Vendor 13120 - BARR ENGINEERING Total:</b>              |              |                |                                |                 |                                    |            | <b>3,459.00</b>   |
| <b>Vendor: 11173 - LAKE RESTORATION INC</b>                |              |                |                                |                 |                                    |            |                   |
| 194163                                                     | 09/09/2021   | INV015083      | ST. MORITZ POND TREATMENT..    | 603-6032-635100 | Storm Ops / Services Contract...   | 09/09/2021 | 323.00            |
| <b>Vendor 11173 - LAKE RESTORATION INC Total:</b>          |              |                |                                |                 |                                    |            | <b>323.00</b>     |
| <b>Vendor: 12618 - RESPEC</b>                              |              |                |                                |                 |                                    |            |                   |
| 194236                                                     | 09/14/2021   | INV-0821-410   | GIS SUPPORT- STORM WATER       | 603-6032-635130 | Storm Ops / Hardware & Soft...     | 09/14/2021 | 984.18            |
| <b>Vendor 12618 - RESPEC Total:</b>                        |              |                |                                |                 |                                    |            | <b>984.18</b>     |
| <b>Division 603 - Storm Total:</b>                         |              |                |                                |                 |                                    |            | <b>4,766.18</b>   |
| <b>Fund 603 - Storm Water Fund Total:</b>                  |              |                |                                |                 |                                    |            | <b>4,766.18</b>   |
| <b>Fund: 609 - Municipal Liquor</b>                        |              |                |                                |                 |                                    |            |                   |
| <b>Division: 691 - Store 1 - Cub location</b>              |              |                |                                |                 |                                    |            |                   |
| <b>Vendor: 10383 - CENTERPOINT ENERGY-MINNEGASCO</b>       |              |                |                                |                 |                                    |            |                   |
| 194276                                                     | 09/22/2021   | 1717-3 09/21   | UTILITIES 9791717-3            | 609-6910-634100 | Liq Store 1 / Utility Services     | 09/22/2021 | 10.44             |
| <b>Vendor 10383 - CENTERPOINT ENERGY-MINNEGASCO Total:</b> |              |                |                                |                 |                                    |            | <b>10.44</b>      |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>               |              |                |                                |                 |                                    |            |                   |
| 194199                                                     | 09/09/2021   | 449            | YEARLY FIRE EXTINGUISHERS L... | 609-6910-635100 | Liq Store 1 / Services Contract... | 09/09/2021 | 62.00             |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>         |              |                |                                |                 |                                    |            | <b>62.00</b>      |

Payment Dates: 9/9/2021

## COUNCIL CLAIMS REPORT

| Payment Number                                             | Payment Date | Payable Number | Description (Item)             | Account Number  | Account Name                        | Post Date  | Amount          |
|------------------------------------------------------------|--------------|----------------|--------------------------------|-----------------|-------------------------------------|------------|-----------------|
| <b>Vendor: 12676 - LEPAGE &amp; SONS</b>                   |              |                |                                |                 |                                     |            |                 |
| 194190                                                     | 09/09/2021   | 148370         | SEPTEMBER TRASH SERVICE LI...  | 609-6910-635100 | Liq Store 1 / Services Contract...  | 09/09/2021 | 53.03           |
| <b>Vendor 12676 - LEPAGE &amp; SONS Total:</b>             |              |                |                                |                 |                                     |            | <b>53.03</b>    |
| <b>Vendor: 12105 - STIMEY ELECTRIC</b>                     |              |                |                                |                 |                                     |            |                 |
| 194178                                                     | 09/09/2021   | 4620           | WIRED COOLER, REGISTER & N...  | 609-6910-635100 | Liq Store 1 / Services Contract...  | 09/09/2021 | 1,077.81        |
| <b>Vendor 12105 - STIMEY ELECTRIC Total:</b>               |              |                |                                |                 |                                     |            | <b>1,077.81</b> |
| <b>Vendor: 12402 - XCEL ENERGY</b>                         |              |                |                                |                 |                                     |            |                 |
| 194308                                                     | 09/22/2021   | 746743209      | UTILITIES 51-0838492-9         | 609-6910-634100 | Liq Store 1 / Utility Services      | 09/22/2021 | 2,300.85        |
| <b>Vendor 12402 - XCEL ENERGY Total:</b>                   |              |                |                                |                 |                                     |            | <b>2,300.85</b> |
| <b>Division 691 - Store 1 - Cub location Total:</b>        |              |                |                                |                 |                                     |            | <b>3,504.13</b> |
| <b>Division: 692 - Store 2 - Hwy 65 location</b>           |              |                |                                |                 |                                     |            |                 |
| <b>Vendor: 10383 - CENTERPOINT ENERGY-MINNEGASCO</b>       |              |                |                                |                 |                                     |            |                 |
| 194276                                                     | 09/22/2021   | 2808-1 09/21   | UTILITIES 5582808-1            | 609-6920-634100 | Liq Store 2 / Utility Services      | 09/22/2021 | 22.49           |
| <b>Vendor 10383 - CENTERPOINT ENERGY-MINNEGASCO Total:</b> |              |                |                                |                 |                                     |            | <b>22.49</b>    |
| <b>Vendor: 13808 - EKBOM ENTERPRISES INC</b>               |              |                |                                |                 |                                     |            |                 |
| 194199                                                     | 09/09/2021   | 440            | YEARLY FIRE EXTINGUISHER C...  | 609-6920-635100 | Liq Store 2 / Services Contract...  | 09/09/2021 | 65.00           |
| <b>Vendor 13808 - EKBOM ENTERPRISES INC Total:</b>         |              |                |                                |                 |                                     |            | <b>65.00</b>    |
| <b>Vendor: 12676 - LEPAGE &amp; SONS</b>                   |              |                |                                |                 |                                     |            |                 |
| 194190                                                     | 09/09/2021   | 148326         | SEPTEMBER TRASH SERVICE LI...  | 609-6920-635100 | Liq Store 2 / Services Contract...  | 09/09/2021 | 34.85           |
| <b>Vendor 12676 - LEPAGE &amp; SONS Total:</b>             |              |                |                                |                 |                                     |            | <b>34.85</b>    |
| <b>Vendor: 12402 - XCEL ENERGY</b>                         |              |                |                                |                 |                                     |            |                 |
| 194308                                                     | 09/22/2021   | 746787295      | UTILITIES- 51-5583129-3        | 609-6920-634100 | Liq Store 2 / Utility Services      | 09/22/2021 | 1,427.72        |
| <b>Vendor 12402 - XCEL ENERGY Total:</b>                   |              |                |                                |                 |                                     |            | <b>1,427.72</b> |
| <b>Division 692 - Store 2 - Hwy 65 location Total:</b>     |              |                |                                |                 |                                     |            | <b>1,550.06</b> |
| <b>Fund 609 - Municipal Liquor Total:</b>                  |              |                |                                |                 |                                     |            | <b>5,054.19</b> |
| <b>Fund: 703 - Employee Benefits</b>                       |              |                |                                |                 |                                     |            |                 |
| <b>Vendor: 12443 - OPTUM BANK (HSA)</b>                    |              |                |                                |                 |                                     |            |                 |
| DFT0003615                                                 | 09/17/2021   | INV0026292     | HSA SAVINGS ACCT - EMPLOY...   | 703-213340      | Health Care Spending                | 09/17/2021 | 3,255.86        |
| <b>Vendor 12443 - OPTUM BANK (HSA) Total:</b>              |              |                |                                |                 |                                     |            | <b>3,255.86</b> |
| <b>Fund 703 - Employee Benefits Total:</b>                 |              |                |                                |                 |                                     |            | <b>3,255.86</b> |
| <b>Fund: 704 - Self Insurance Fund</b>                     |              |                |                                |                 |                                     |            |                 |
| <b>Division: 713 - Self Insurance</b>                      |              |                |                                |                 |                                     |            |                 |
| <b>Vendor: 13268 - 121 BENEFITS (BPA/Veba)</b>             |              |                |                                |                 |                                     |            |                 |
| 194194                                                     | 09/09/2021   | 636601         | AUGUST 2021 FSA, HRA/VEBA,...  | 704-7130-631100 | Self Ins / Services-Professional    | 09/09/2021 | 653.00          |
| <b>Vendor 13268 - 121 BENEFITS (BPA/Veba) Total:</b>       |              |                |                                |                 |                                     |            | <b>653.00</b>   |
| <b>Vendor: 10751 - FRIENDLY CHEVROLET INC</b>              |              |                |                                |                 |                                     |            |                 |
| 194154                                                     | 09/09/2021   | 1074650        | ACCIDENT REPAIR - VEHICLE 3... | 704-7130-635100 | Self Ins / Services Contracted, ... | 09/09/2021 | 1,622.37        |
| <b>Vendor 10751 - FRIENDLY CHEVROLET INC Total:</b>        |              |                |                                |                 |                                     |            | <b>1,622.37</b> |

COUNCIL CLAIMS REPORT

Payment Dates: 9/9/2021

Item 8.

| Payment Number                                      | Payment Date | Payable Number | Description (Item)           | Account Number  | Account Name                     | Post Date  | Amount       |
|-----------------------------------------------------|--------------|----------------|------------------------------|-----------------|----------------------------------|------------|--------------|
| Vendor: 11205 - LEAGUE OF MN CITIES INS TRUST       |              |                |                              |                 |                                  |            |              |
| 194220                                              | 09/14/2021   | SEPT 2021      | 4TH INSTALLMENT PAYMENT ...  | 704-7130-631130 | Self Ins / Insurance Policies    | 09/14/2021 | 46,796.00    |
| 194292                                              | 09/22/2021   | 09/01/21       | PUBLIC WORKS WORK COMP ...   | 704-7130-631100 | Self Ins / Services-Professional | 09/22/2021 | 1,057.73     |
| 194292                                              | 09/22/2021   | 09/01/21       | LIQUOR WORK COMP CLAIMS      | 704-7130-631100 | Self Ins / Services-Professional | 09/22/2021 | 320.14       |
| 194292                                              | 09/22/2021   | 09/01/21       | PUBLIC SAFETY WORK COMP C... | 704-7130-631100 | Self Ins / Services-Professional | 09/22/2021 | 343.40       |
| Vendor 11205 - LEAGUE OF MN CITIES INS TRUST Total: |              |                |                              |                 |                                  |            | 48,517.27    |
| Division 713 - Self Insurance Total:                |              |                |                              |                 |                                  |            | 50,792.64    |
| Fund 704 - Self Insurance Fund Total:               |              |                |                              |                 |                                  |            | 50,792.64    |
| Grand Total:                                        |              |                |                              |                 |                                  |            | 1,255,344.35 |

## Report Summary

## Fund Summary

| Fund                                 | Payment Amount      |
|--------------------------------------|---------------------|
| 101 - General Fund                   | 552,288.29          |
| 225 - Cable TV Fund                  | 628.00              |
| 240 - Forfeitures/State/Vice/Drugs   | 2,255.79            |
| 270 - Springbrook NC Fund            | 4,663.18            |
| 351 - REVOLVING FUND..               | 4,541.00            |
| 407 - Capital Improvements-PKS       | 94,179.94           |
| 409 - Capital Improvements-INFO TECH | 13,526.54           |
| 410 - Capital Equipment Fund         | 2,524.97            |
| 601 - Water Fund                     | 101,895.94          |
| 602 - Sewer Fund                     | 414,971.83          |
| 603 - Storm Water Fund               | 4,766.18            |
| 609 - Municipal Liquor               | 5,054.19            |
| 703 - Employee Benefits              | 3,255.86            |
| 704 - Self Insurance Fund            | 50,792.64           |
| <b>Grand Total:</b>                  | <b>1,255,344.35</b> |

## Account Summary

| Account Number  | Account Name                   | Payment Amount |
|-----------------|--------------------------------|----------------|
| 101-1110-632120 | City Council / Conferences...  | 67.93          |
| 101-1110-635100 | City Council / Services Con... | 561.00         |
| 101-1210-632100 | Gen Mgmt / Dues & Subsc...     | 1,383.00       |
| 101-1210-632120 | Gen Mgmt / Conferences...      | 122.99         |
| 101-1240-631100 | Legal / Services-Professio...  | 25,175.00      |
| 101-1260-632120 | ER-EmpI Resources / Conf...    | 800.00         |
| 101-1270-633110 | Comm & Engage / Printing..     | 2,756.13       |
| 101-1270-633120 | Comm & Engage / Comm...        | 794.40         |
| 101-1310-631100 | Accounting / Services-Pro...   | 49.00          |
| 101-1330-633120 | IT / Communication (pho...     | 4,492.58       |
| 101-1330-635130 | IT / Hardware & Software ...   | 71.16          |
| 101-1380-621130 | City Clerk / Operating Sup...  | 400.00         |
| 101-141010      | Inventory - Fuel               | 9,566.47       |
| 101-141040      | Inventory - Auto Parts & S...  | 12,102.97      |
| 101-1410-475900 | Non-Dept / Miscellaneous...    | 50.00          |
| 101-203130      | Surtax/Surcharge               | 676.01         |
| 101-2110-621110 | Police / Clothing & Laundry    | 2,584.53       |
| 101-2110-621130 | Police / Operating Supplies    | 2,082.50       |
| 101-2110-631100 | Police / Services-Professi...  | 54.00          |
| 101-2110-632100 | Police / Dues & Subscripti...  | 35.00          |
| 101-2110-632120 | Police / Conferences & Sc...   | 2,275.00       |
| 101-2110-633120 | Police / Communication (...)   | 106.40         |

## Account Summary

| Account Number  | Account Name                    | Payment Amount |
|-----------------|---------------------------------|----------------|
| 101-2110-635100 | Police / Services Contract...   | 1,244.20       |
| 101-2112-621130 | Pol-Auto Theft / Operating..    | 416.50         |
| 101-212100      | Federal Tax Withheld            | 46,860.74      |
| 101-212110      | State Tax Withheld              | 21,201.50      |
| 101-212120      | FICA Payable                    | 40,495.34      |
| 101-212130      | Medicare Payable                | 14,630.08      |
| 101-213100      | PERA                            | 93,567.53      |
| 101-213150      | Health Reimb HRA/Veba &..       | 3,760.66       |
| 101-213170      | Life Insurance Payable          | 2,802.18       |
| 101-213190      | Worker's Comp. Liability        | 90,983.00      |
| 101-213200      | Long Term Disability With...    | 2,801.61       |
| 101-213205      | Short Term Disability           | 3,443.09       |
| 101-213260      | Deferred Comp.-ICMA 457..       | 19,262.89      |
| 101-213270      | ICMA Roth IRA                   | 3,399.01       |
| 101-213280      | RHS Plan (ICMA)                 | 3,267.60       |
| 101-213290      | Union Dues - POC/Vol Fire       | 750.00         |
| 101-213300      | Child Support Withheld          | 778.49         |
| 101-213330      | Fridley Police Association      | 168.00         |
| 101-2150-621110 | Emergency Mgmt / Clothi...      | 134.76         |
| 101-2190-621110 | Fire / Clothing & Laundry       | 457.50         |
| 101-2190-621130 | Fire / Operating Supplies       | 106.26         |
| 101-2190-631100 | Fire / Services-Professional    | 650.00         |
| 101-2190-632120 | Fire / Conferences & Scho...    | 3,103.56       |
| 101-2190-633120 | Fire / Communication (ph...     | 342.20         |
| 101-2190-635100 | Fire / Services Contracted,...  | 514.00         |
| 101-3110-621110 | Facilities / Clothing & Lau...  | 215.85         |
| 101-3110-621140 | Facilities / Supplies for Re... | 159.92         |
| 101-3110-634100 | Facilities / Utility Services   | 7,944.67       |
| 101-3110-635100 | Facilities / Services Contra... | 10,774.33      |
| 101-3140-631100 | Eng / Services-Professional     | 2,570.97       |
| 101-3140-635130 | Eng / Hardware & Softwa...      | 2,062.50       |
| 101-3150-635100 | Forestry / Services Contra...   | 33,524.60      |
| 101-3150-635110 | Forestry / Rentals              | 119.37         |
| 101-3160-621110 | Parks / Clothing & Laundry      | 73.78          |
| 101-3160-621140 | Parks / Supplies for Repair...  | 1,696.83       |
| 101-3160-634100 | Parks / Utility Services        | 19.88          |
| 101-3160-635100 | Parks / Services Contracte...   | 1,560.71       |
| 101-3160-635110 | Parks / Rentals                 | 1,552.00       |
| 101-3170-634100 | Lighting / Utility Services     | 84.85          |
| 101-3180-621110 | Streets / Clothing & Laund...   | 115.72         |
| 101-3180-621140 | Streets / Supplies for Repa..   | 3,363.13       |
| 101-3180-635100 | Streets / Services Contrac...   | 44,140.00      |

## Account Summary

| Account Number  | Account Name                   | Payment Amount |
|-----------------|--------------------------------|----------------|
| 101-3190-621110 | Fleet Services / Clothing &... | 142.44         |
| 101-3190-621130 | Fleet Services / Operating...  | 193.31         |
| 101-3190-621140 | Fleet Services / Supplies f... | 294.61         |
| 101-3190-633120 | Fleet Services / Communi...    | 370.21         |
| 101-3190-635100 | Fleet Services / Services C... | 623.95         |
| 101-4100-621140 | Rec / Supplies for Repair &... | 2,348.00       |
| 101-4100-631100 | Rec / Services-Professional    | 49.00          |
| 101-4100-633110 | Rec / Printing & Binding       | 2,756.12       |
| 101-4100-633120 | Rec / Communication (ph...     | 794.39         |
| 101-4100-635110 | Rec / Rentals                  | 136.00         |
| 101-4107-621130 | Rec Sports / Operating Su...   | 115.00         |
| 101-4107-635100 | Rec Sports / Services Cont...  | 208.00         |
| 101-5110-435100 | Bldg Inspection / Building ... | 135.52         |
| 101-5110-635100 | Bldg Inspection / Services...  | 2,000.00       |
| 101-5120-621110 | Planning / Clothing & Lau...   | 26.85          |
| 101-5120-635100 | Planning / Services Contra...  | 10,478.93      |
| 101-5140-621110 | Rental Inspection / Clothi...  | 221.20         |
| 101-5140-632110 | Rental Inspection / Trans...   | 68.88          |
| 225-1270-633120 | Comm & Engage / Comm...        | 313.00         |
| 225-1270-635100 | Comm & Engage / Services..     | 315.00         |
| 240-251170      | Deferred Rev - Drug Forfei...  | 2,255.79       |
| 270-4190-621110 | SNC / Clothing & Laundry       | 110.81         |
| 270-4190-621130 | SNC / Operating Supplies       | 7.98           |
| 270-4190-631100 | SNC / Services-Professional    | 49.00          |
| 270-4190-634100 | SNC / Utility Services         | 19.83          |
| 270-4190-635100 | SNC / Services Contracted,...  | 1,482.56       |
| 270-4190-635110 | SNC / Rentals                  | 238.00         |
| 270-4192-635100 | SNC-Spec Events / Service...   | 2,755.00       |
| 351-8160-635100 | Revolving Loans / Services...  | 4,541.00       |
| 407-3160-702100 | CIP Parks / Land Improve...    | 94,179.94      |
| 409-1330-635130 | IT Capital / Hardware & So...  | 13,526.54      |
| 410-3160-635110 | CapEq. Parks / Lease           | 1,104.59       |
| 410-3180-635110 | CapEq. Streets / Lease         | 883.36         |
| 410-5120-635110 | CapEq. Planning / Lease        | 537.02         |
| 601-6010-633120 | Water Admin / Communi...       | 508.53         |
| 601-6012-621110 | Water Ops / Clothing & L...    | 96.00          |
| 601-6012-621130 | Water Ops / Operating Su...    | 1,839.66       |
| 601-6012-621140 | Water Ops / Supplies for ...   | 5,835.80       |
| 601-6012-633120 | Water Ops / Communicat...      | 238.80         |
| 601-6012-634100 | Water Ops / Utility Servic...  | 37,652.83      |
| 601-6012-635100 | Water Ops / Services Cont...   | 44,965.50      |
| 601-6012-635110 | Water Ops / Rentals            | 126.45         |

**Account Summary**

| Account Number      | Account Name                    | Payment Amount      |
|---------------------|---------------------------------|---------------------|
| 601-6012-635130     | Water Ops / Hardware & ...      | 984.16              |
| 601-6012-638140     | Water Ops / Miscellaneou...     | 840.00              |
| 601-6019-621140     | Water CIP / Supplies for R...   | 1,301.81            |
| 601-6019-635100     | Water CIP / Services Cont...    | 4,651.82            |
| 601-6019-635110     | Water CIP / Lease               | 550.88              |
| 601-6019-705100     | Water CIP / Infrastructure      | 2,303.70            |
| 602-6020-633120     | Sewer Admin / Communic...       | 250.47              |
| 602-6022-621110     | Sewer Ops / Clothing & L...     | 105.60              |
| 602-6022-621130     | Sewer Ops / Operating Su...     | 123.70              |
| 602-6022-621140     | Sewer Ops / Supplies for ...    | 1,301.57            |
| 602-6022-632120     | Sewer Ops / Conferences...      | 270.00              |
| 602-6022-634100     | Sewer Ops / Utility Servic...   | 380,470.01          |
| 602-6022-635100     | Sewer Ops / Services Cont...    | 24,283.44           |
| 602-6022-635130     | Sewer Ops / Hardware & ...      | 984.16              |
| 602-6029-635110     | Sewer CIP / Lease               | 550.88              |
| 602-6029-705100     | Sewer CIP / Infrastructure      | 6,632.00            |
| 603-6032-635100     | Storm Ops / Services Cont...    | 323.00              |
| 603-6032-635130     | Storm Ops / Hardware & ...      | 984.18              |
| 603-6039-631100     | Storm CIP / Services-Profe...   | 3,459.00            |
| 609-6910-634100     | Liq Store 1 / Utility Servic... | 2,311.29            |
| 609-6910-635100     | Liq Store 1 / Services Cont...  | 1,192.84            |
| 609-6920-634100     | Liq Store 2 / Utility Servic... | 1,450.21            |
| 609-6920-635100     | Liq Store 2 / Services Cont...  | 99.85               |
| 703-213340          | Health Care Spending            | 3,255.86            |
| 704-7130-631100     | Self Ins / Services-Professi... | 2,374.27            |
| 704-7130-631130     | Self Ins / Insurance Policies   | 46,796.00           |
| 704-7130-635100     | Self Ins / Services Contrac...  | 1,622.37            |
| <b>Grand Total:</b> |                                 | <b>1,255,344.35</b> |

**Project Account Summary**

| Project Account Key | Payment Amount |
|---------------------|----------------|
| **None**            | 1,120,216.31   |
| 211003              | 2,275.00       |
| 211201              | 416.50         |
| 4073120004          | 1,700.00       |
| 4073121601          | 92,479.94      |
| 4091321004          | 13,526.54      |
| 4103121600          | 1,104.59       |
| 4103121801          | 883.36         |
| 4105121200          | 537.02         |
| 419202              | 2,755.00       |

Project Account Summary

| Project Account Key | Payment Amount |
|---------------------|----------------|
| 6016021406          | 2,303.70       |
| 6016021412          | 1,301.81       |
| 6016021601          | 550.88         |
| 6016121495          | 4,651.82       |
| 6026021450          | 6,632.00       |
| 6026021602          | 550.88         |
| 6036019524          | 3,459.00       |
| Grand Total:        | 1,255,344.35   |



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Daniel Tienter, Director of Finance/City Treasurer

Paul Bolin, Assistant Executive Director, Housing and Redevelopment Authority

## Title

Resolution No. 2021-86, Consenting to the Property Tax Levy for 2021, Collectible in 2022, for the Housing and Redevelopment Authority in and for the City of Fridley

## Background

Since 1996, the Housing and Redevelopment Authority in and for the City of Fridley (HRA) has levied a property tax to support its activities, specifically various housing rehabilitation programs. Per Minnesota Statutes § 469.033, the property tax levy for the HRA may not exceed 0.0185% of the estimated market value of all real estate and personal property under its jurisdiction. Historically, the HRA levied the statutory maximum.

For property tax payable in 2022, the HRA proposed the same approach. Based on the estimated market value of \$3,240,926,104, the HRA would levy approximately \$599,571 for 2022, an increase of about \$35,472 compared to 2021.

The HRA Board of Commissioners approved the property tax levy at their September 2, 2021 meeting. Per the abovementioned statute, the City Council (Council) must also consent to the property tax levy as requested. Assuming the Council approves the property tax levy, staff will certify and submit the attached resolution to Anoka County on or before September 30, 2021.

## Financial Impact

Based on the proposed property tax levy, staff estimate the property taxes payable in 2022 to be about \$46 for a home with a median assessed value of \$247,200 and \$185 for a commercial property assessed at \$1,000,000.

## Recommendation

Staff recommend the approval of Resolution No. 2021-86.

## Focus on Fridley Strategic Alignment

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Vibrant Neighborhoods & Places                         | <input type="checkbox"/> Community Identity & Relationship Building |
| <input checked="" type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input checked="" type="checkbox"/> Organizational Excellence                   |                                                                     |

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

## **Attachments and Other Resources**

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- Resolution No. 2021-86

## **Vision Statement**

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

**Resolution No. 2021-86****Consenting to the Property Tax Levy for 2021, Collectible in 2022, for the Housing and Redevelopment Authority in and for the City of Fridley**

**Be it resolved**, by the City Council (Council) of the City of Fridley (City):

Section 1. Recitals.

- 1.01. The Housing and Redevelopment Authority in and for the City of Fridley, Minnesota (Authority) at its regular meeting on September 2, 2021 adopted Resolution No. 2021-06: Adopting a 2021 Tax Levy Collectible in 2022 (Resolution).
- 1.02. The Council must consent to any Authority levy prior to it becoming effective as required by Minnesota Statutes Section 469.033.

Section 2. Consent.

- 2.01. The Council hereby consents to the Authority Resolution and to the final levy of \$599,571 to be levied in 2021 for collection in 2022, as described therein.

**Passed and adopted by the City Council of the City of Fridley this 27<sup>th</sup> day of September, 2021.**

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Scott J. Lund – Mayor

Attest:

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Melissa Moore – City Clerk



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Daniel Tienter, Director of Finance/City Treasurer

## Title

Resolution No. 2021-87, Approving the Proposed Property Tax Levy for 2021, Collectible in 2022, for the City of Fridley

## Background

Per Minnesota Statutes § 275.065, all home rule and statutory cities must certify a Proposed Property Tax Levy (Proposed Levy) to their respective county auditor on or before September 30 of each year. For the City of Fridley (City), the Proposed Levy supports four separate budget areas: 1) General Fund; 2) Information Technology (IT) Capital Equipment Fund; 3) Springbrook Nature Center (SNC) Fund; and 4) debt service. Generally, the Final Property Tax Levy (Final Levy), typically certified in December, cannot exceed the Proposed Levy.

On April 26, June 21 and September 20, 2021, the City Council (Council) reviewed the Proposed 2022 Budget, which included a review of anticipated revenues and expenditures as well as a discussion about budget assumptions. Given those discussions, staff recommend a 2.97% increase in the overall Proposed Levy. Figure No. 1 outlines the changes in the Proposed Levy.

**Figure No. 1: Property Tax Levy History and Detail**

| Levy Component           | 2021                | 2022P               | Change (%)   | Change (\$)       |
|--------------------------|---------------------|---------------------|--------------|-------------------|
| General Fund             | \$ 13,220,201       | \$ 13,682,908       | 3.50%        | \$ 462,707        |
| IT Capital Projects Fund | 63,405              | 68,477              | 8.00%        | 5,072             |
| SNC Fund                 | 427,249             | 461,429             | 8.00%        | 34,180            |
| Debt Service Funds       | 3,179,229           | 3,179,256           | 0.00%        | 26                |
| <b>Total</b>             | <b>\$16,890,084</b> | <b>\$17,392,070</b> | <b>2.97%</b> | <b>\$ 501,986</b> |

Since the proposed changes for the IT Capital Projects and SNC Funds both exceed 5.0% compared to the previous year, staff recommend the Council adopt the attached resolution with "an affirmative vote of at least four members of the Council" to ensure compliance with Charter § 7.02.1. Assuming approval of the Proposed Levy, staff anticipate the Council to hold a public hearing on December 13, 2021 to receive comments on the same. On December 20, 2021, staff also anticipate the Council to adopt the various components of the budget, including the Final Levy.

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

### Financial Impact

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Staff estimate that City property taxes for a residential homestead, with a median assessed value of \$247,200 for 2022 (compared to approximately \$234,00 for 2021), will increase by approximately \$37, or 3.7%, from about \$988 for 2021 to approximately \$1,025 for 2022. These projections are based on property tax estimates and may be subject to change upon the release of audited property tax information by Anoka County.

### Recommendation

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Staff recommend the approval of Resolution No. 2021-87.

### Focus on Fridley Strategic Alignment

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|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Vibrant Neighborhoods & Places                         | <input type="checkbox"/> Community Identity & Relationship Building |
| <input checked="" type="checkbox"/> Financial Stability & Commercial Prosperity | <input type="checkbox"/> Public Safety & Environmental Stewardship  |
| <input checked="" type="checkbox"/> Organizational Excellence                   |                                                                     |

### Attachments and Other Resources

---

- Resolution No. 2021-87

### Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

**Resolution No. 2021-87**

**Approving the Proposed 2022 Property Tax Levy for 2021, Collectible in 2022,  
for the City of Fridley**

**Whereas,** the Fridley City Charter (Charter) of the City of Fridley (City) grants broad powers to the City to raise money by taxation pursuant to the laws of the State of Minnesota; and

**Whereas,** the Charter also establishes both the budget preparation process and the responsibilities of the City Council and City Manager for these activities; and

**Whereas,** Minnesota Statutes § 275.065 requires the City to certify its proposed property tax levy requirements to the Anoka County on or before September 30; and

**Whereas,** the City Council will hold a public hearing on December 13, 2021 to receive comments regarding the proposed property tax levy for 2021, collectible in 2022.

**Now, therefore be it resolved,** that the City Council of the City of Fridley hereby certifies to the County of Anoka, Minnesota, the following proposed property tax to be levied in 2021 for collection in 2022:

| <b>Proposed 2022 Property Tax Levy</b>       |                      |
|----------------------------------------------|----------------------|
| <b>Levy Component</b>                        | <b>Amount</b>        |
| General Fund                                 | \$ 13,682,908        |
| Information Technology Capital Projects Fund | 68,477               |
| Springbrook Nature Center Fund               | 461,429              |
| Bonded Indebtedness                          | 3,179,256            |
| <b>Total</b>                                 | <b>\$ 17,392,070</b> |

**Be it further resolved,** that the City Council authorizes the City Manager, or their designee, to transmit a certified copy of this resolution to the County of Anoka, Minnesota.

**Passed and adopted by the City Council of the City of Fridley this 27<sup>th</sup> day of September, 2021.**

\_\_\_\_\_  
Scott J. Lund – Mayor

Attest:

\_\_\_\_\_  
Melissa Moore – City Clerk



# AGENDA REPORT

**Meeting Date:** September 27, 2021

**Meeting Type:** City Council

**Submitted By:** Daniel Tienter, Director of Finance/City Treasurer

## Title

Resolution No. 2021-88, Approving the Proposed 2022 General Fund Budget for the City of Fridley

## Background

Per Minnesota Statute § 275.065, and consistent with guidance from the League of Minnesota Cities, all home rule and statutory cities must adopt a proposed general fund budget on or before September 30 of each year. Additionally, Fridley City Charter (Charter) § 7.05 guides staff to prepare and present a proposed budget at a regular meeting prior to the deadline established by Minnesota statutes.

On April 26, June 21 and September 20, 2021, the City Council (Council) discussed the Proposed 2022 General Fund Budget (Proposed Budget), which included a review of anticipated revenues and expenditures among other items. Consistent with these discussions, staff revised the Proposed Budget to reflect Council guidance, most notably adjustments to accommodate anticipated changes to the Compensation Plan and the pending Park System Improvement Plan. Generally, the Proposed Budget meets both of these expectations while responding to various cost pressures.

Assuming approval of the Proposed Budget, staff anticipate the Council to hold a public hearing on December 13, 2021 to receive comments on the same. Shortly thereafter, on December 20, 2021, staff also anticipate the Council to adopt the various components of the budget. In the interim, staff will continue to refine budget estimates and review the same with the Council, as needed.

Since the various budget documents are about 338 pages, they are not attached to this agenda report, but will be available at the Council Meeting and on the City website under "City Financials." The Council reviewed these documents at the meetings mentioned above.

## Financial Impact

The Proposed Budget plans for up to \$19,633,900 of expenditures supported by the same amount of revenues, an increase of about \$1,069,610 or 5.8% compared to the previous fiscal year.

## Recommendation

Staff recommend the approval of Resolution No. 2021-88.

## Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

### Focus on Fridley Strategic Alignment

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|                                     |                                             |                          |                                            |
|-------------------------------------|---------------------------------------------|--------------------------|--------------------------------------------|
| <input type="checkbox"/>            | Vibrant Neighborhoods & Places              | <input type="checkbox"/> | Community Identity & Relationship Building |
| <input checked="" type="checkbox"/> | Financial Stability & Commercial Prosperity | <input type="checkbox"/> | Public Safety & Environmental Stewardship  |
| <input checked="" type="checkbox"/> | Organizational Excellence                   |                          |                                            |

### Attachments and Other Resources

---

- Resolution No. 2021-88

### Vision Statement

We believe Fridley will be a safe, vibrant, friendly and stable home for families and businesses.

## Resolution No. 2021-88

### Approving the Proposed 2022 General Fund Budget for the City of Fridley

**Whereas,** the Fridley City Charter (Charter) of the City of Fridley (City) grants broad powers to the City to prepare and adopt an annual budget for the general fund and other City activities; and

**Whereas,** the Charter also establishes both the budget preparation process and the responsibilities of the City Council and City Manager for the same; and

**Whereas,** the City Manager prepared such documents and presented them for review by the City Council on April 26, June 21 and September 20, 2021; and

**Whereas,** the City Council will hold a public hearing on December 13, 2021 to receive comments before approving and adopting a final budget for 2021.

**Now, therefore be it resolved,** that the City Council of the City of Fridley hereby approves the following proposed budget for the 2022:

| <b>Proposed 2022 General Fund Budget</b> |                      |                            |                      |
|------------------------------------------|----------------------|----------------------------|----------------------|
| <b>Revenues</b>                          |                      | <b>Expenditures</b>        |                      |
| Taxes                                    | \$ 13,637,400        | Legislative (City Council) | \$ 150,800           |
| Special Assessments                      | 22,900               | City Management            | 1,450,300            |
| Licenses and Permits                     | 1,184,000            | Finance                    | 1,901,100            |
| Intergovernmental                        | 2,050,000            | Non-departmental           | 387,600              |
| Charges for Services                     | 2,228,700            | Public Safety              | 9,272,600            |
| Fines and Forfeitures                    | 159,600              | Public Works               | 4,152,200            |
| Miscellaneous                            | 159,000              | Community Services         | 830,200              |
| Other Financing Sources                  | 192,300              | Community Development      | 1,489,100            |
| <b>Total</b>                             | <b>\$ 19,633,900</b> | <b>Total</b>               | <b>\$ 19,633,900</b> |

**Passed and adopted by the City Council of the City of Fridley this 27<sup>th</sup> day of September, 2021.**

\_\_\_\_\_  
Scott J. Lund – Mayor

Attest:

\_\_\_\_\_  
Melissa Moore – City Clerk